The Sea Cadet March Book



(A,B,C,D Arrangements)

Featuring Traditions and Ceremonial Information

Issued 31 March 1996

Anacrusis



The Sea Cadet March Book has been prepared for use by Band Officers, Sea Cadet musicians and corps officers. It contains music written in a concise and simplified format with amplifying information as to the music's origin in naval lore. It also provides background material on band music and naval traditions. This publication is authorized by the Director of Sea Cadets.

The Sea Cadet March Book was developed under the supervision of the Pacific Regional Cadet Music Advisor, Capt T.M. Trick.

The music in this manuscript is appropriate for bands of all levels. Some pieces are particularly suitable for beginning and junior bands and all pieces are very playable by an intermediate band.

In appreciation of the dedicated effort put into the production of this book, the following Cadet Instructor Cadre Officers, Civilian Instructors and Volunteers are bereby recognized:

Capt Johnston

Lt McGinn

CI Martins

CI Johnston

Lt(N) McAleer

Lt Forbes

CI Pilliko

CI Hunter

SLt Archer

Lt(N) Gossip

AB Johnston

Recommended amendments to this book should be sent to the Director of Sea Cadets at National Defence Headquarters.



N.A. Duinker Commander Director of Sea Cadets National Defence Headquarters

INSTRUCTIONS



FOR HOW TO BEST USE THE CADET MARCH BOOK

The music in this manual is arranged in such a wey as to allow inexperienced musicians to pley the same marches as intermediate or experienced musicians. The music elso allows for any combination of players in a band situetion. The melody is written out for every instrument therefore if you do not have a "lead trumpet" then whichever musician is your strongest can play the melody if need be.

Each march is written in four parts for every instrument. All part A's will sound the same, regardless of the instrument. (same for B, C, or D)

The four parts *generally* follow this set up:

PART A	MELODY	-for more experienced players
PART B	HARMONY	-for intermediate pleyers
PART C	HARMONY end/or BASS PART	-for beginner players
PART D	COUNTER MELODY or HARMONY or BASS PART	-for intermediate or experienced players

All parts are essential for a complete harmonic sound so if there are no beginner players in your band, ensure that the C part is still played.

Most pieces are specifically written for cadet unit but may be played by any band.

HELPFUL HINTS

If you have experienced clarinet players and they find their music too low, substitute their music for Tenor Saxophone music which is often written up the octave.

If your Clarinet players are not experienced enough to play the high parts then substitute their music for Bass Clarinet or Trumpet parts which are often written down the octave.

If the Oboe part is too low, then have the Oboe player try the Flute music which is often written up the octave.

If the Oboe part is too high, then have the Oboe player try the Bell music which is often written down the octave.

If music is lost, the music of these instruments may be substituted for others in the same group. (check ranges of the music)

- 1. Trumpet, Clarinet, Bass Clarinet, Tenor Saxophone or Baritone treble clef.
- Alto Saxophone can play Baritone saxophone music and vice versa.
- 3. French Horn has no substitutes.
- Trombone, Baritone bass clef, or Bassoon.
- Tuba often has no substitute but try Trombone, Baritone bass clef or Bassoon.
- 6. Flute, Oboe or Bells.

The introduction to many of the pieces is the hardest part of the music, therefore if your band is having difficulty with the introduction, start the music at the beginning of the melody and skip the introduction.

If you have a less experienced or small band, they may have difficulty covering all A, B, C and D parts, therefore have them all play the melody (Part A) or the melody (Part A) and the basic part (Part C).

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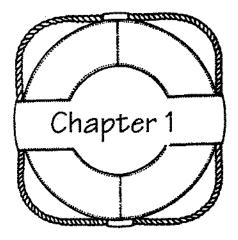
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Naval Band History



Music has always been an important part of shipboard life. In the ages of exploration, such as when Sir Francis Drake circumnavigated the globe and leter when Captains Cook and Vancouver explored the west coast of Canada, voyages could be several years long. A wise captain would employ musicians to provide some recreation and allow sailors to sing shanties or dance a hompipe on the foc'sle in tha dog watchas.

Although the use of trumpeters for passing orders in ships can be traced to Greek times, it is actually documented that as far back as the thirteenth century trumpeters were embarked in British warships. The use of trumpets for passing orders was gradually overshadowed by the use of the drum and the boatswain's call (bosun's pipe) until by the end of the end of the eighteenth century it was the Marine drummars who "beat the hands to quarters." Marines were soldiers who served in the ships of the Royal Navy acting as guerds, sentnes, snipers or es regular soldiers in shore engagements. In naval battles the drummers, usually young boys, would keep the snipers supplied with powder and shot.

At the time of the Battle of Trafalgar in 1805, Admiral, Lord Nelson is reported to have had a band aboard his flagship, H.M.S. Victory which played "God Save the Queen" and "Rule Britannia". About the same time the drums were used to mark the passing of the watches much like the later use of the ship's bell. As cannon became more prevalent in warfare, bugles were used to pass orders because they were less likely to be confused with gunfire. The drummers, therefore, also became buglers which is why today drummers often wear bugles on their hips. Beceuse the buglers and drummers were the rallying point in battles ashore, a "corps of drums" or group of drummers is always given the position of honour, the front ranks of the band.

In 1903 the Royel Marines were ellocated the task of providing bands for the Royal Navy and have done so ever since. When the Royal Canadian Navy was instituted in 1910, it was felt that marines were no longer needed in naval warfare and none were enlisted. The task of making music fell upon the sailors and Canadien navel bends have been comprised of seamen ever since. Canadian sea cadet corps have had bands since the first corps were formed and many of the traditions which began in the days of Royal Marine bands have survived to this day. Through the maintenance of corps bands we ensure that Royal Canadian Sea Cadets have a part to play in the continuation of naval music in the future.

Dress and Regalia



Chapter 2

UNIFORMS

Bands are very much in the public eye therefore, they must maintain a very high standard of dress. All bandsmen wear the normal sea cadet blue uniform with the addition of white ceremonial belt and gaitors. The cloth belt is not worn with the white belt. While wearing belt and gaitors bandsmen weer their chinstays down.

Naval chinstays are worn directly in front of the ears, not on the point of the chin. White gloves are permitted but woodwind players may require the fingertips to be cut off. Attention must be paid to the details, especially to uniformity throughout the band. Music must be neat and held in a suitable lyre both for uniformity and to permit the proper playing position of the instrument.

TRADITIONAL UNIFORMS

The traditional blue uniform with square collar and ball-bottomed trousers (squara rig) may be worn on the following occasions:

- a. Battle of the Atlantic Sunday ceremonies;
- b. Remembrence Day ceremonies;
- c. other special occasions with permission of NDHQ,DCdts.

Badges and accourrements for the traditional uniform are the same as for the modem uniform except that it is not customary to wear name tegs or corps' badges(crests). Again uniformity is of the utmost importence and bandsmen should be dressed in the same uniform as the remainder of the parade.

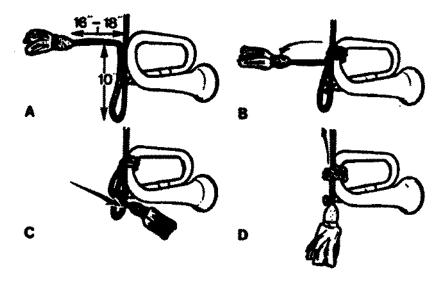
DRUMMERS

Drummers, because of their traditional role as communicators of orders are permitted some additional accourrements. They may wear white leather geuntlets and bugles slung on cords worn over the left shoulder with the bugle on the right hip.

A curious tradition is the wearing of enimal skins by bass end tenor drummers. Presumably, this practice was adopted to prevent wear and tear of uniforms. The fact that skins from exotic enimals such es tigers and leopards ere used is probably due to the distant travels of naval vessels and army regiments. Snare drummers do not wear these skins. Another device designed to prevent wear of the trousers is a white apron worn over the left leg.

Drum sticks for sea cadet bands should be either painted white or left natural wood. Drum slings, like all pieces of sea cadet band equipment, are white, black accourrements being reserved for army rifla regiments.

Tha method of tying bugle cords is pictured below.



DRUM MAJORS

Two special accourrements are unique to drum majors, the drum major's belt or sash, and the mace.

The sash is worn, over the left shoulder, by drum majors when performing their duties. Sea cadet sashes are to be navy blue in colour and although some variation is permitted, the following sequence is customary for the emblazonment (decoration) from top to bottom:

- a. Crown and Royal Cypher (EliR);
- b. Name of the corps:
- c. Coat of arms of Canada:
- d. Corps or Royal Canadian Sea Cadet badge.

Sashes are usually heavily decorated with gold braid and may have two miniature drum sticks affixed near the edges. All badges are mounted parallel to the edges of the sash and not horizontal when worn. Although a very ornate sash may be pleasing to the eye, the practice of sewing on "every old badge in stores" should be evoided. Battla honours are prohibited for cadet bands.

Although now a staff with an ornamental head, Drum Majors' maces evolved from iron-headed clubs or war hemmers. Naval mace heads are traditionally a representation of the globe, a style borrowed from the Royal Marines and very suitable for those who sail the seven seas. Drum majors should remamber that the mace is their badge of authority and as such, should always be treated with respect and camed proudly whether on or off perade. Drum majors usually wear white leather gauntlets to protect their hands when using the mace.

EMBELLISHED EQUIPMENT

Much band equipment is customarily embellished with titles, badges, and other traditional decorations. Equipment customarily embellished includes:

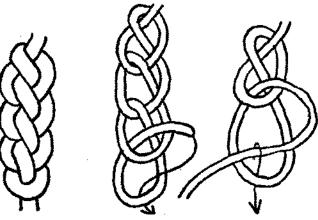
- a. drum shells;
- b. fanfare trumpet banners;
- c. music card backings;
- d. music stand banners.

When drum shells are emblazoned, the emblazonment is itself the appropriate means of unit identification. Nevertheless, drum heads are often painted, unofficially, with the corps' name. Style of emblazonment is e matter of custom rather than regulation but as a guide the following may be displayed (normally on a background of navy blue or silver) in the following order from top to bottom:

- a. corps name;
- b. coat of arms of Canada;
- c. Royal Cypher (EIIR), placed on either side of the coat of arms;
- d. corps or Royal Canadian Sea Cadet badge, in miniature and below coat of arms or full size if the coat of arms is not used.

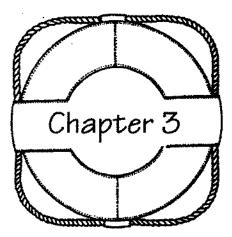
DRUM CORDS

Other pieces of band equipment are the drum cords or "drag-ropes" which hang in pairs below each snare and tenor drum. These cords are a treditional reminder of the slings used by drummers to lash their drums to their backs on long marches when not playing. the cords are white in colour and have a section of "chain sinnet" tied into their middle. Each end is seized to a tensioning lug and they hang about ten inches below the bottom head. Naval cords cross in the middle whereas army ones, usually, do not. The "chain sinnet" is shown below.



Parade Procedures





Introduction

The purpose of this chapter is to provide band officers with some background knowledge of routine parade procedures as they apply to bands. It is not intended to provide detailed instructions because these are found in the Canadian Forces Manual of Drill and Ceremonial (A-PD-201-000/PT-000) or in the Maritime Command Ceremonial Manual. A table of music required for each caremony follows the text.

PART ONE: Ceremoniel Divisions

Ceremonial Divisions is a review of the ship's company by a dignitary, senior officer or other important personage. It would occur during a corps annuel inspection, visit by a special guest or when Commanding Officers which to inspect their ship's companies. Ceremonial Divisions may, but usually do not occur in conjunction with the ceremony of Colours. The ceremony can be divided into the following phases:

- a. muster and march on;
- reception of the Reviewing Officer;
- c. guard inspection;
- d. inspections of the Ship's Company;
- e. march past;
- f. presentations and addresses;
- g. advance in review order; and
- h. dispersal.

Muster and March On

The band's role usually begins with the sounding of "Guard and Band to Muster" by the duty bugler approximately 30 minutes prior to marching of. The conductor must ensure that the band is thoroughly warmed up and has all music and equipment required for the parade. In addition, the band should be inspected to ensure their standard of dress is adequate for a ceremonial occasion. The duty bugler reports to the corps' Coxswain and sounds bugle calls as detailed in the following table:

No.	Bugle Cali	When sounded	Remarks
1	Guard and Band to Muster		Guard and Band to muster
2	Divisions		Divisional Petty Officers march on their divisions

As the ship's company marches on, the band should play an appropriate merch but not "Heart of Oak" which is reserved for the March Past.

The Coxswain usually will send a messenger to inform the Executive Officer (XO) that the ship's company is mustered for Ceremonial Divisions. When the XO approaches, the Coxswain will bring the ship's company to attention and turn the parade over to that officer. The XO will give the command "March on the Guard and Band!" which will be replied to by the Guard Commander. On the Guard Commander's order the Guard and Band step off together and march into position on parade, the band playing a quick march. When in position, the Drum Major shall give the halt signel and shall dress the band. The band's position on parade is usually centred behind the remainder of the parade. If a lack of space precludes this position, the band may be positioned in line with and centred on the remainder of the parade or on the right flank of the parade, facing the left side of the parede ground.

Reception of the Reviewing Officer

Once all personnel are in position, the XO shall stand the parade at ease to aweit the arrival of the Captain or other Reviewing Officer (RO). The XO may send a messenger to inform the RO that the parade awaits. As the RO approaches, the XO shall bring the parede to attention and have the Guard shoulder arms. The Conductor marches to a suitable position for conducting the band. Band members raise instruments in time with the Conductor's baton. When the RO neers the dais the duty bugler sounds the "Alert". Once the RO is settled on the dais, the Guerd Commander orders "General (Vice Regal, Royal) Salute, Present-ARMS!" The Guerd acts es ordered an on the final motion of the present arms, the band commences the appropriate salute. On completion of the musical salute, the Guard Commander shall give the command "Shoulder-ARMS!" and the duty bugler sounds "Carry On".

Guard Inspection

The Guard Commander orders arms and reports the Guard ready for inspection. When the RO begins inspecting the right-hand cadet of the Guard, the band will begin and inspection piece. All music must cease before the RO returns to the dais. During naval guard inspections, the remainder of the parade shall remain at attention.

Inspection of the Ship's Company

Upon completion of the Guard inspection, the XO shall report the Ship's Company for inspection. The band shall commence inspection music when the RO begins inspecting the front rank of the first division. The band pleys throughout tha inspection with brief pauses to change music and rest. They play only in the position of "Attention". As with the Guard inspection, all music must cease before the RO returns to the dais. If a band is an integral part of the unit being inspected, it will also be inspected. If, however the band is providing musical support for another unit, it will only be inspected after the remainder of the parade. If a conductor is on parade, that officer will report the band for inspection. Before reporting, the conductor will march to a position three pacas in front of the band's marker, facing to the right.

March Pest

When the inspection is completed, the XO brings the parade to attention, has tha Guard shoulder arms and asks to RO for parmission to march past. If permission is granted the XO will give appropriate orders to commence the march past. In naval parades the band always marches past last. This is not always so in the other services where the band often leads tha parade. Normally, the band will follow the ship's company on its march past route but if space is limited, the band's march past may be altered to fit the space available. Commonly the band will march toward the dais, wheel right and proceed to the right flank of the parade and countermarch. It then marches past the dais, where the Drum Major and the Conductor both salute. The band countermarches again at the laft flank of the parade. When the band reaches the centre of the parade it wheels right, toward the rear of the parade ground and one final countermarch returns it to its former position. Sea Cadets and other naval units always march past to "Heart of Oak". When playing for another unit's parade the conductor must obtain and play that unit's official march past if possible.

Presentation end Addresses

If presentations are to be made, they shall follow the march past. If it is anticipated that band members are to receive awards or if presentations are likely to be lengthy, the band should ground instruments. Following any presentations, tha RO may address the ship's company.

Advance in Review Order

Following the address, the XO shall not report but shall bring the parade to attention and order, "Advance in Review Order, By the Centre, Quick-MARCH!" The parade advances 15 paces and halts automatically, the right foot coming to tha latt on the 16th pace. If space is limited, the advance may be reduced to any odd number of paces. The most common and minimum is 7 paces. For a sea cadet parede, the band plays "Nancy Lee". For other units, the appropriete advance music must be obtained. After the advance, the Guard Commander will order, "General (Vice Regal, Royal) Salute, Present-ARMS!" On the final motion of the present, the band plays the appropriete salute. When the music is finished, the Guard Commander orders, "Shoulder-ARMS!" and the duty bugler sounds "Carry On". The Reviewing Officer departs normally accompanied by the Commanding Officer.

Dispersal

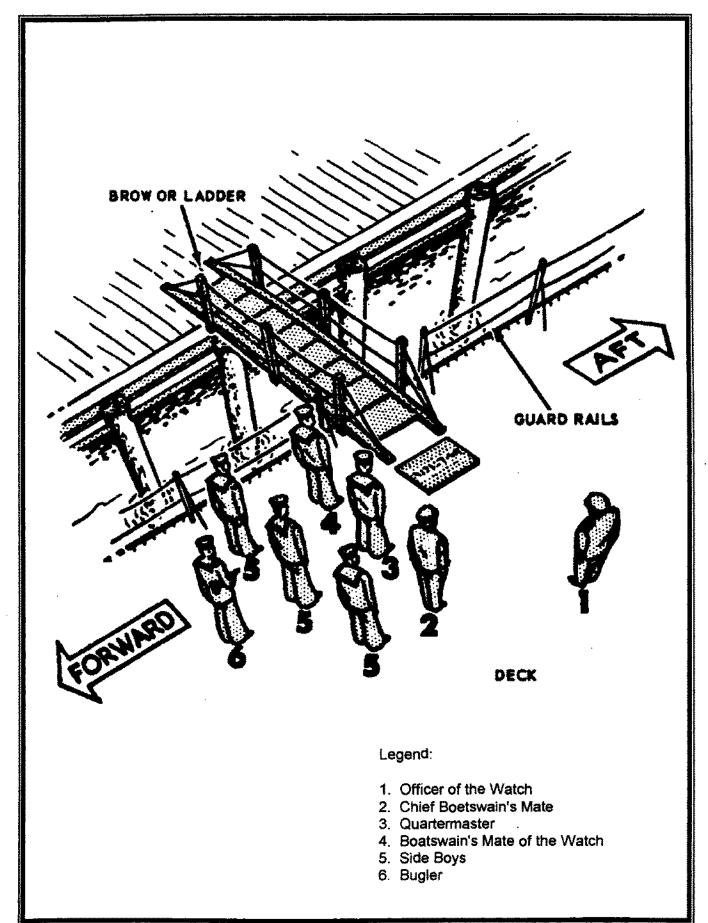
The XO orders, "March off the Guard and Band!". The Guard Commander replies and on his order, tha guard and band stap off, the band playing a quick march. Once the guard and band have left the parade ground, the XO falls out the officers and turns the parade over to the Coxswain. The Coxswain marches off the parada or dismisses it as required.

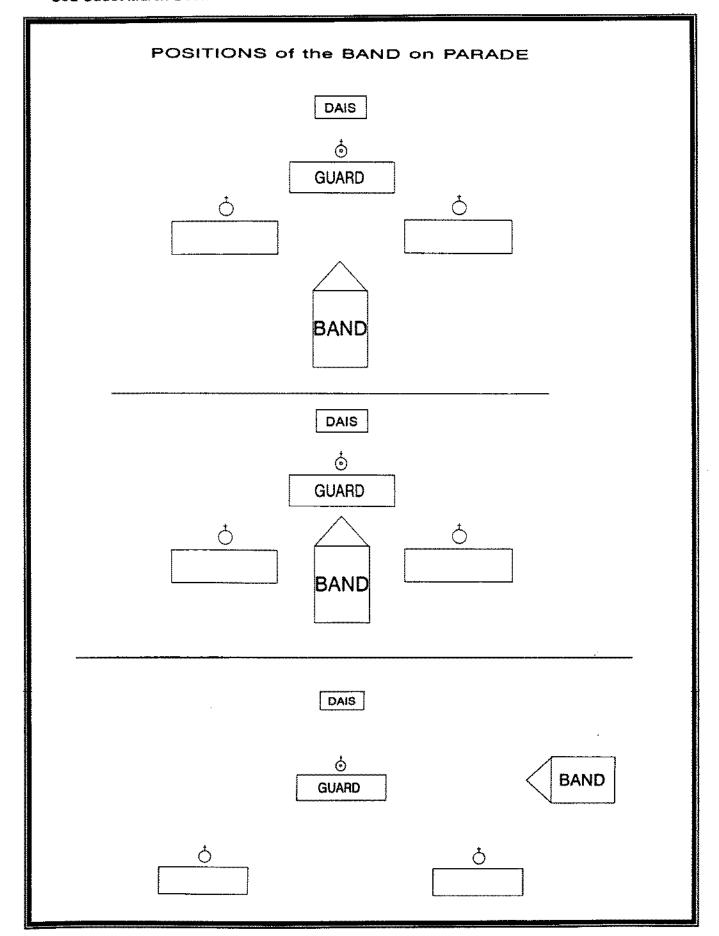
Miscellaneous .

Many corps prefer not to have officers on parade, except as supernumeranes. In this case the Coxswain would take the place of the XO as Parade Commander. If a guard is not parading tha band will march on alone and salutes shall be given as follows: "General (Vice-Regal, Royal) Salute-SALUTE!". Parsonnel shall salute with the hand and cease saluting following the "Carry On". If space does not permit a march on, the divisions can fall in directly on their markers after the bugle call "Divisions". If parading at the corps' facilities, a ceremonial side party consisting of the Officer of the Day, Chief Boatswain's Mate, Quartermaster, and Side boys with boatswain's calls can "Pipe the Side" as the Reviewing Officer and Commanding Officer enter the facilities symbolizing their entry into the ship.

MUSIC REQUIRED FOR CEREMONIAL DIVISIONS

PHASE	MUSIC REQUIRED	WHEN PLAYED
March On	Quick March	Guard and Band march on
Amval of RO	Alert	As Reviewing Officer nears dais
Amival of RO	General (Vice-Regal, Royal) salute	Last motion of present arms
Amval of RO	Carry On	Shoulder arms
Guard Inspection	Inspection piece	During inspection of Guard
Inspection of Ship's Company	Inspection pieces	During inspection of ship's company
March Past	Heart of Oak or othar units March Past as required	March Past
Advance in Review Order	Nancy Lee or other units Advance as required	Advance in Review Order
Advance in Review Ordar	General (Vice-Regal, Royal) Salute	Last motion of present arms
Advance in Review Order	Cerry On	Shoulder arms
Dispersal	Quick March	March off guard and band





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PART TWO: Divisions, Colours and Sunset

Divisions is a parade of the ship's company which is of a routina rather than ceramonial nature. It is usually held in conjunction with the caramony of colours and may or may not be attanded by the Commanding Officer. The ceremony of colours is the raising of the Canadian flag which normally takes place at 0800 hours daily. Sea Cadet Corps perform the ceremony at the beginning of their weekly parade. Sunset is the lowering of the Canadian flag at sunset but is also performed at the end of the weekly parade. The ceremony can be divided into several phases:

- a. muster;
- b. arrival of the Commanding Officer;
- c. Colours/Sunset;
- d. inspection and march past; and
- e. dispersal.

Muster

The muster for "Divisions" is similar to that for "Ceremonial Divisions" except that the divisions usually fall in directly on their markers without marching on. The guard and band are marchad on after the XO's directive.

Arrival of the Commanding Officer

The arrival of the Commanding Officer is not marked with a General Salute but only with a raport by the XO. Whan the CO grants parmission to carry on with "Colours", the XO turns the ship's company to face the direction of the Canadian flag.

Colours/Sunset

The "Praparativa" pennant would be hoistad close up at five minutes prior to "Colours" or "Sunset". At the appointed time, the signalman on tha Canadian flag calls out, "Eight O'clock, sir/ma'am!" (Sunset, sir/ma'am!). The Officer of the Day replies, "Maka it so!" ("Carry on! if at sunset). The "Preparative" pennant is lowered to the dip (the position of half mast), the duty bugler sounds tha "Alert" and after tha guard presents arms, the band plays the Netional Anthem (or "Sunset"). When the guard shoulders arms, the duty bugler sounds "Carry On" and the "preparative" pennant is struck (lowered very quickly). The XO then turns the ship's company back to its original direction. If a band is not in attendance, the duty bugler plays the former naval General Salute at "Colours" and "Sunset" at sunset. If a bugler is not available, the "Still" is piped on the boatswain's call followed by the "Carry On" for both occasions. The raising of the National Flag is normally followed by a recital of the Naval Prayer by all personnel on parade.

Inspection and March Past

The ceremony of colours is normally followed by an inspection and a march past as for Ceremonial Divisions except that neither Advance in Review Order nor General Salute is given. After the march past, the XO seeks permission to carry on and the CO departs.

Dispersal

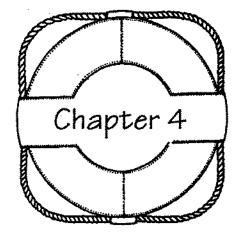
The ship's company is marched off or dismissed as for Ceremonial Divisions.

MUSIC REQUIRED FOR DIVISIONS AND COLOURS/SUNSET

PHASE	MUSIC REQUIRED	WHEN PLAYED
March On	Quick March	Guard and Band march on
Colours/Sunset	Alert	After ringing of ship's bell
Colours/Sunset	National Anthem/Sunset	Last motion of present arms
Colours/Sunset	Carry on	When Ensign is hoisted/lowered fully
Guard Inspection	Inspection piece	During Guard inspection
Inspection of Ship's Company	Inspection pieces	During inspection of ship's company
March Past	Heart of Oak or other unit's March Past	March past
Dispersal	Quick March	March off Guard and Band



CEREMONIAL



INTRODUCTION

The purpose of this chapter is not to detail the way in which any particular ceremony is to be carried out. It is intended to provide an overview of a few ceremonies commonly performed by sea cadets. Before attempting any ceremony, the Canadian Forces Manual of Drill and Ceremonial (A-PD-201-000/PT-000) must be consulted. A chart outlining each ceremony follows after the text of each section.

THE SUNSET CEREMONY

The sunset ceremony is a display which combines elements of the Retreat, Tattoo, and other ceremonial procedures. Field guns and a rifle Feu de Joie are fired to symbolize the origins of these ceremonies, when avening guns were fired and the night watch proved their weapons and cleared damp charges for the night.

The ceremony was created by the navy and eventually evolved into the form it takes today. This chapter's intent is not to repeat the Canadian Forces Manual of Drill and Ceremonial but to give an overview of this traditional naval ceremony. The ceremony was designed to be performed by the following personnel although a cadet corps could perform it with fewer numbers:

- a. a 50-person guard;
- b. two field guns (cannon) crews;
- c. a military band, including corps of drums and buglers;
- d. one signalman.

SEQUENCE

The ceremony is divided into eight phases, a brief description of each will follow later:

- a. The March On;
- b. Beating Retreat and Tattoo;
- c. The March Past;

SEQUENCE continued

- d. Section Drill;
- e. Feu de Joie:
- f. The Evening Hymn;
- g. Sunset; and
- h. The March Off.

THE MARCH ON

All sub-units of the ceremony march on at the order of the Guard Commander. The guard halts near the rear of the parade ground and centred on the dais. The guncrews wheel toward the dais then split apart and halt in the front two corners of the parade ground. The band, which leads onto the parade, wheels toward the dais, countermarches, retires toward the guard, countermarches again and halts in front of the guard, facing the dais.

BEATING RETREAT AND TATTOO

When the band halts, one of the guns fires "The Evening Gun" as e signal to begin the Tattoo. The Corps of Drums steps off and completes a series of countermarches and drum beatings, finally leading the buglers to the front of the parade. Here the buglers play "First Post" before returning to their positions in the band.

THE MARCH PAST

On the orders of the Guard Commander, the guard and band step off. the band marches toward the dais before wheeling right twice and proceeding back towerd the centre of the parade ground. The guard moves to the left then wheels right twice to meet the band heed on in the centre of the parade. The guard and band march through each other before the band follows on a march past. The two sub-units return to their former positions.

SECTION DRILL

The Section Drill is a complicated series of manoeuvres during which the guard splits into two divisions each merching to the edges of the perade erea. The divisions then advance, in slow time, fixing beyonets on the march. Once near the front of the parade, the two divisions turn towerd the centre and rejoin into one guerd. All the Section Drill is accompanied to the music of the band.

FEU DE JOIE

Following Section Drill, the guard fires a feu de joie. This involves three volleys fired by the guerd members with a ripple effect, starting with the marker and proceeding up and down the renks. Occasionally, three simultaneous volleys are fired.

Sea Cadat March Book Ceremonial

THE EVENING HYMN

On completion of the Feu de Joie, the guard is stood at ease and the band plays a suitable hymn, usually, the naval hymn, "Eternal Father".

SUNSET

After the Evening Hymn, tha guard presents arms, ona of the guns fires a round and the signalman prepares to lower the Canadian flag. The band plays the "Orchestrated Sunset", the National Anthem and "God Save the Queen" while the Canadian flag is lowered.

THE MARCH OFF

When the Canadian flag has been lowered, the Guard shoulders arms and, under the Guard Commander's orders, all sub-units march off and are dismissed off the parade ground.

SUNSET CEREMONY

PHASE	MUSIC REQUIRED	WHEN PLAYED
MARCH ON	FANFARE	PRIOR TO MARCHING ON
MARCH ON	QUICK MARCH	DURING MARCH ON
BEATING RETREAT AND TATTOO	DRUM BEATINGS	FOLLOWING THE EVENING GUN
BEATING RETREAT AND TATTOO	FIRST POST	FOLLOWING THE DRUM BEATINGS
MARCH PAST	HEART OF OAK	DURING MARCH PAST
SECTION DRILL	QUICK MARCH	DURING SPLITTING OF GUARD
EVENING HYMN	NAVAL HYMN	WHEN GUARD IS STANDING AT EASE
SUNSET	ORCHESTRATED SUNSET, NATIONAL ANTHEM, GOD SAVE THE QUEEN	COMMENCES ON LAST MOTION OF PRESENT ARMS
MARCH OFF	QUICK MARCH	DURING MARCH OFF

THE CEREMONY OF THE FLAGS

The Caremony of the Flags is a distinctively Canadian ceremony developed by the Royal Cenadian Navy in 1965 after the adoption of the new Canadian flag. The ceremony is similar to the Sunset Ceremony with the addition of a colour party consisting of the Canadian flag and tha flags of all the provinces and territories. The colour party performs a "troop", during which they march in front of and through the Guard. Sea cadet performances usually include the Royal Canadian Sea Cadet Ensign in the colour party.

The personnel normally employed for the Ceremony of the Flags are:

- a. a 50-person guard;
- two field guns (cannon) crews;
- c. a military band, including corps of drums and buglers;
- d. one signelman.

SEQUENCE

The ceremony is divided into eight phases, a brief description of eech will follow later:

- a. The March On:
- b. Section Drill;
- c. Feu de Joie;
- d. Salute to the Flags;
- e. The March Past; and
- f. Sunset (if appropriate).

THE MARCH ON

All sub-units of the ceremony march on at the order of the Guard Commander. The guerd end colour party halt near the rear of the parade ground and centred on the dais. The guncrews wheel toward the dais then split apert and halt in the front two corners of the parade ground. The band, which leads onto the parade, wheels toward the dais then wheels right before changing to slow time. In slow time, the bend countermarches, and marches past the dais, the band then changes back to quick time, and marches to e position in front of the colour party, facing the dais.

SECTION DRILL

The Section Drill is a complicated series of manoeuvres during which the guard and colour party splits into two divisions eech marching to the edges of the parade area. The divisions then advance, in slow time, the guards fixing bayonets on the merch. Once near the front of the parade, the two divisions turn toward the centre and rejoin with the other division. All the Section Drill is accompanied to the music of the band.

FEU DE JOIE

Following Section Drill, the guard fires a feu de joie. This involves three volleys fired by the guerd members with a ripple effect, starting with the marker and proceeding up and down the ranks. Occasionally, three simultaneous volleys are fired rather than e feu de joie.

SALUTE TO THE FLAGS

Undar the order of the Guard Commander, the guard presents arms. The provincial flag bearers then turn outwards and march, in two divisions, along the front of the guard. They than wheel and proceed through the two ranks of the guard. When they emerge from the guard, they wheel again and rejoin in front of the guard but in reversed positions. During this manoauvre, the band plays "God Save the Queen" and "O Canada". These pieces are often substituted with another march.

THE MARCH PAST

The guard divisions turn outwards whila tha colour party turn inwards. The parada staps off, tha guard and colour party wheeling toward the rear of the parade. Once near the raar of tha parade, the colour party reforms into one unit. Once the colour party is clear, the band steps off, countermarches, and follows the guard and colour party. The gun's crews step off and meet at the centre of the parade, forming a battery behind the band. All units march past the dais and then directly off the parade ground.

SUNSET

If performed at sunsat, the march past will be followed by the units returning to thair positions on parada. Once in position, the Guard Commander shall order the parade to stand easy for the playing of an "Evening hymn". On complation of the "Evening hymn", the Guard Commander brings the parade to attention and has the guard present arms. One gun is fired, and the National Flag is lowered to "Orchestrated Sunset", "O Canada", and "God Save the Queen". Sunset is followed by the parade marching off.

CEREMONY OF THE FLAGS

PHASE	MUSIC REQUIRED	WHEN PLAYED
MARCH QN	FANFARE	PRIQR TO MARCHING ON
MARCH QN	QUICK MARCH	DURING MARCH ON
MARCH QN	SLOW MARCH	DURING BAND TROOP
MARCH QN	QUICK MARCH	FOLLOWING SLOW MARCH
SECTION DRILL	QUICK MARCH	DURING SPLITTING OF GUARD, 30 PACES
SECTION DRILL	SLOW MARCH	CHANGE TO SLQW, 38 PACES
SALUTE TQ THE FLAGS	SLOW MARCH	DURING COLOUR TROOP
SALUTE TO THE FLAGS	ROYAL AND NATIONAL ANTHEMS	FOLLOWING SLQW MARCH
MARCH PAST	QUICK MARCH	PLAYED UNTIL FIRST UNIT APPROACHES DAIS
MARCH PAST	HEART OF QAK	AS ALL UNITS PASS DAIS
SUNSET	ORCHESTRATED SUNSET, NATIONAL ANTHEM, GQD SAVE THE QUEEN	COMMENCES ON LAST MQTION OF PRESENT ARMS
SUNSET	QUICK MARCH	MARCH OFF

REMEMBRANCE DAY CEREMONIES

Although Remembrance Day services are usually organized by civic authorities, cadet corps are often requested to assist, especially if the corps has a band. The following is to provide band officers with some guidance on what may be expected of their bands or other cadets.

THE VIGIL

The vigil consists of four personnel who rest on their arms reversed, one at each comer of the cenotaph. Customarily, a seaman, soldier, airman and a member of the Royal Canadian Mounted Police are selected for this duty (if practicable). The vigil is mounted 15 minutes prior to the ceremony and remains until the completion of the ceremony.

The parade should be in position ten minutes prior to the ceremony. When the senior dignitary arrives, compliments are paid as for a normal parade. The band will usually be required to play the appropriate selute.

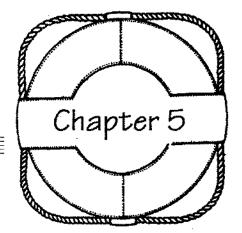
The ceremony itself begins with the playing of the National Anthem. The Parade Commander shall have the parade remove headdress during any prayers. At the commencement of the period of silence, usually at 1100 hrs, the buglers will sound the "Last Post". Following the two-minute period of silence, the buglers will sound "Reveille". Any pipe lament usually follows the "Reveille". If cadets are required as wreath bearers, they are to march one pace to the left rear of the dignitary end carry the wreath in the left hand. Bearers shall salute when the dignitary salutes or bows his head. The band may be requested to quietly play hymns as the wreaths are being laid. once all wreeths heve been laid, the band plays "God Save the Queen" and the ceremony is complete.

The ceremony may be followed with a march past. Regardless, the appropriate compliments will be peid to the senior dignitary prior to departure.

REMEMBRANCE DAY CEREMONY

PHASE	MUSIC REQUIRED	WHEN PLAYED
FORM UP	QUICK MARCH	DURING MARCH ON (IF REOUIRED)
ARRIVAL OF REVIEWING OFFICER	GENERAL (ROYAL) SALUTE	ON ARRIVAL OF REVIEWING OFFICER
CEREMONY	NATIONAL ANTHEM	BEGINNING OF CEREMONY
CEREMONY	LAST POST	PRIOR TO TWO-MINUTE SILENCE
CEREMONY	REVEILLE	FOLLOWING TWO-MINUTE SILENCE
CEREMONY	PIPE LAMENT	FOLLOWING REVILE
CEREMONY	HYMNS	DURING LAYING OF WREATHS
CEREMONY	ROYAL ANTHEM	CONCLUSION OF CEREMONY
MARCH PAST	HEART OF OAK	DURING MARCH PAST
DEPARTURE OF REVIEWING OFFICER	GENERAL (ROYAL) SALUTE	PRIOR TO DEPARTURE OF REVIEWING OFFICER

Ceremonial Card, RCSC Ceremonial Music



This card contains five pieces of music used on ceremonial occasions: "O Canada"; "God Save The Queen"; the "General Selute"; the advance "British Grenediers"; and the naval advance, "Nancy Lee". The National Anthem is played whenever the Canadian flag is raised, during the naval Sunset Ceremony, during the Ceremony of the Flags and on other ceremonial occasions. "God Save the Queen" is played at the end of meny formal occasions and during most naval ceremonies.

When receiving a senior officer or dignitary the "General Salute is played. "Nancy Lee" is played when any naval formations, including the Royal Canadian Sea Cadets, advanca in review order at the end of a parade. "British Grenadiers" could also be used, but it is the march past of a British Army Regiment, so is more suited to occasions where a tri-service or army contingent is on parade. "Nancy Lee" is a traditional nautical song. An information sheet about "Nancy Lee" follows the lyrics for "O Canada" and "God Save The Queen".

Tha melody for "O Canada" was written by C. Lavalee, and the song was sung in French before it was sung in English. The English transletion is not accurate, but both versions express heartfelt sentiment if not the same meaning. The lyrics provided were written by R. Stanley Weir, except for the first verse which has been slightly altered.

"God Save The King" has been ascribed to Dr. John Bull, who lived from 1562 to 1628. Ironically, most of Dr. Bull's life wes spent under the reign of Queen Elizabeth the First. Most of the rest of his life was under King James the First, referred to by some of his courtiers as "His Sowship"; if the anthem was written for him, he probably needed all the prayers he could get. It is therefore quite possible Dr. Bull actually wrote "God Save The Queen" in honor of Elizabeth the First. Today we sing "God Save The Queen" because our monarch is the Queen Elizabeth the Second. Both songs have three verses given, however usually only one is sung (and played) on parade by cadets.

O Canada

O Canada! Our home and native land!
True patriot love in ell thy sons command.
With glowing hearts we see thee rise,
The true north strong and free!
From far and wide, O Caneda!
We stand on guard for thee!
God keep our land glorious end free!

Refrain

- O Cenede! We stand on guard for thee!
- O Cenada! We stand on guard for thee!
- O Canada! Where pines and maples grow, Great prairies spread and lordly rivers flow; How dear to us thy broad domain, From East to Western Sea! Thou land of hope for all who toil! Thou True North, strong and free!

O Canada! Beneath thy shining skies
May stalwart sons and gentle maidens rise,
To keep thee steadfast thro' the years,
From East to Western Sea!
Our Fetherland, our Motherland!
Our True North strong and free!

God Save The Queen

God save our gracious queen, Long live our noble queen, God seve the queen. Send her victorious, Happy and glorious, Long to reign over us, God save the queen.

Thy choicest gifts in store, On her be pleased to pour; Long may she reign. May she defend our laws And ever give us cause To sing with heart and voice, God save the queen.

Our loved Dominion bless
With peace and happiness
From shore to shore;
And let our Empire be United,
Loyel, free, true to herself and thee,
For evermore.



NANCY LEE, NAVAL ADVANCE

Nancy Lee is the wife of Jack Tar. Jack Tar is a nickname customarily given to seilors because in olden times thay used ter for many purposas aboard ship and would often be covered in it. Other nicknames for sailors ere blue-jackets, matelots (pronounced: mateloes), or gobs for American sailors. The march is used for the Advance in Review Order at the end of a ceremonial parade and is camed out immediately before the deperture of the Reviewing Officer. Outdoors, the Advence is fifteen peces with everyone snapping to "attention" on the sixteenth beat. Indoors, or if space is at a premium the Advance may be reduced, usually to seven pacas.

Lyrics: Of all the wives as e'er you know, yeo ho! lads! ho! yeo ho! yeo ho!

There's none like Nancy Lee I trow, yeo ho! yeo ho! yeo ho! Sae there she stands an' waves her hand upon the quay,

And every day when I'm away she'll watch for me, And whisper low when tempests blow for Jeck at sea;

Yeo ho! lads! ho! yeo ho!

Chorus: The sailor's wifa the sailor's star shall be,

Yeo ho! we go across the saa,

The seilor's wifa the sailor's star shall be, The seilor's wife the sailor's star shall ba

Tha harbour's past, the breezes blow, yeo ho! lads! ho! yeo ho! yeo ho!

Tis long e'er we come back I know, yeo ho! yeo ho! yeo ho!

But true and bright from morn 'til night will be,

And all so neat and snug and sweet for Jack at sea,

And Nency's face to bless the place and welcome me,

Yeo ho! lads! ho! yeo ho!

The Bos'n pipes the watch below, yeo ho! lads! ho! yeo ho! yeo ho!

Then here's a health bafore we go, yeo ho! yeo ho! yeo ho!

A long, long life to my sweet wife end matas et sea,

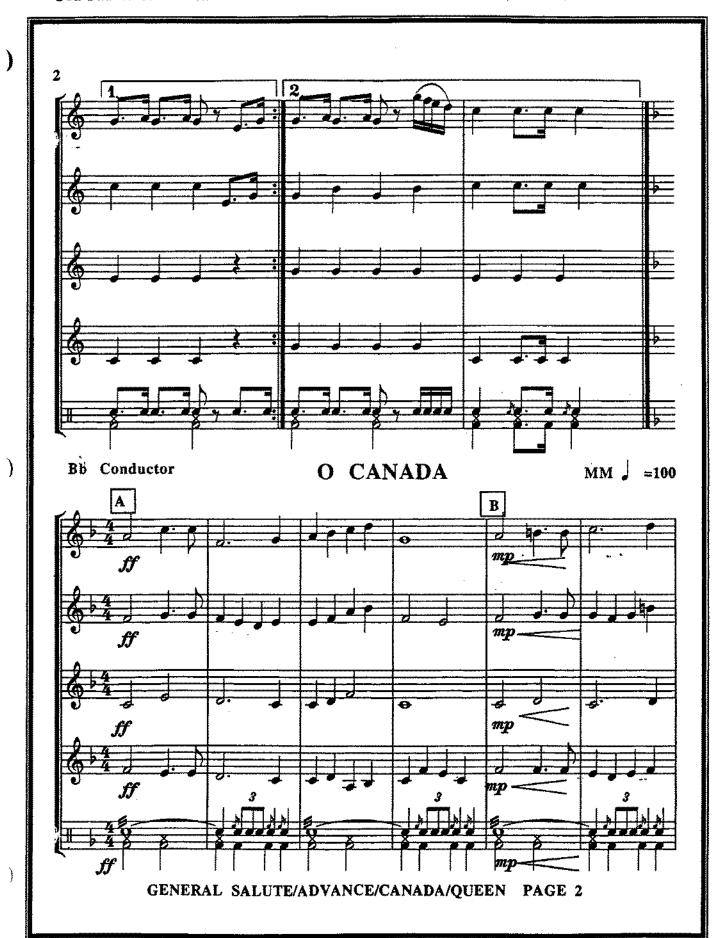
And keep my bones from Devy Jones where're we be,

And may you meet a mate as sweet as Nancy Lee.

Yeo ho! lads! ho! yeo ho!



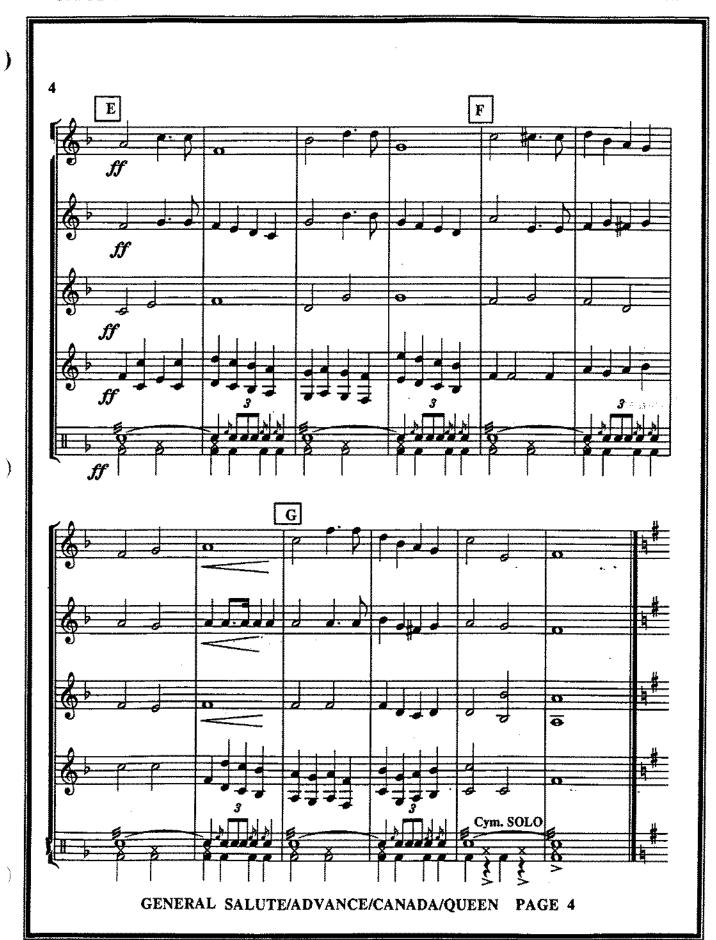
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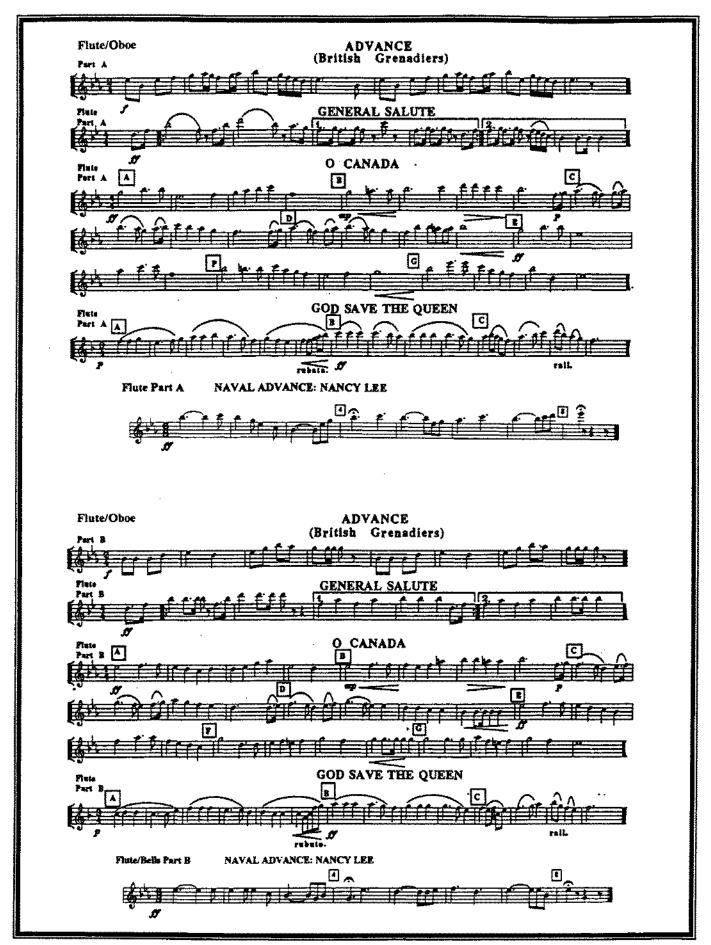


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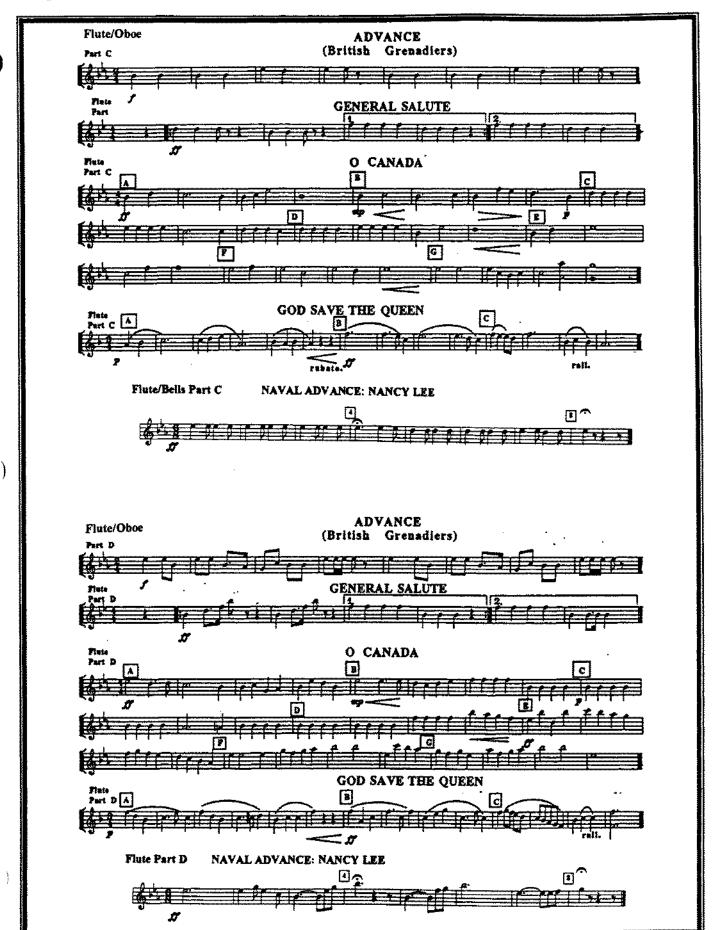




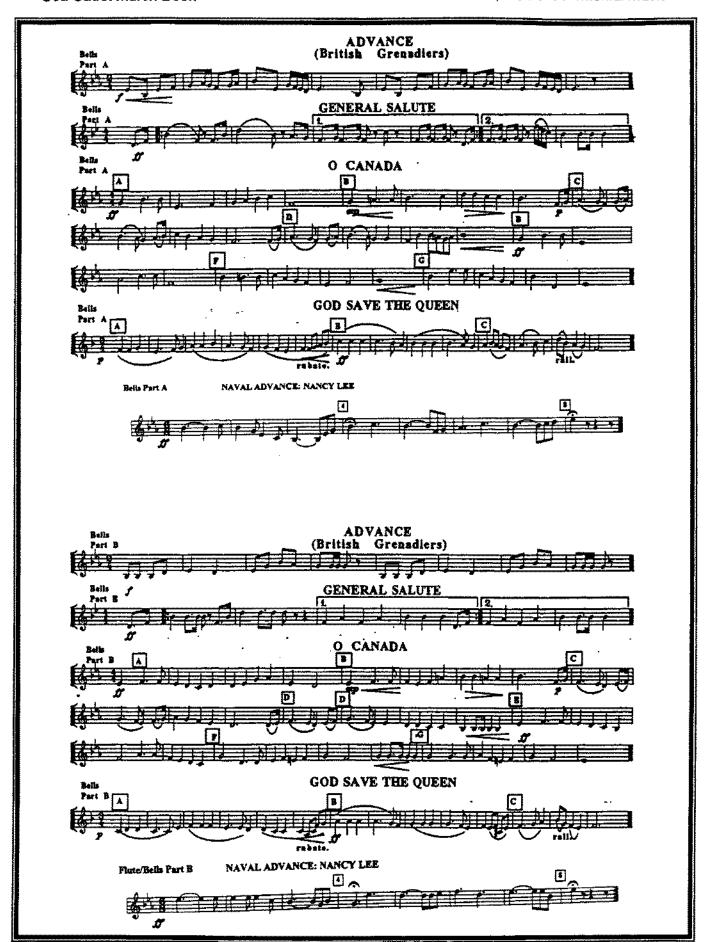
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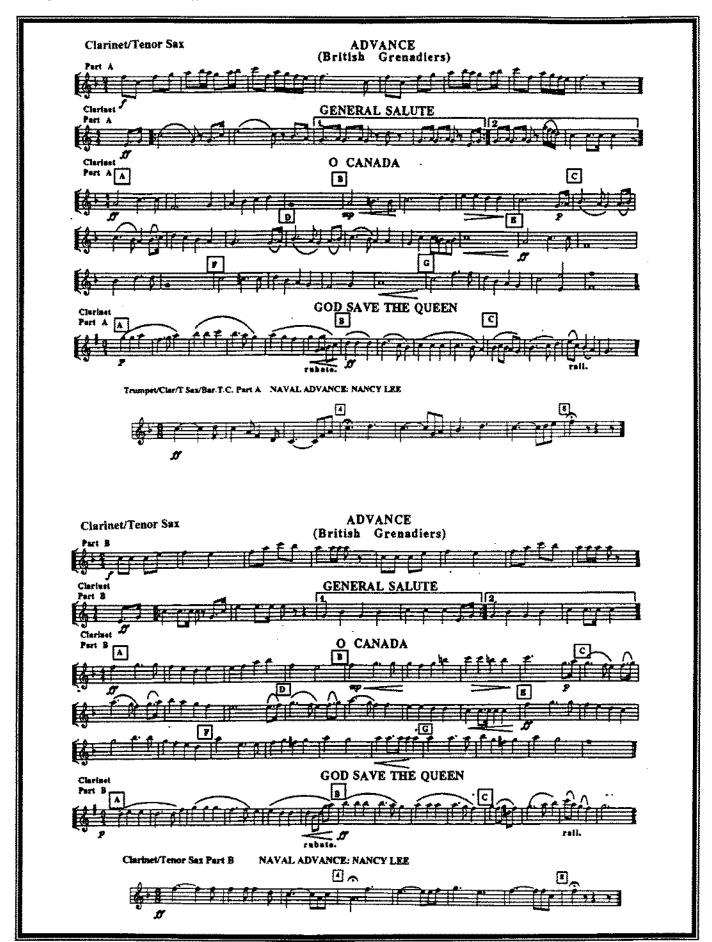
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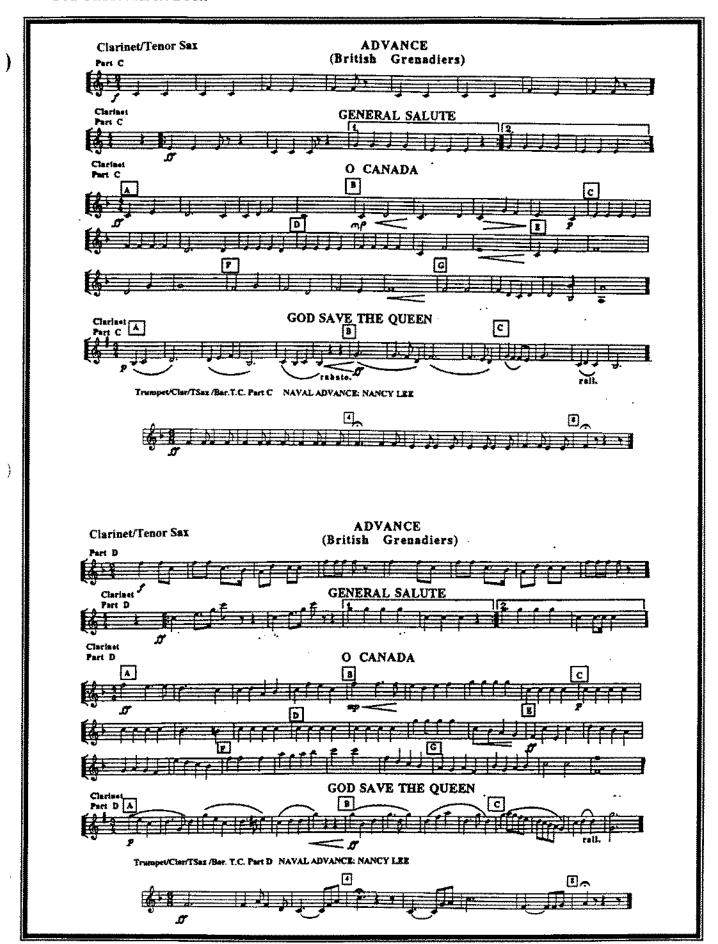
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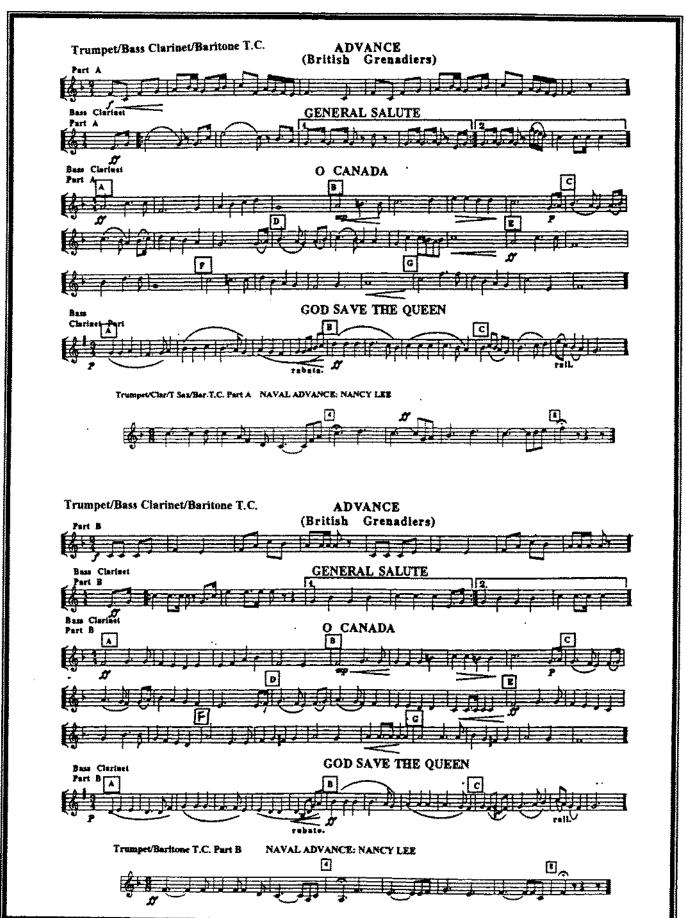
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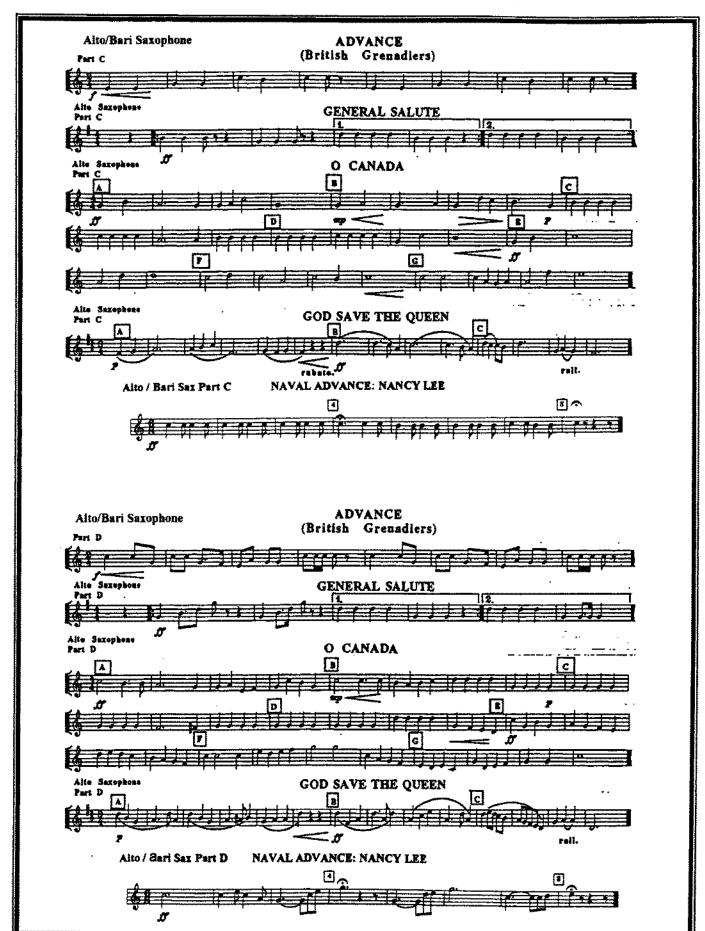
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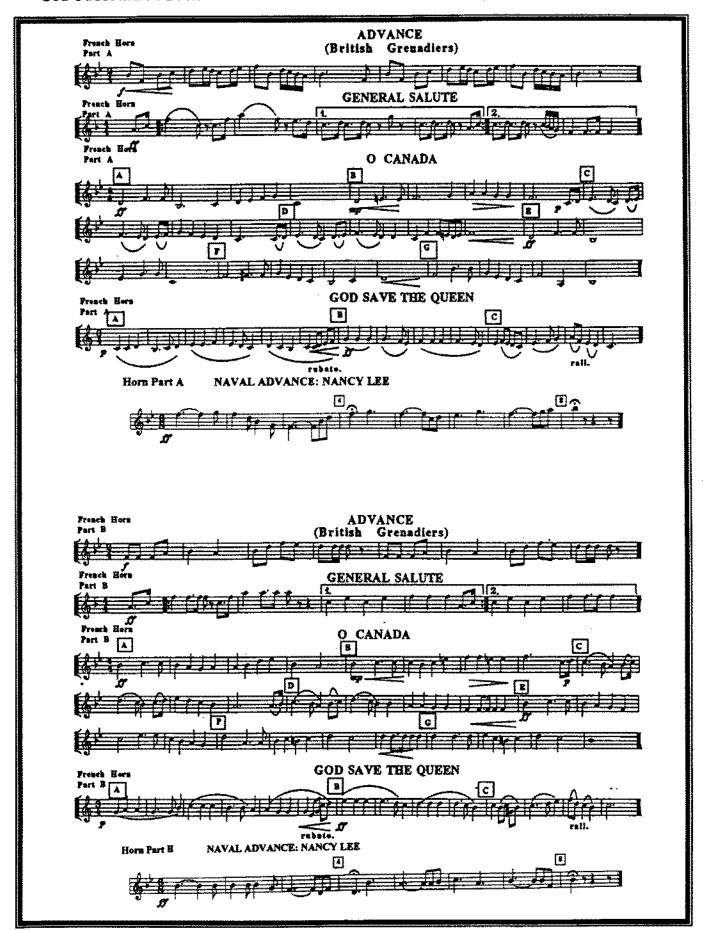
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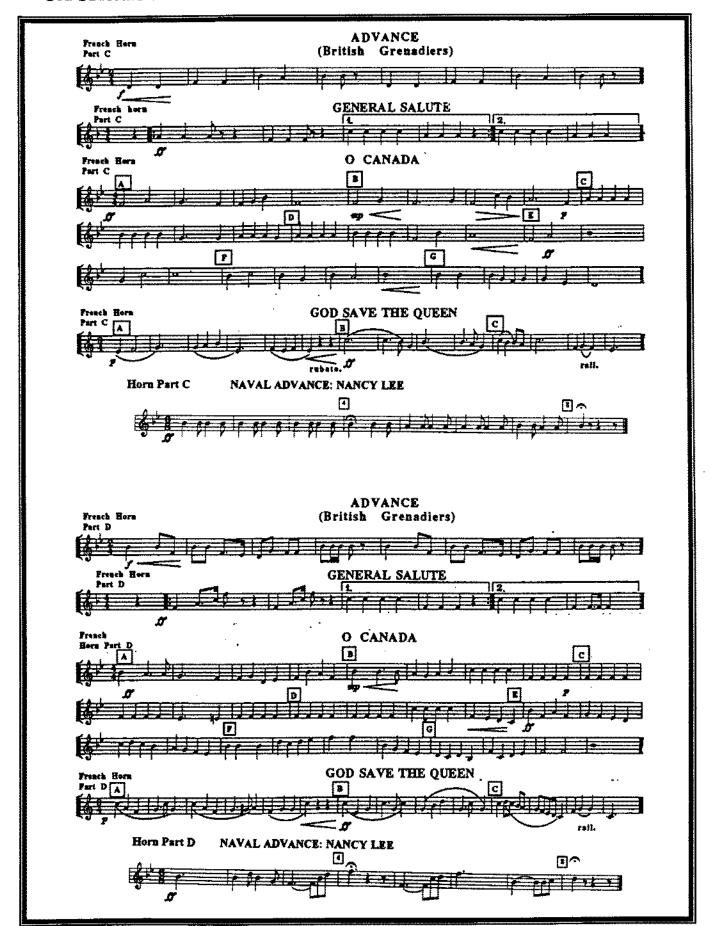


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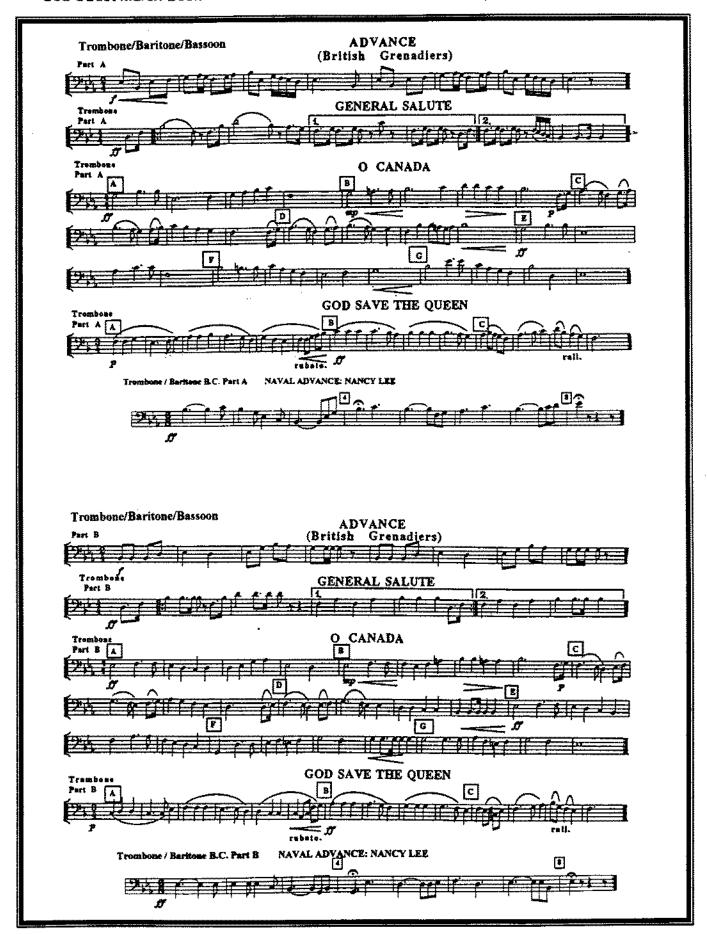


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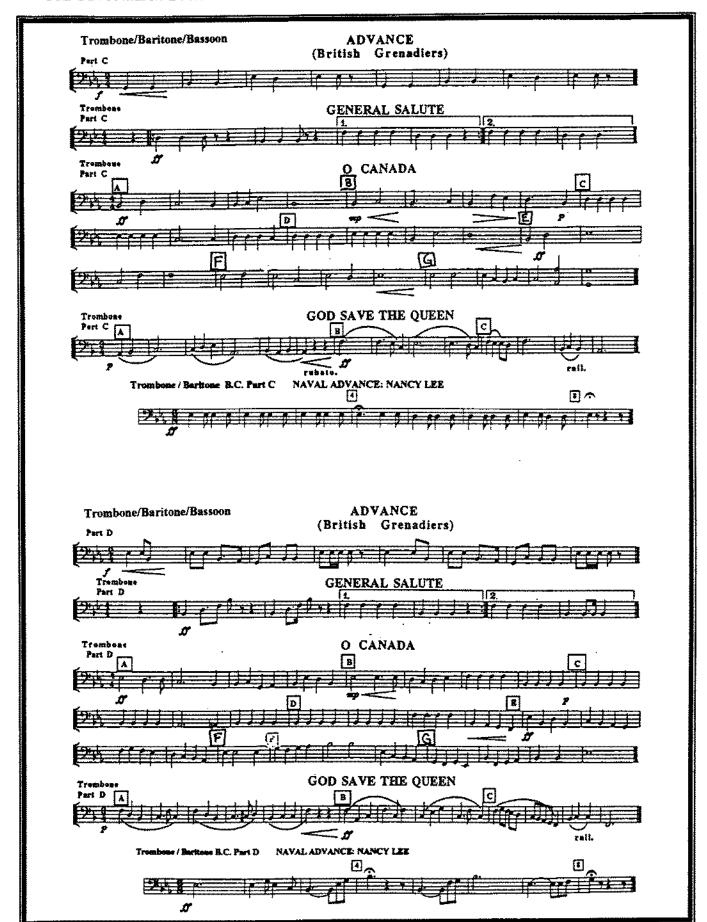




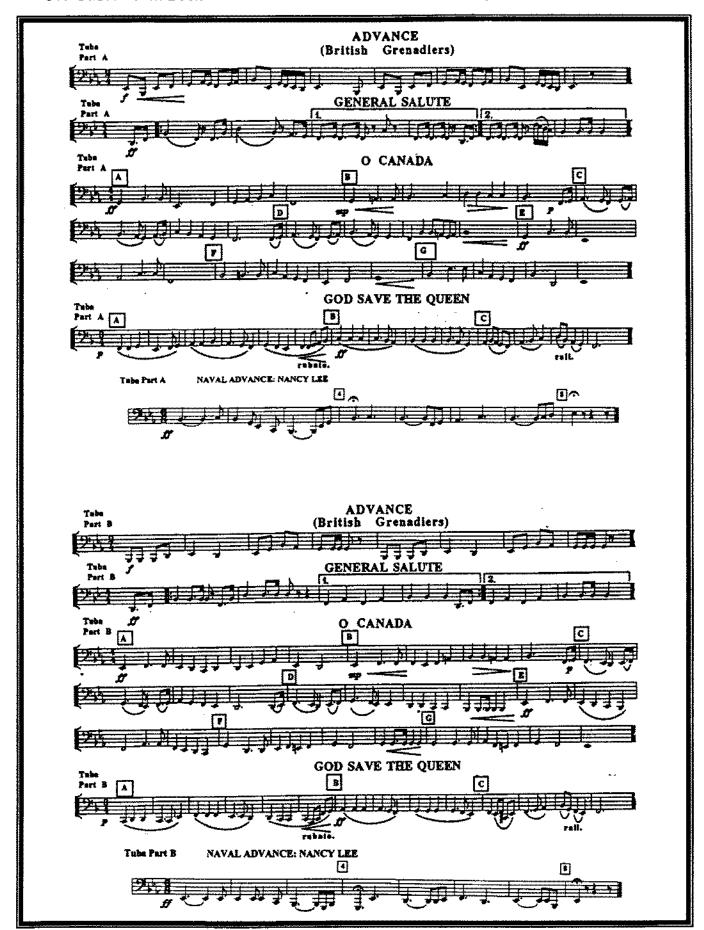
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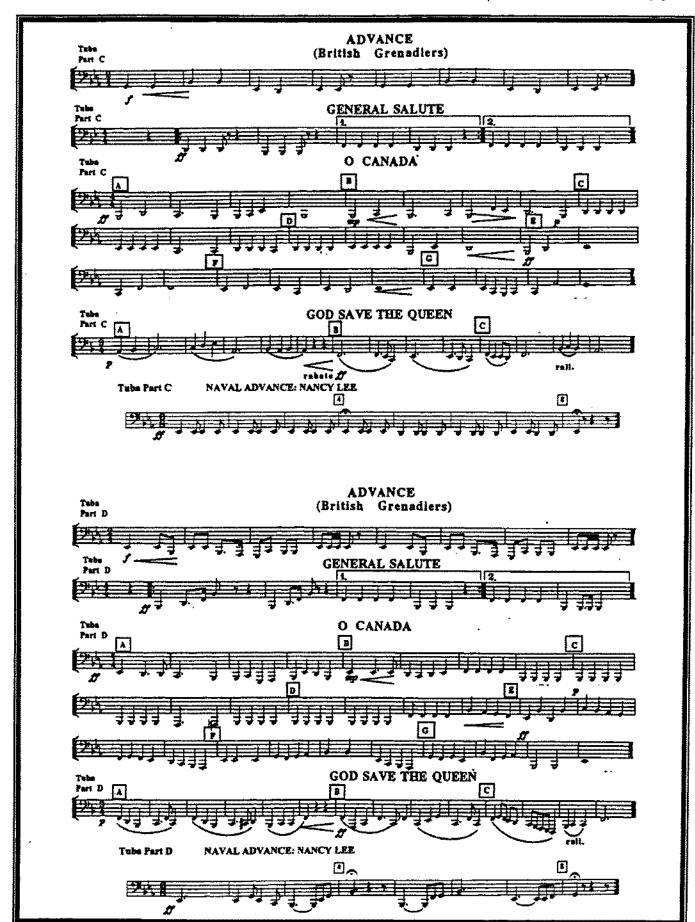
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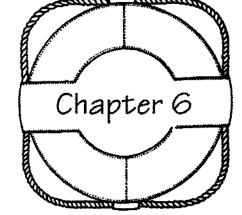
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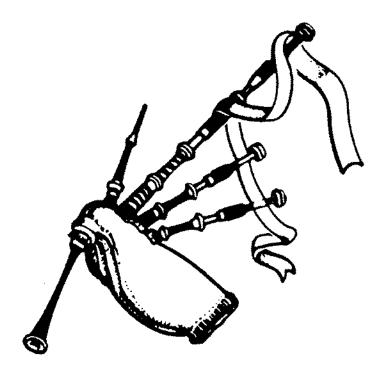
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Amazing Grace, Hymn

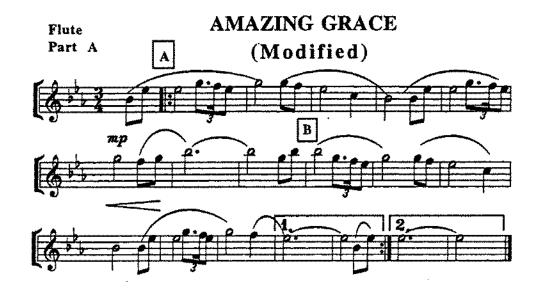


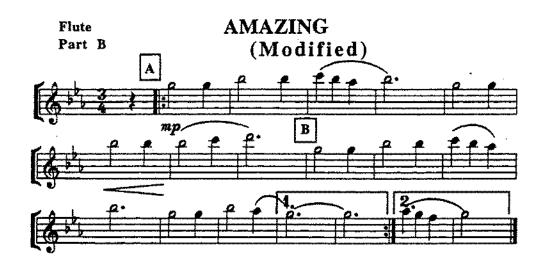
Traditionally, Amazing Grace is played as the Lament at Remembrance Day ceremonies by a lone piper but can be played on any occasion where a hymn is appropriate. The dictionary states the meaning of "Lament" as "a passionate expression of grief". Amazing Grace is based on an old English hymn written in 1779 by the Reverend John Newton. The arrangement provided in this book can be played by a military band alone or with pipes.



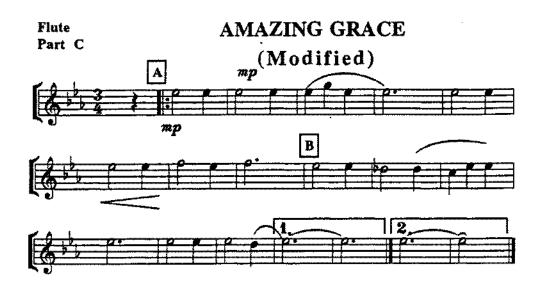


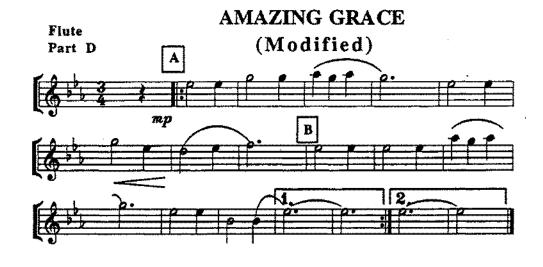
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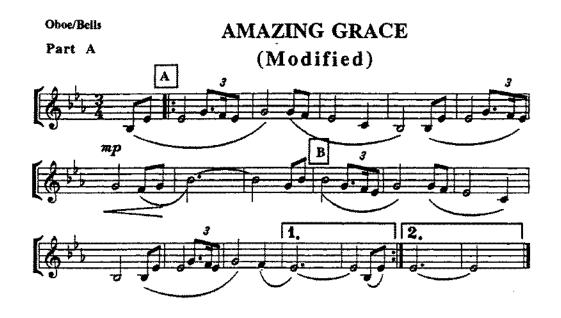


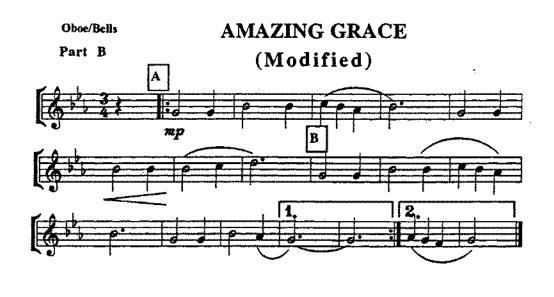


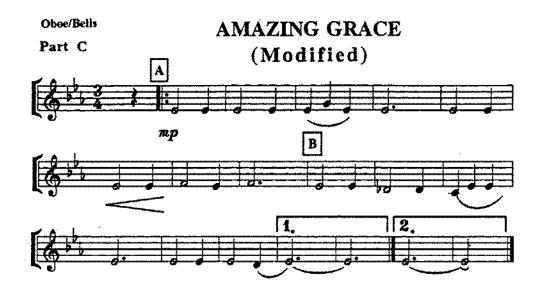
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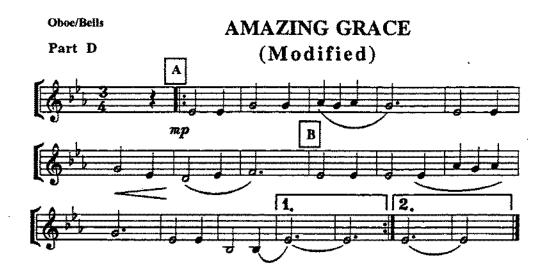


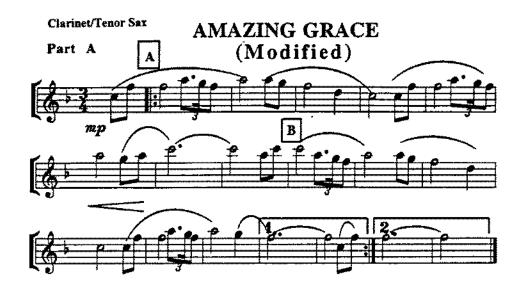


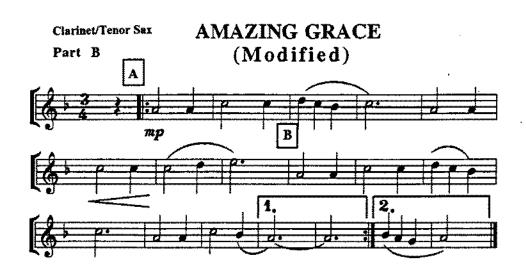


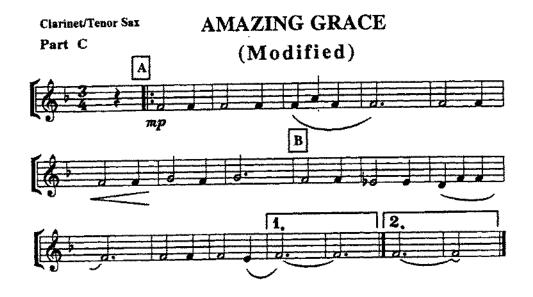


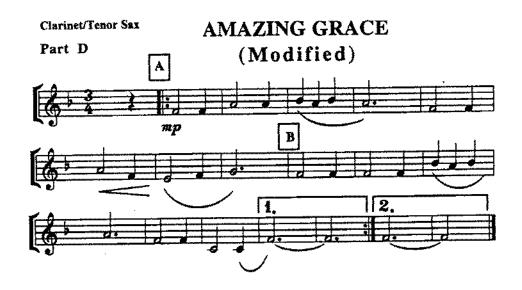




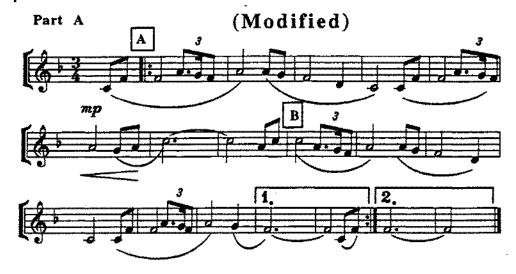


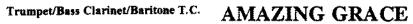


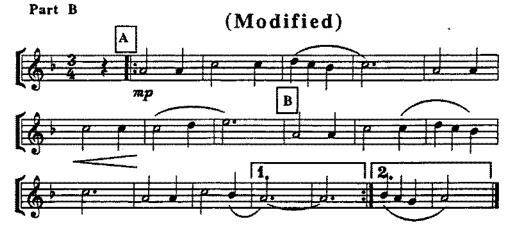




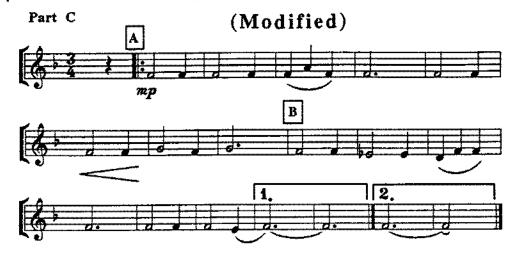
Trumpet/Bass Clarinet/Baritone T.C. AMAZING GRACE



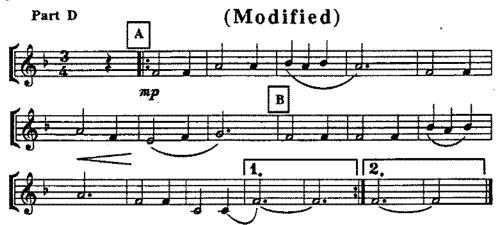


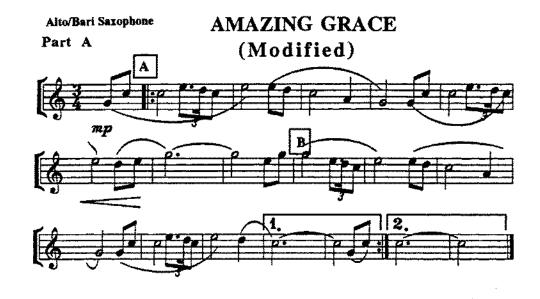


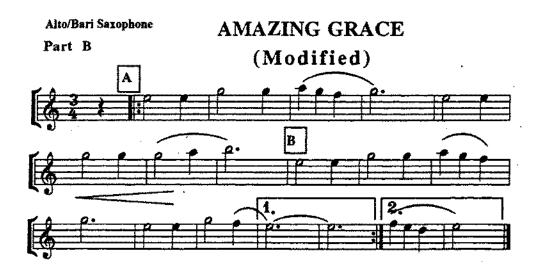
Trumpet/Bass Clarinet/Baritone T.C. AMAZING GRACE

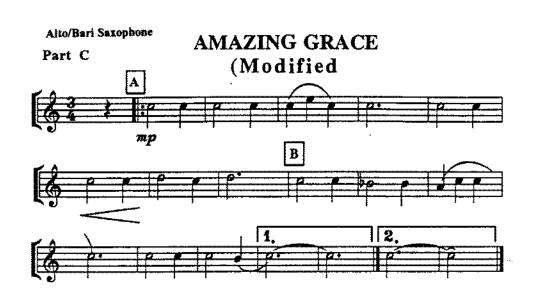


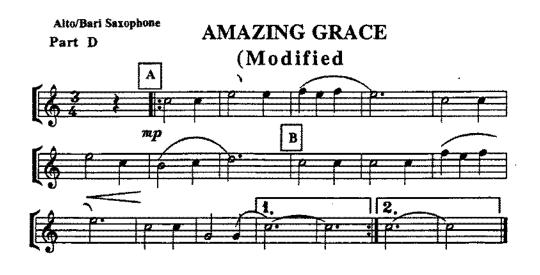
Trumpet/Bass Clarinet/Baritone T.C. AMAZING GRACE

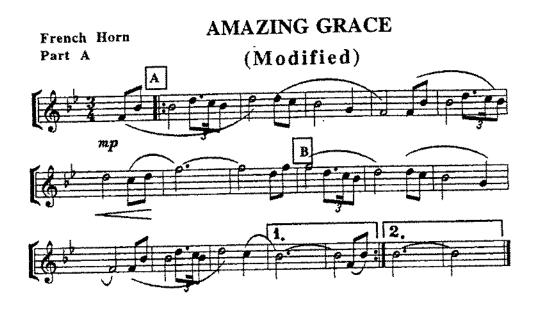


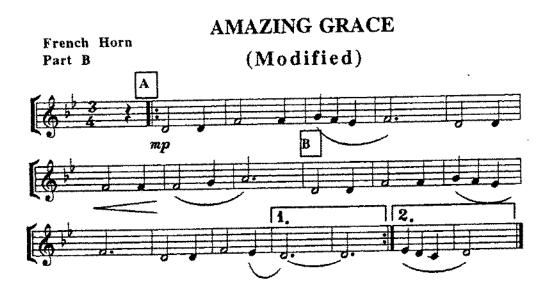


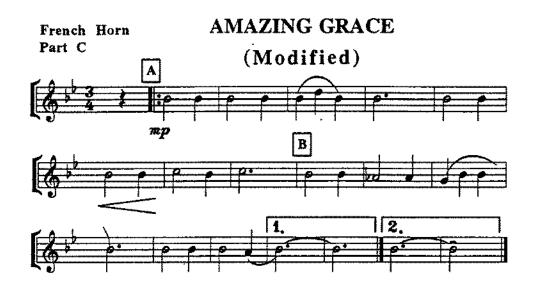


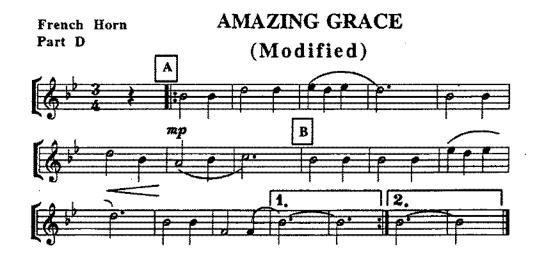


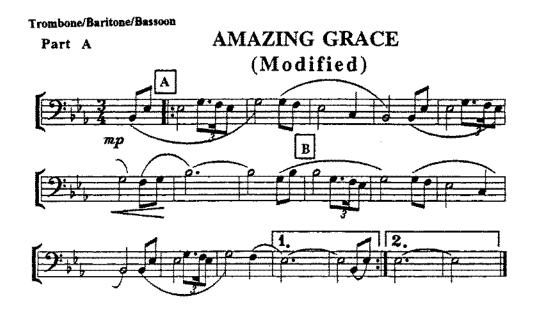


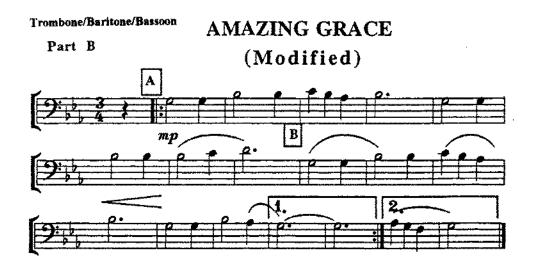


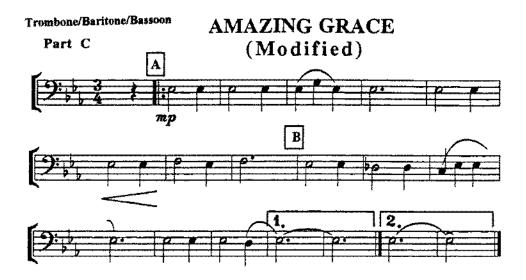


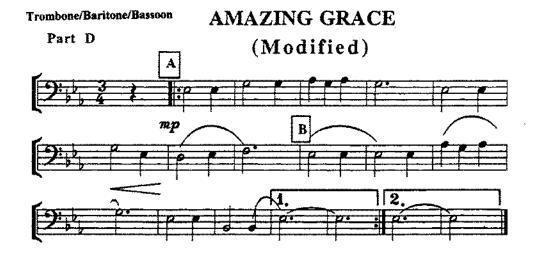


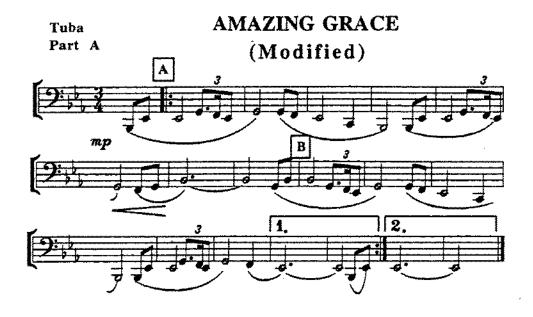


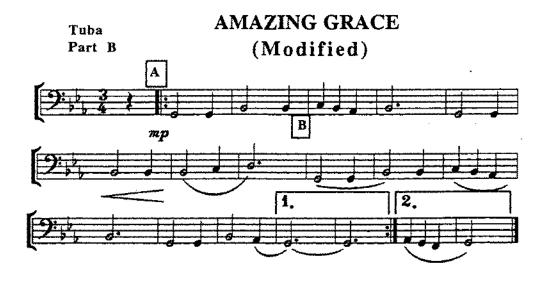


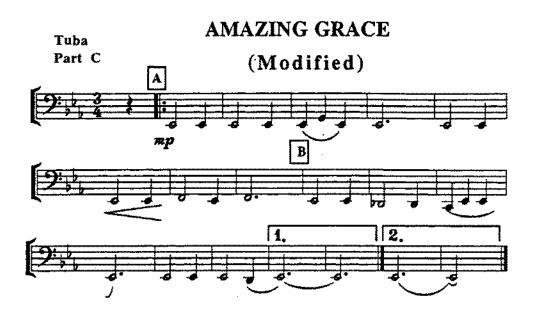


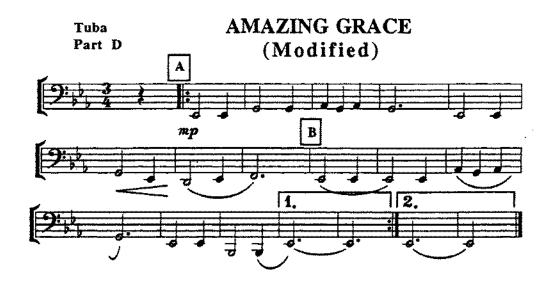


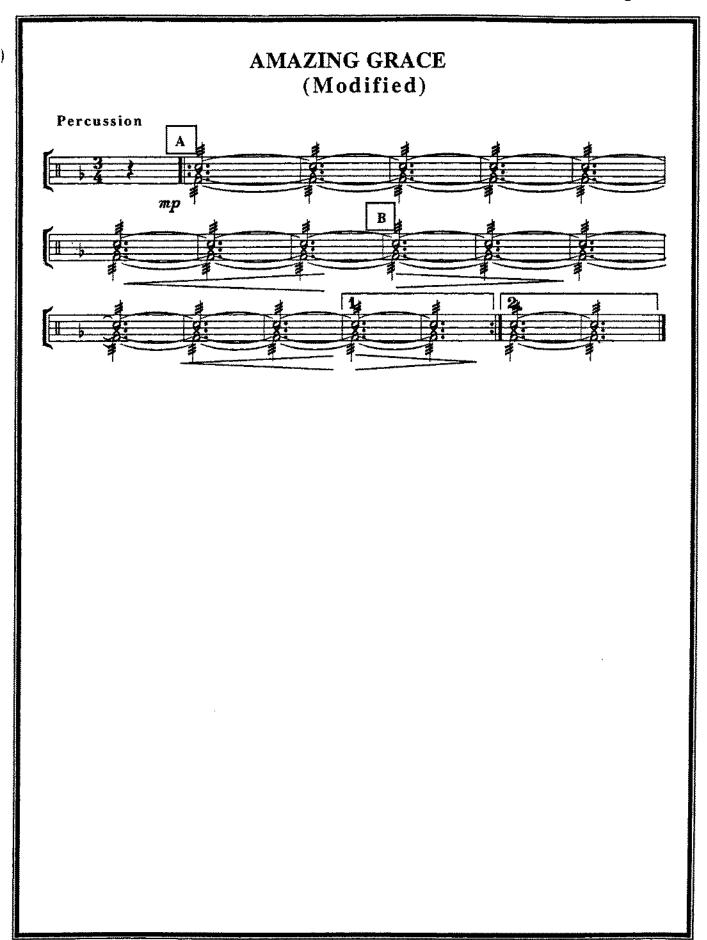




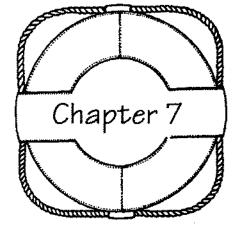






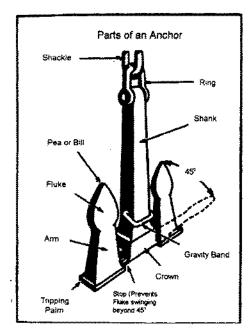


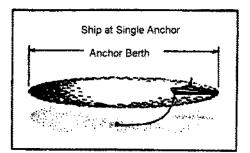
Anchors Aweigh, Quick March

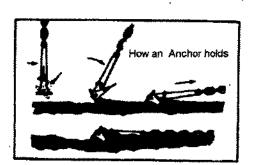


This simple march is the "Song of the United States Navy." Although this melody is easily recognized, the meaning of the title may not be. "Anchor's aweigh!" is the term a sailor uses to report that the anchor is off the bottom and the ship is free to manoeuvre. The title implies every sailor's natural desire to return to the sea because every voyage begins with those words. This march is suitable for a general purpose march especially if American visitors are present.



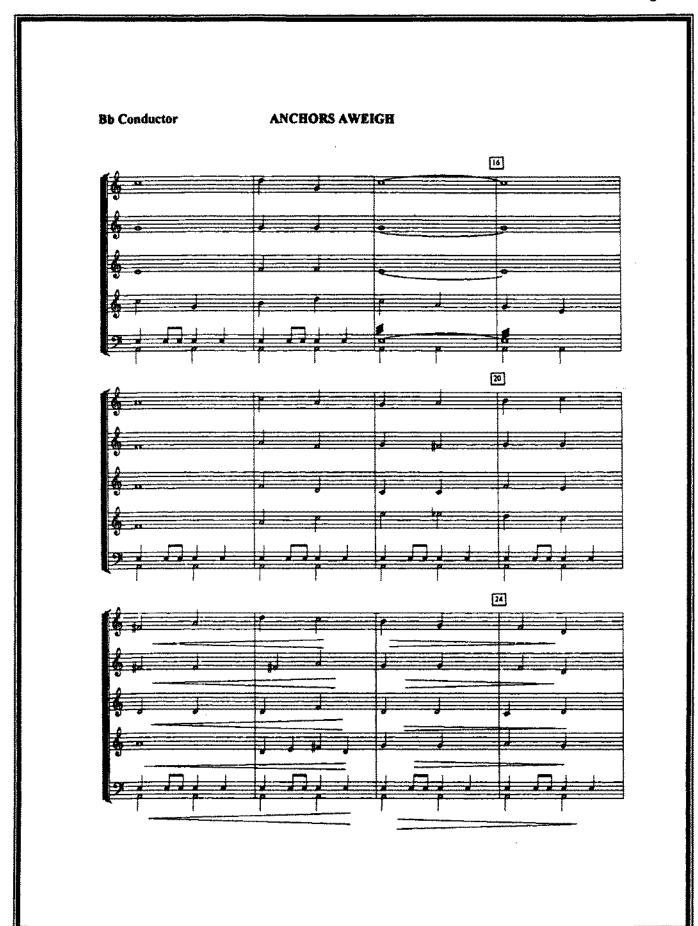




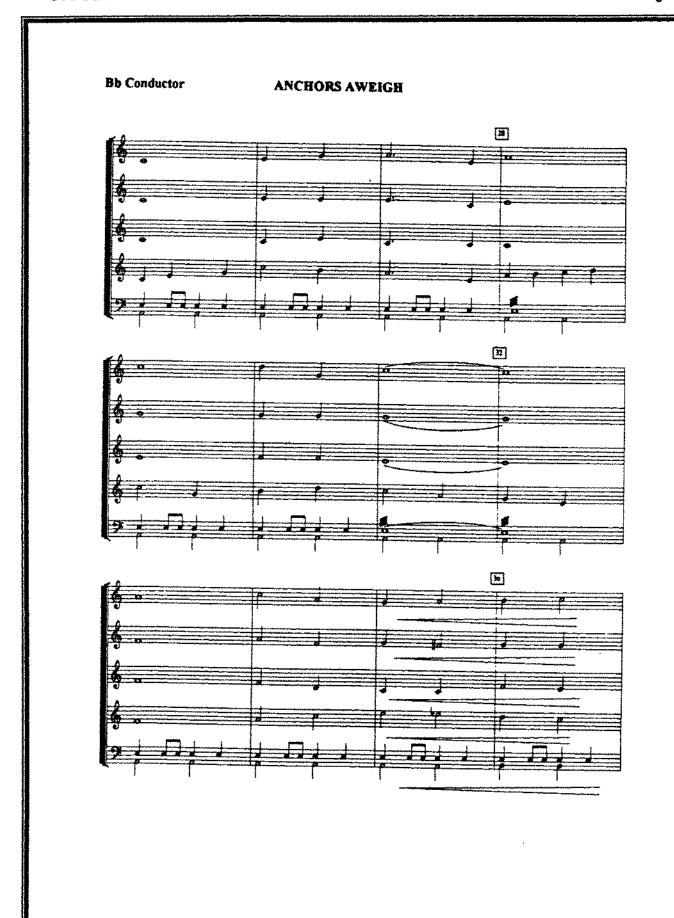




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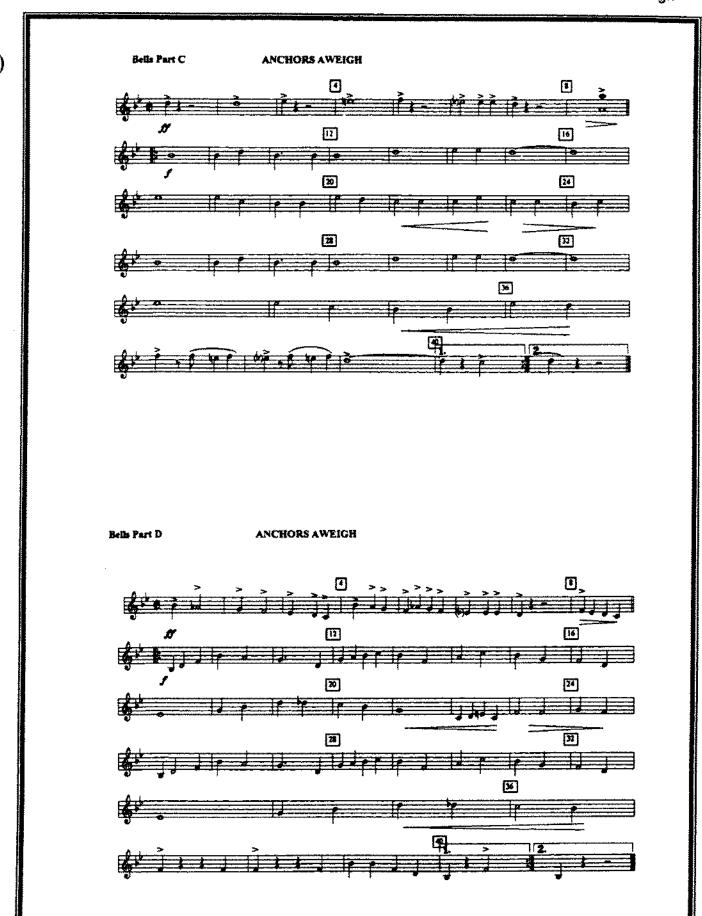
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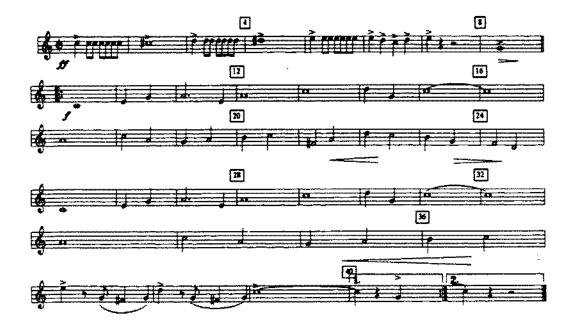


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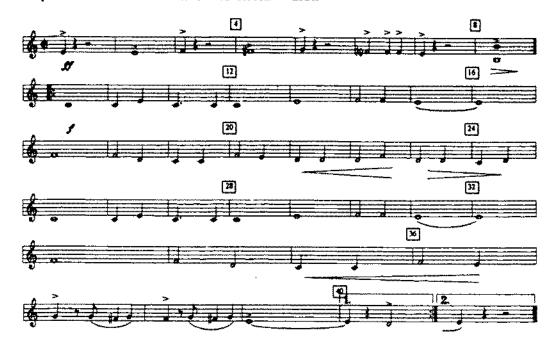
Trumpet/Clarinet/T.Saz/Bar T.C. Part A ANCHORS AWEIGH



Trumpet/Clarinet/T. Saz/Bar. T.C. Part B ANCHORS AWEIGH



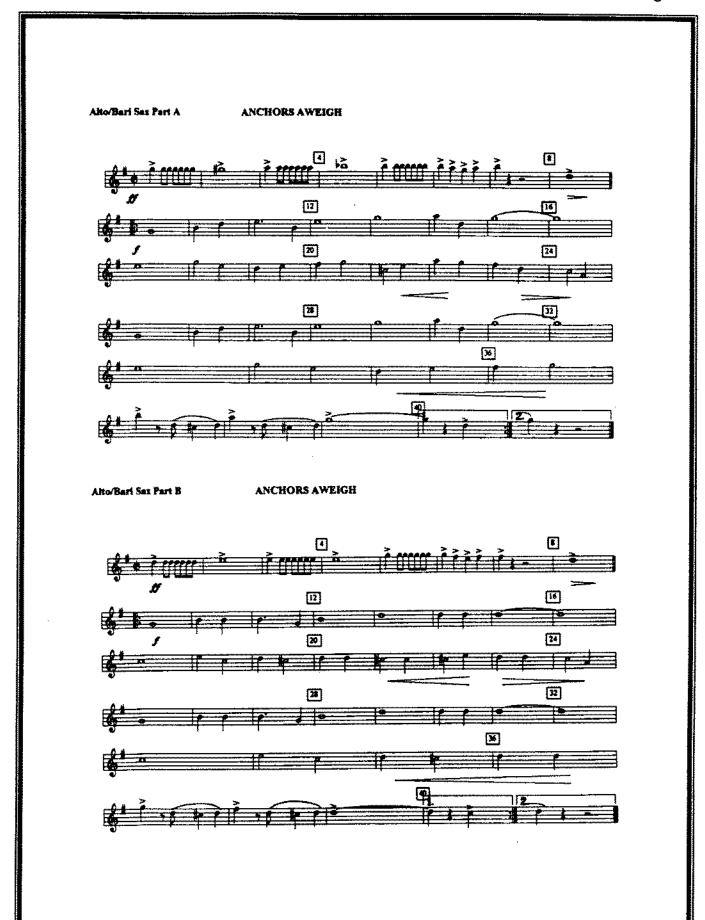
Trumpet/Clarinet/T. Sax/Bar. T.C. Part C ANCHORS AWEIGH



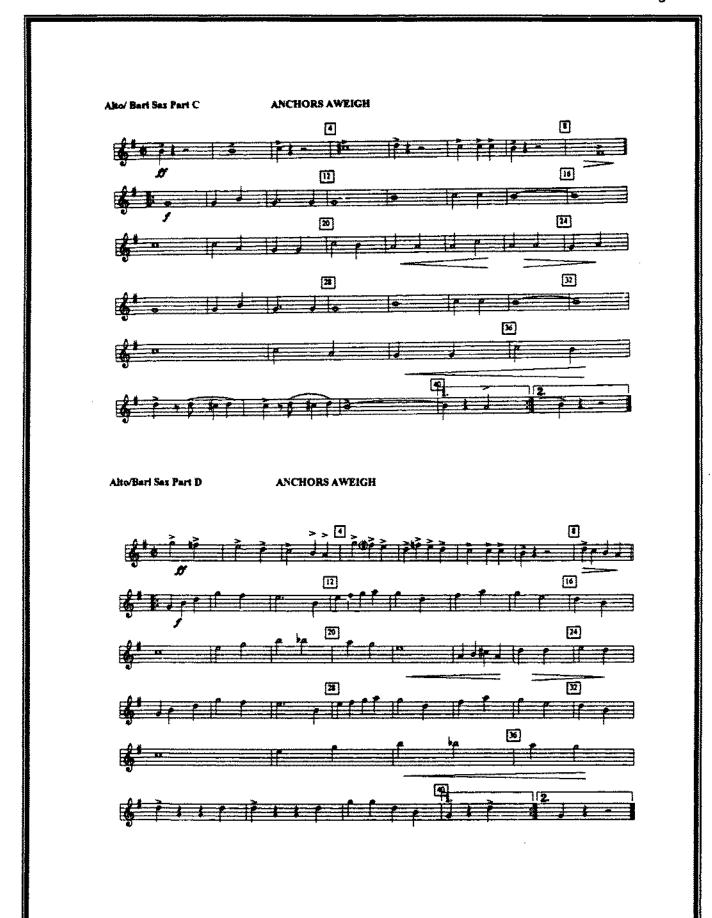
Trumpet/Clarinet/T.Sax/Bar. T.C. Part D ANCHORS AWEIGH



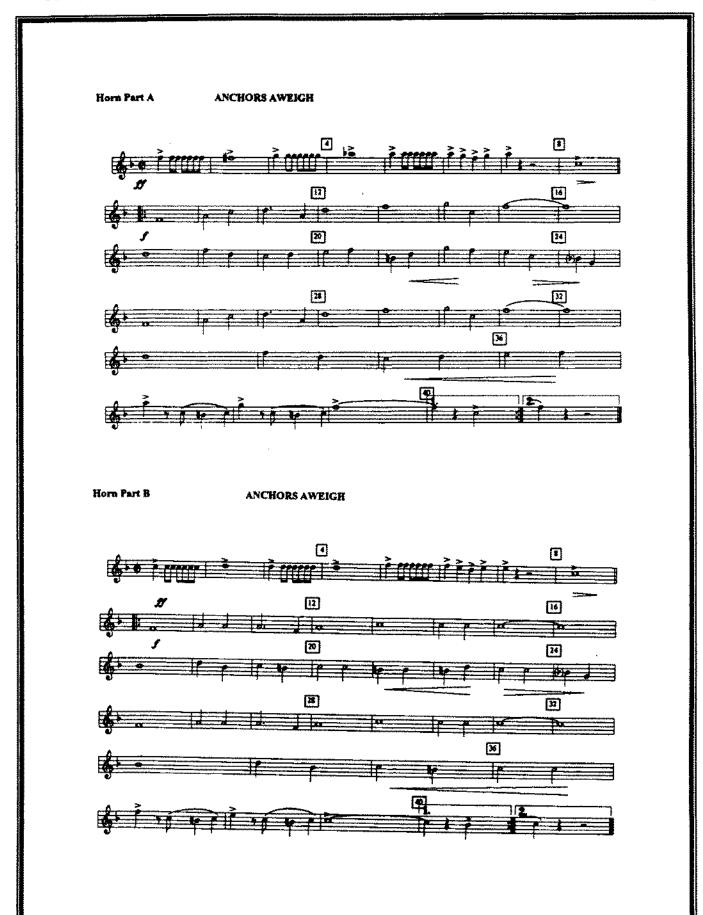
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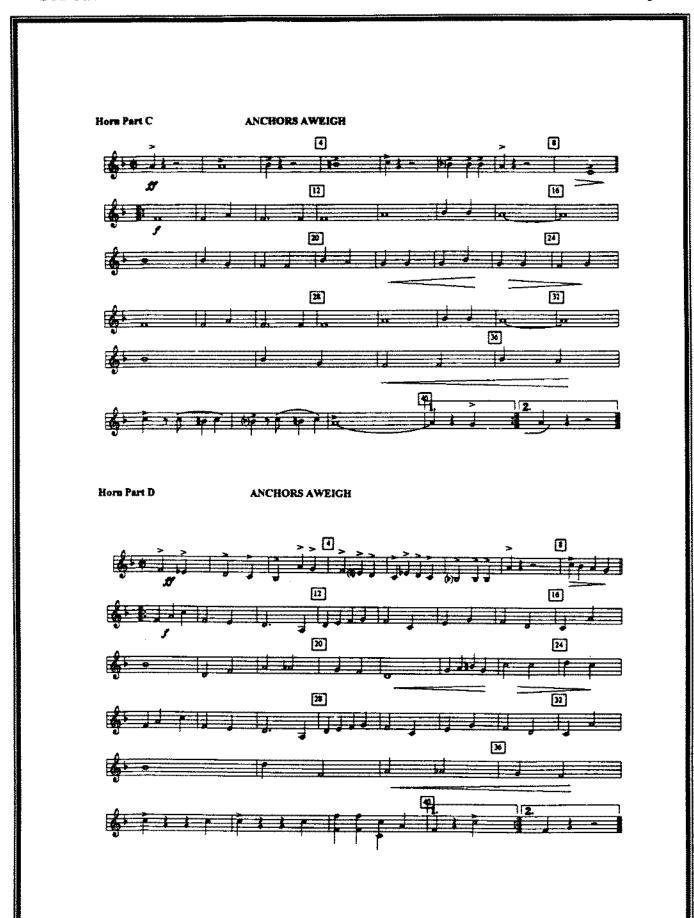
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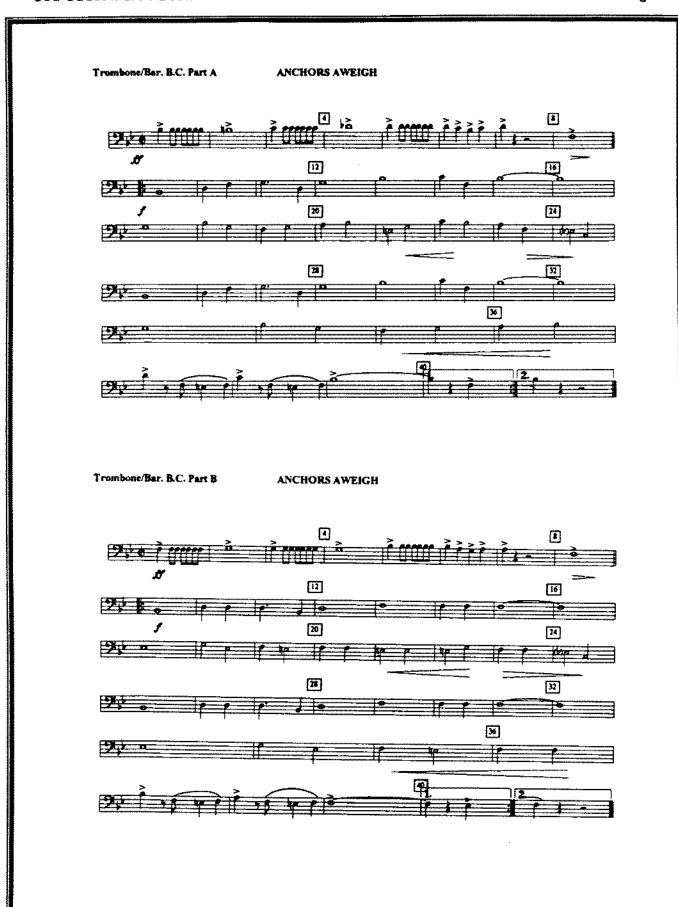
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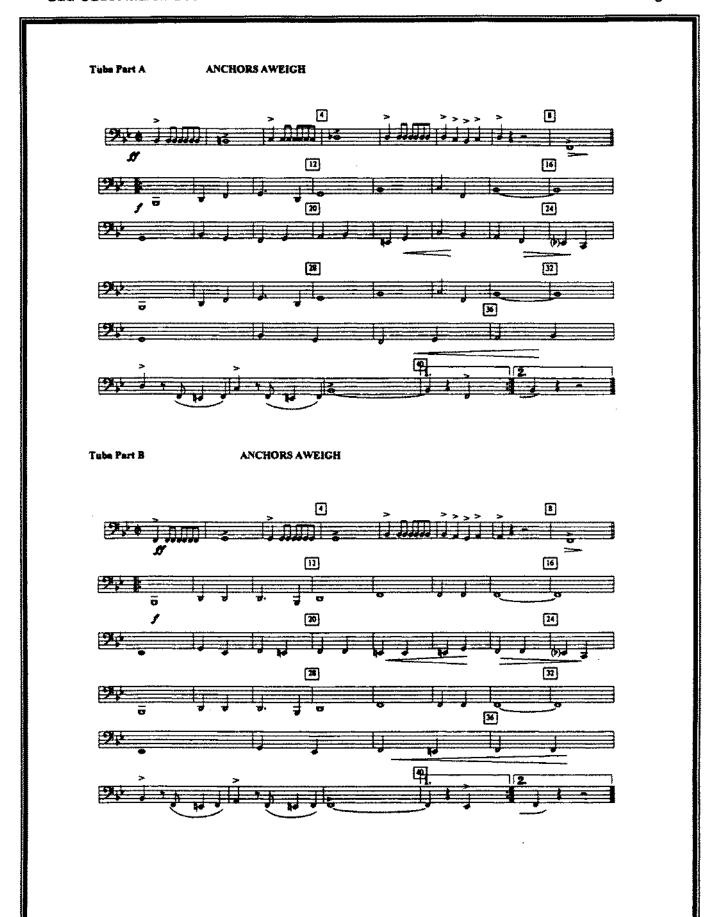


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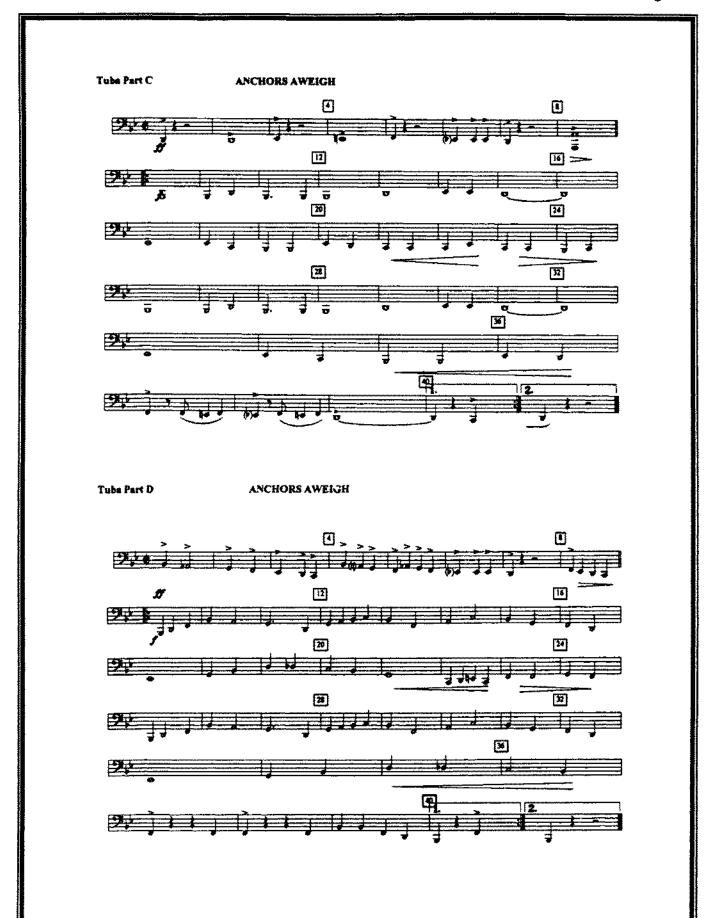




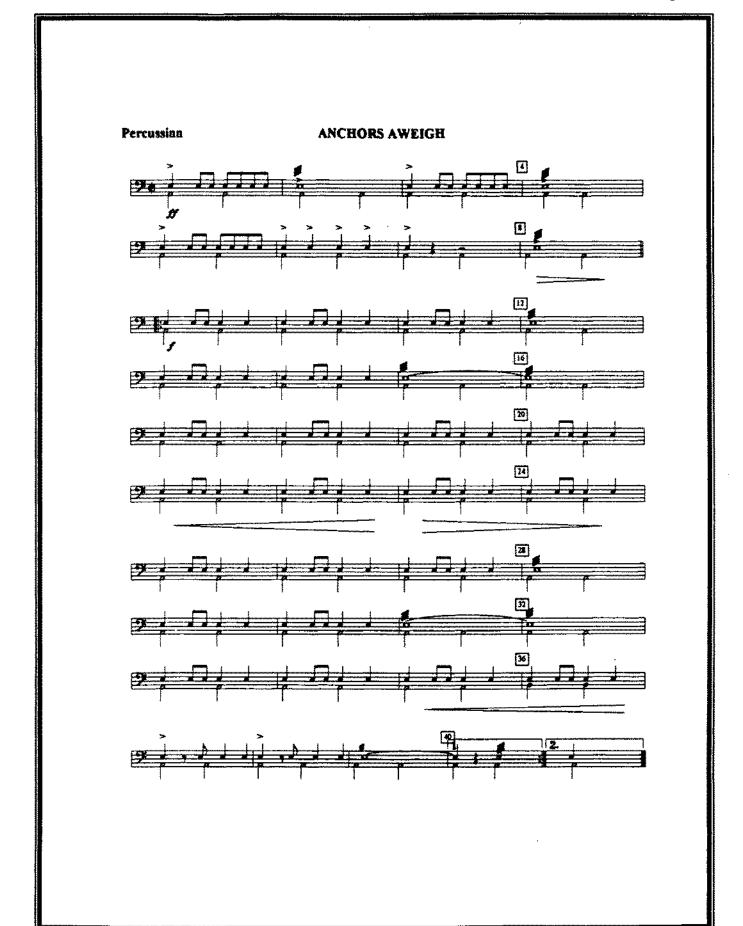
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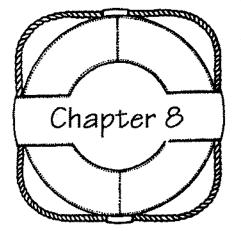
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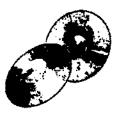


Century of Progress, Quick March



This award winning march was composed to commemorate Canada's centenary. It was played throughout the Centenary Tattoos of 1967 all over Canada. This arrangement is well suited to a junior or intermediate level band. The original arrangement of this march is often used at Sea Cadet Training Establishments by more advanced bands.

The many changes in articulations and dynamics will challenge some cadets, but with encouragement they will master the piece. Without exaggerating the dynamics and articulations, "Century of Progress" loses its appeal, but when they are played well, the piece is very exciting.







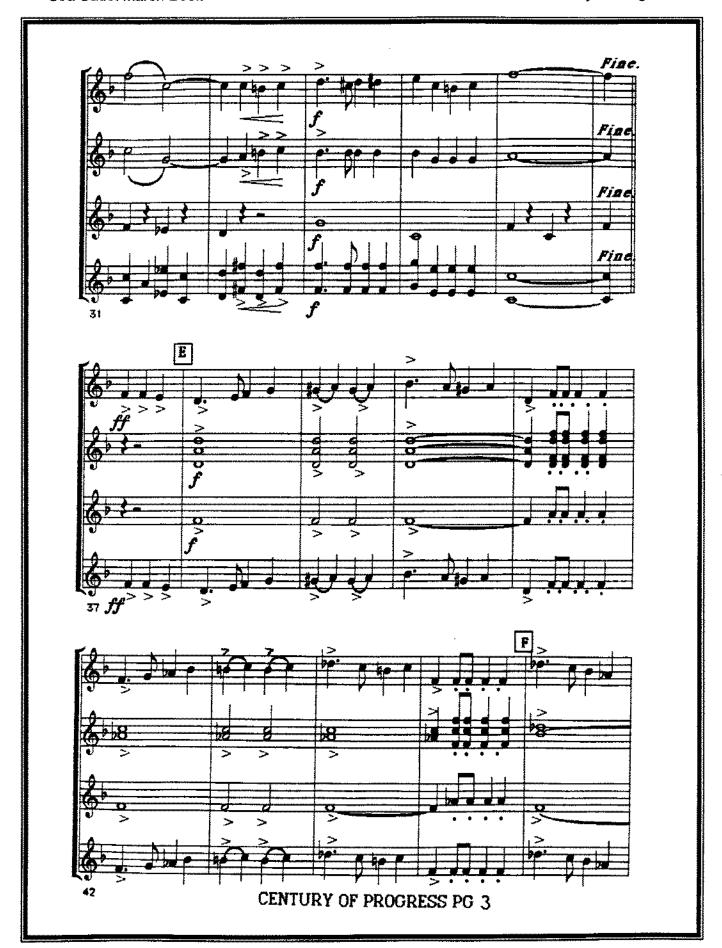




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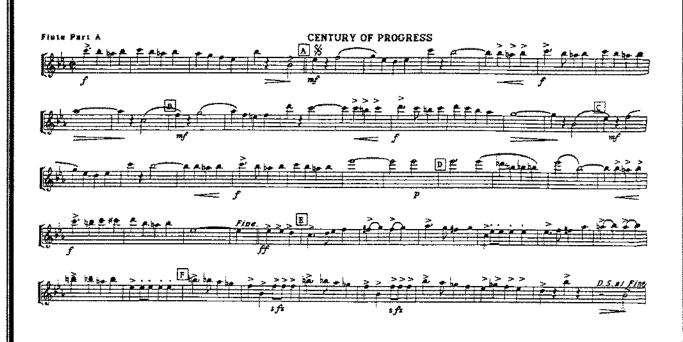
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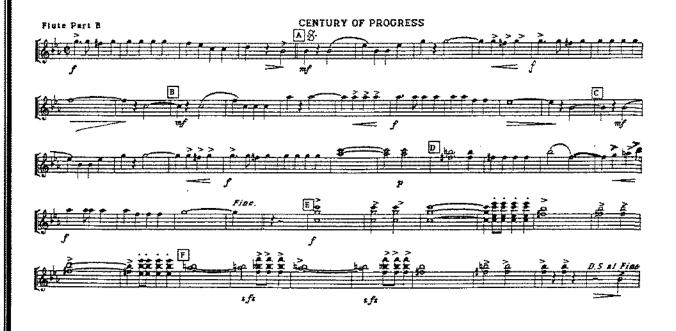


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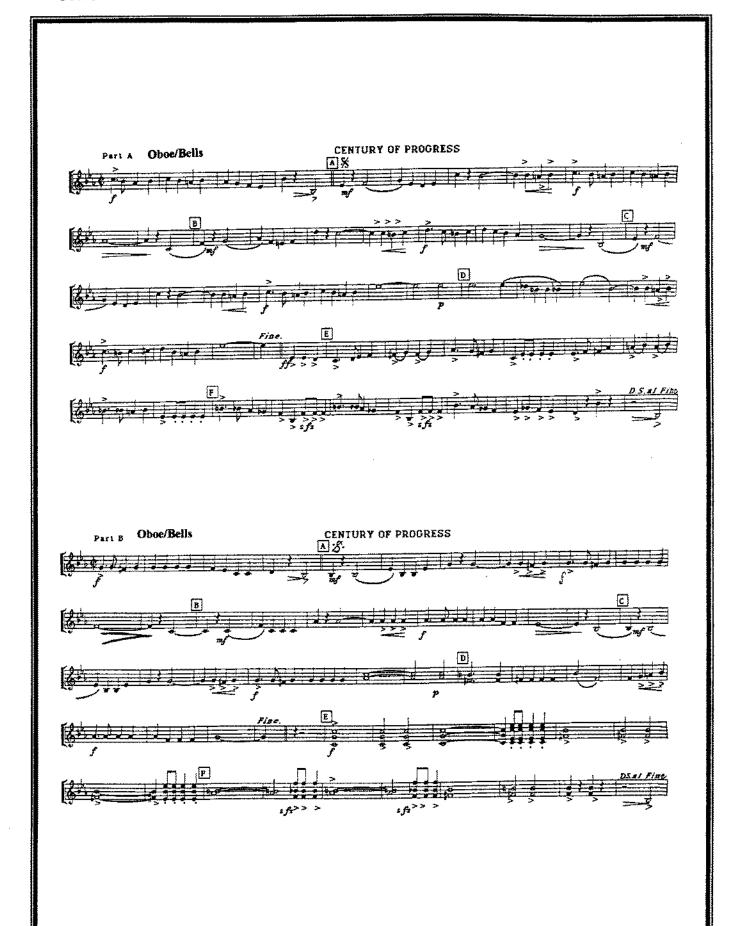
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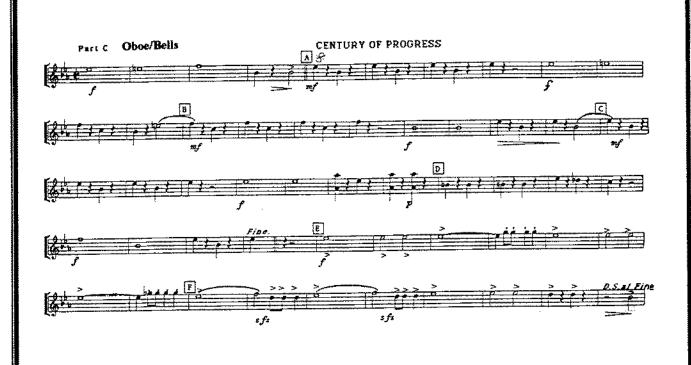


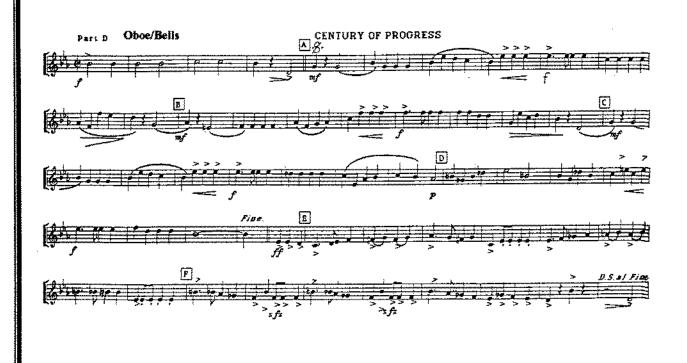


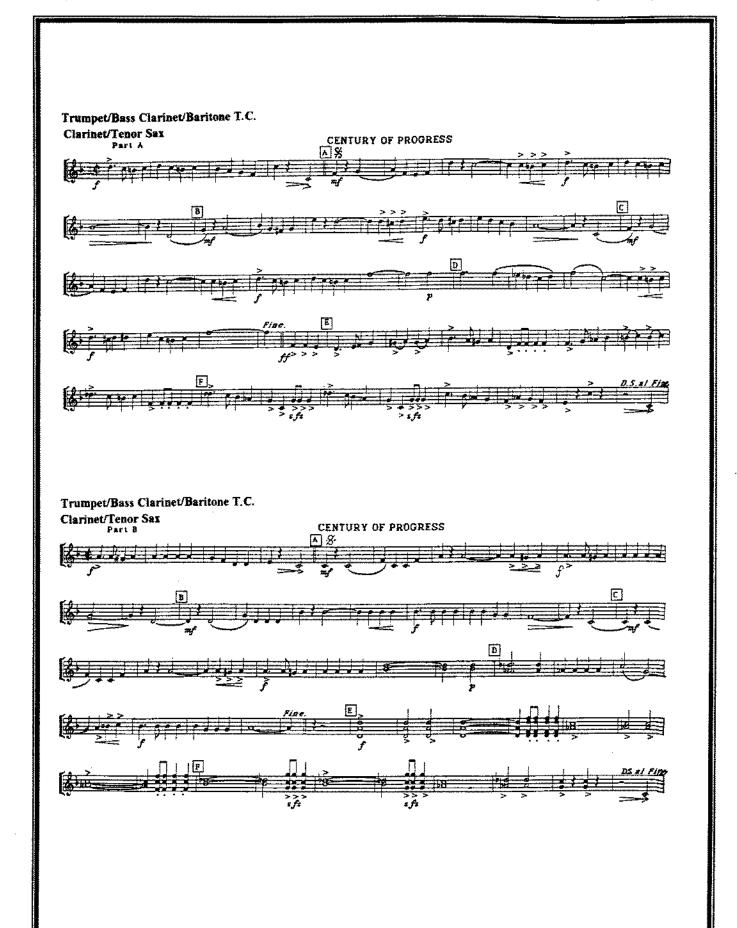


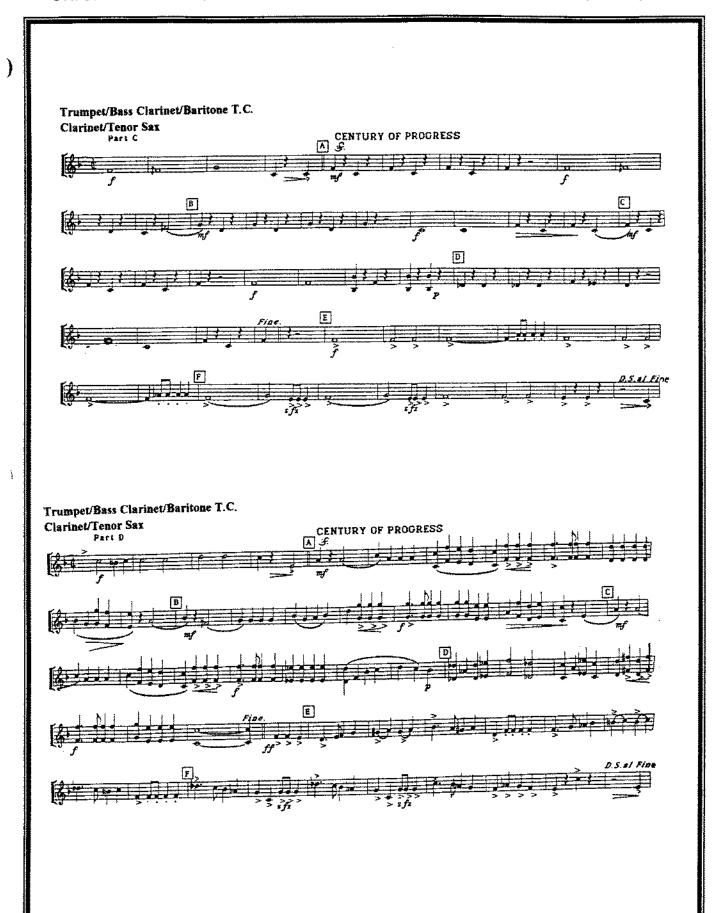
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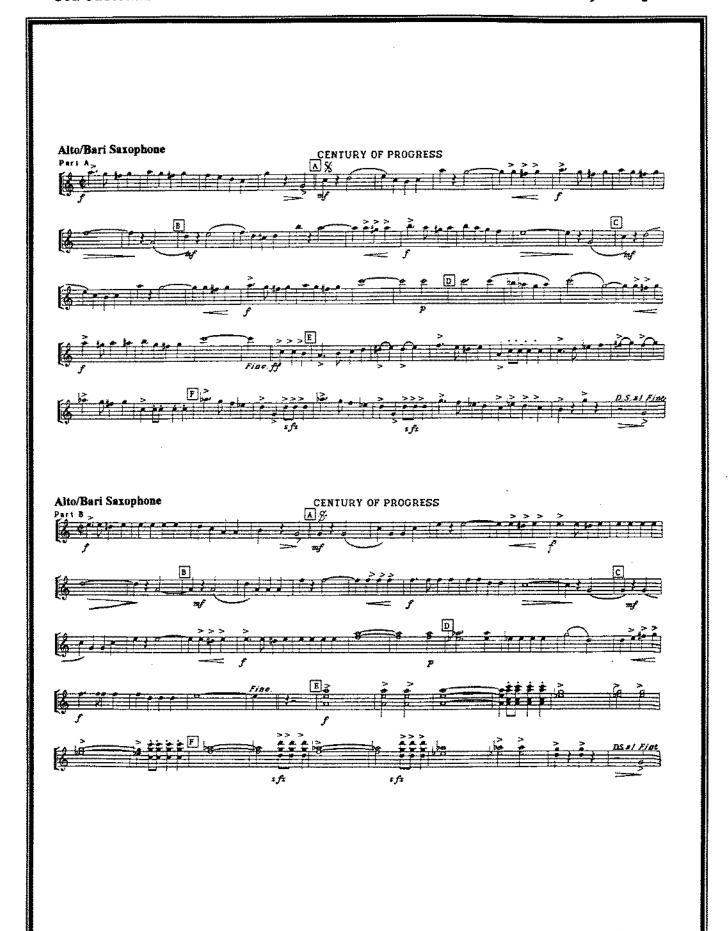


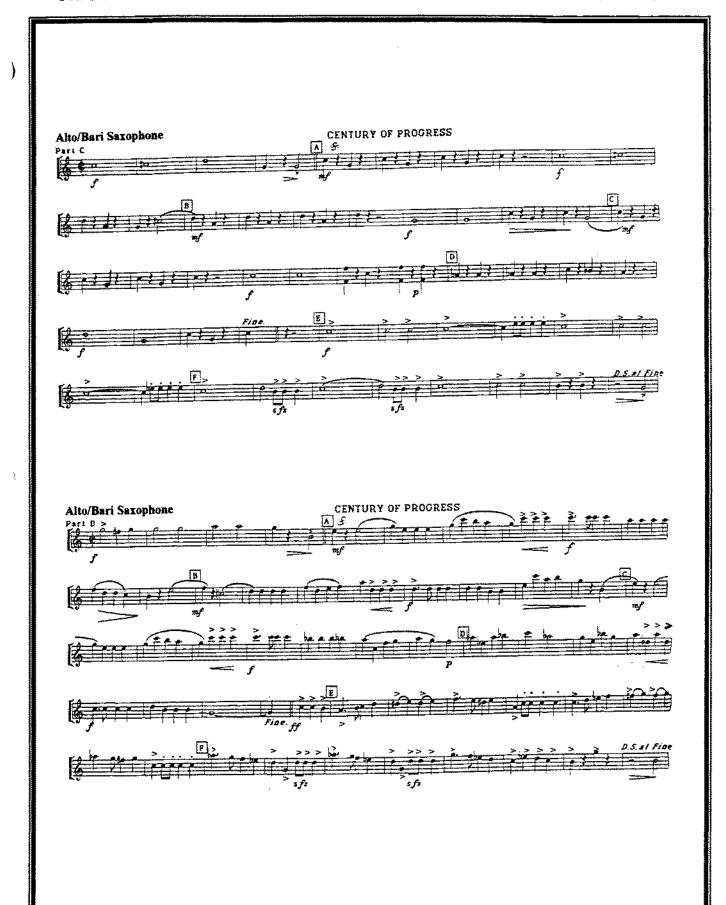


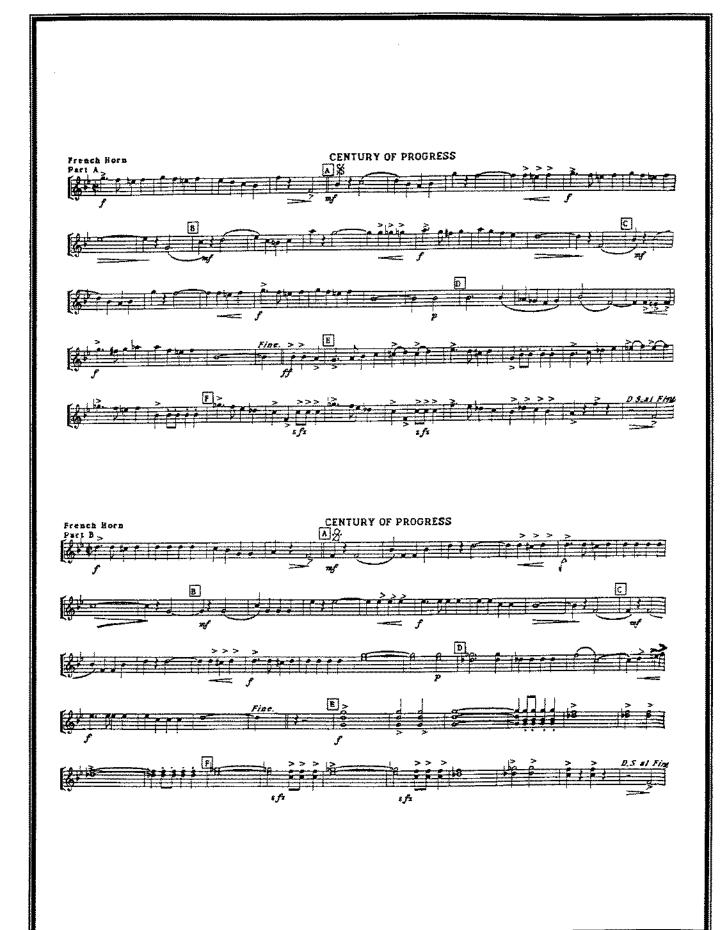


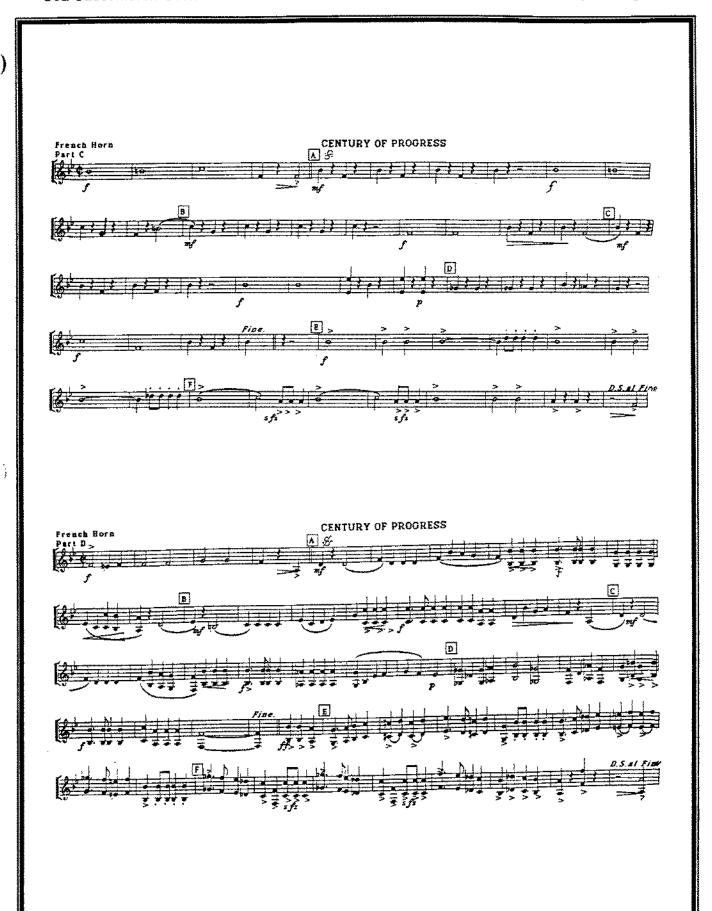




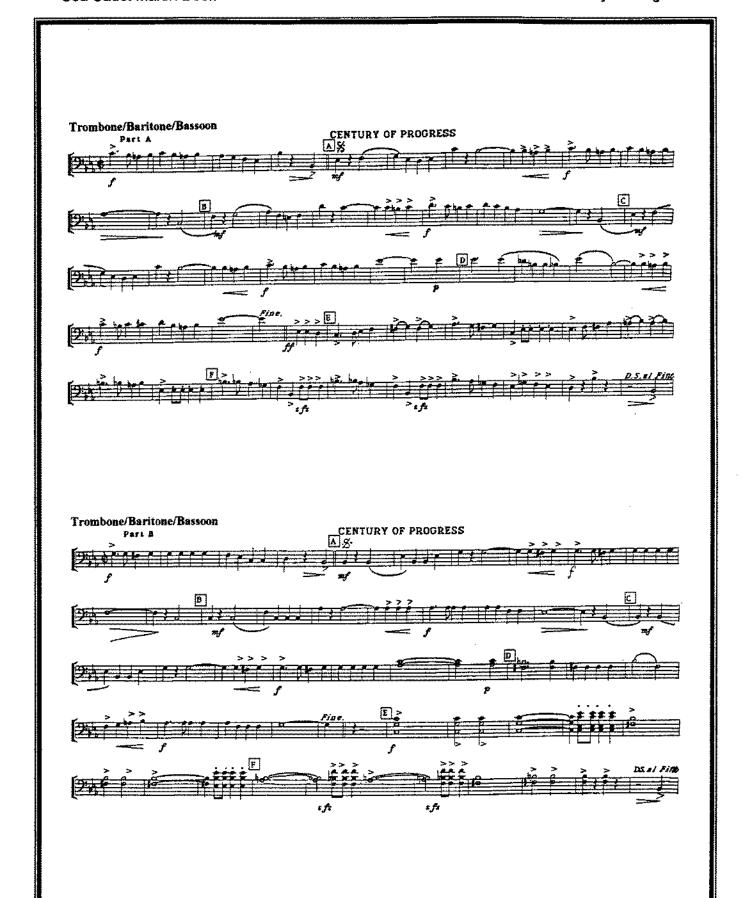


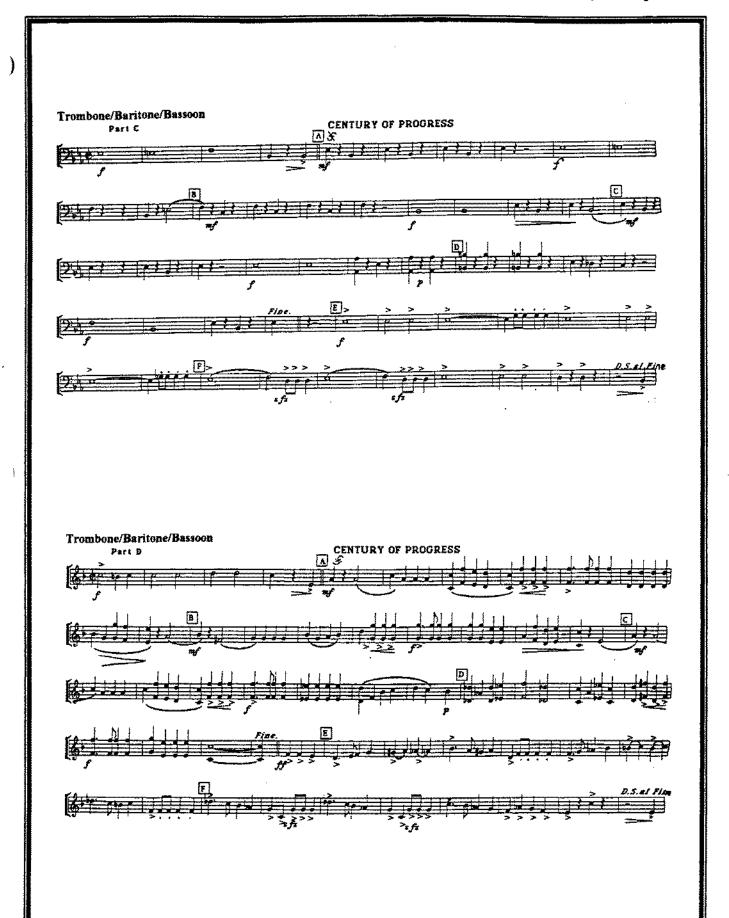




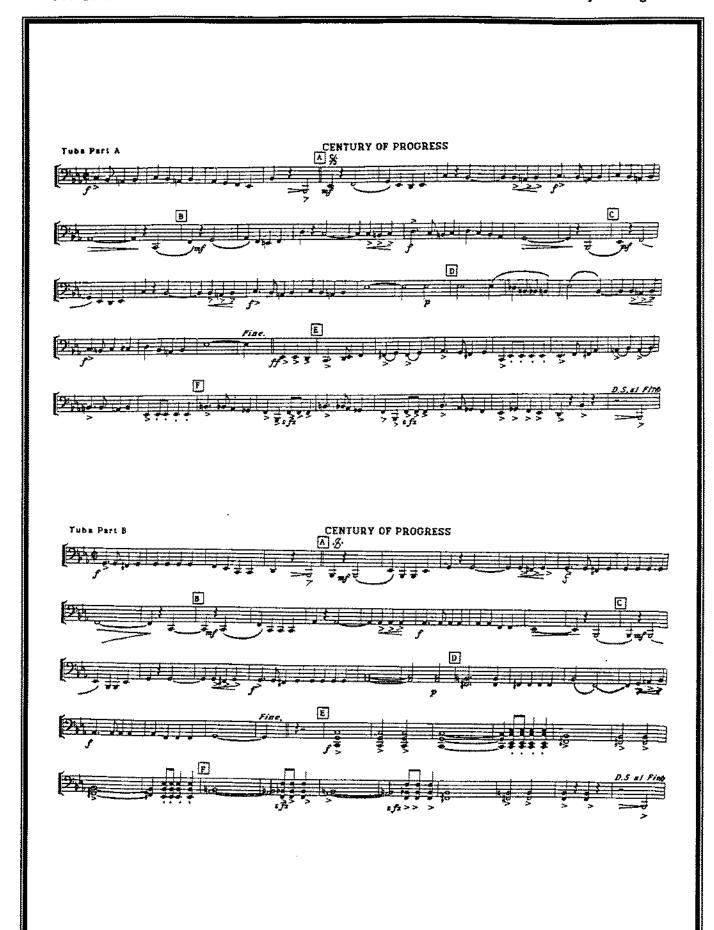


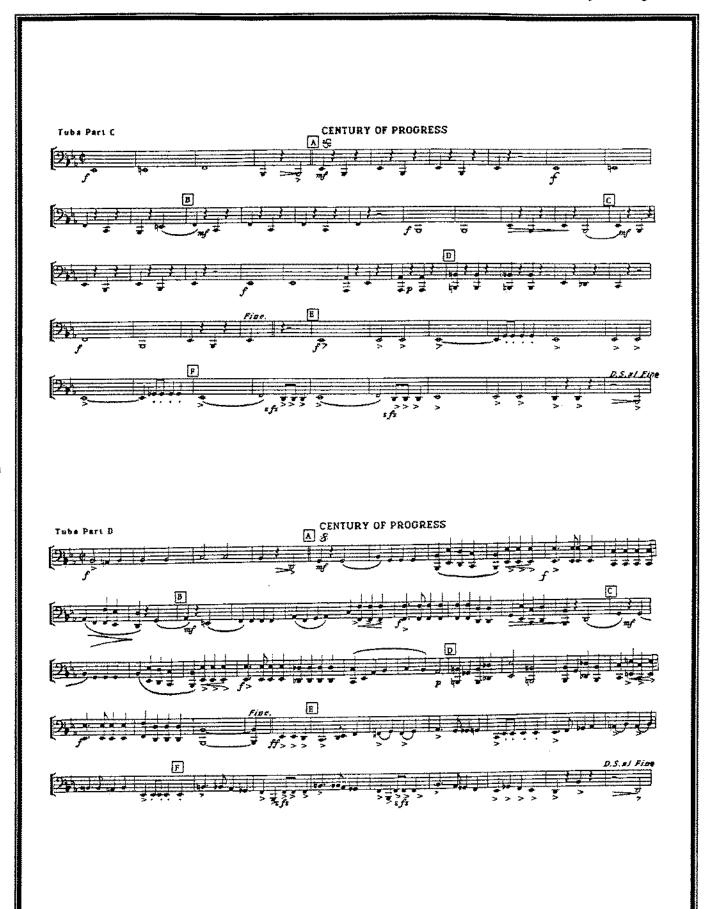
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CENTURY OF PROGRESS

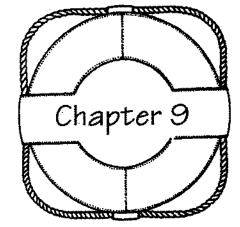


Century of Progress Perc. Page 2



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Crimond, Hymn



As with the Naval Hymn, Crimond may be played at services or any ceremonial parade at which a hymn is required. As mentioned previously, an "Evening Hymn" is played in both the Sunset ceremony and the Ceremony of the Flags. "Crimond" would be a suitable choice for one of these events.

"Crimond" is based upon Psalm 23, and the melody was composed by Jesse Irvine who lived from 1836 to 1887.

Practicing hymns such as "Naval Hymn", "Crimond" and "Day Thou Gavest" is an excellent method of developing tone, balance and blend in an ensemble. "Crimond" is particularly good for developing a solid tone.

Lyrics

The Lord's my shepherd, I'll not want: He makes me down to lie in pastures green; He leadeth me the quiet waters by.

My soul He doth restore again, and me to walk doth make within the paths of righteousness, even for His own name's sake.

Yea, though I walk through death's dark vale, yet will I fear no ill; for Thou art with me, and thy rod and staff me comfort still.

My table Thou hest furnished in presence of my foes; my head Thou dost with oil anoint, and my cup overflows.

Goodness and mercy all my life shall surely follow me, and in God's house for evermore my dwelling-place shall be.

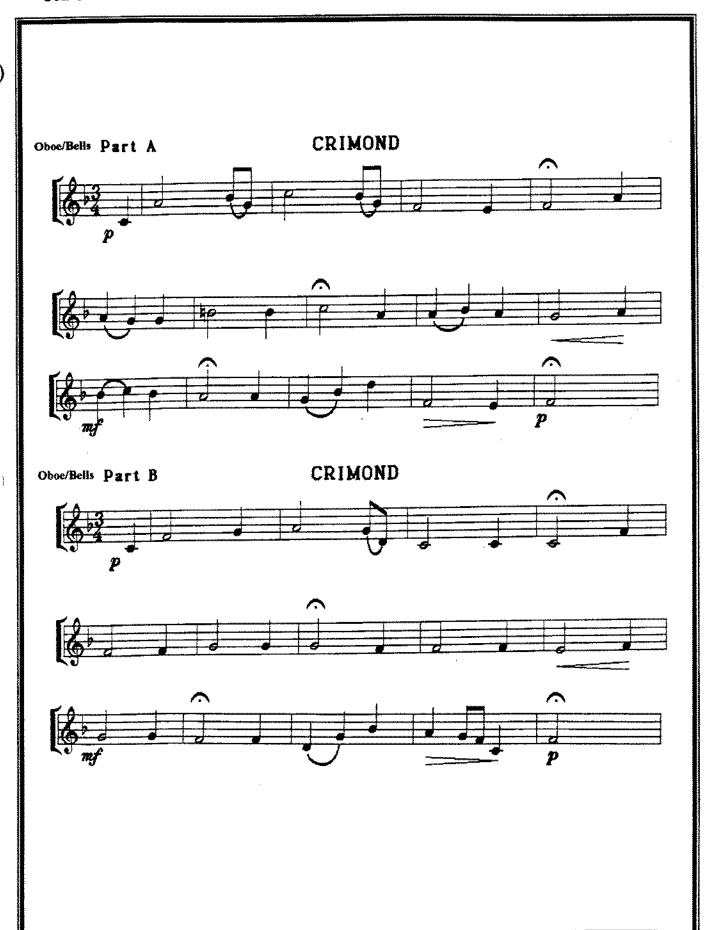


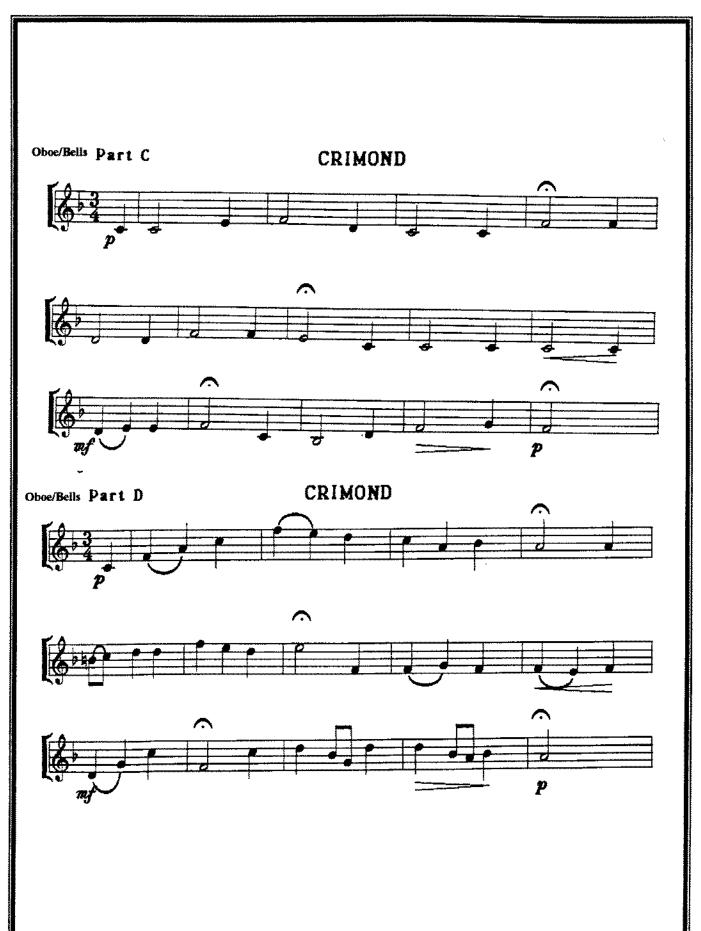
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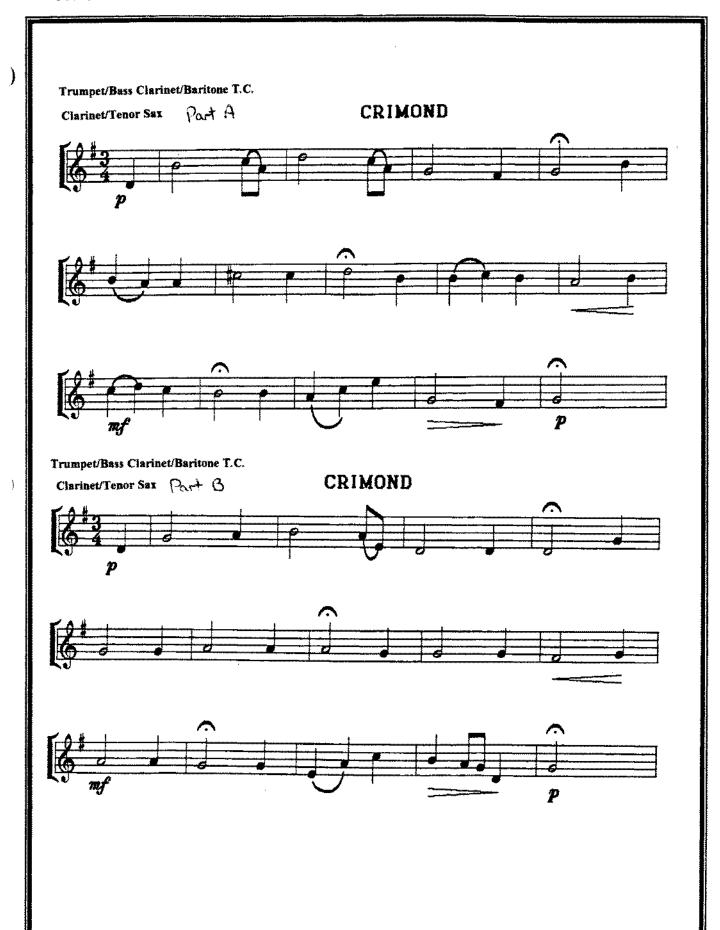


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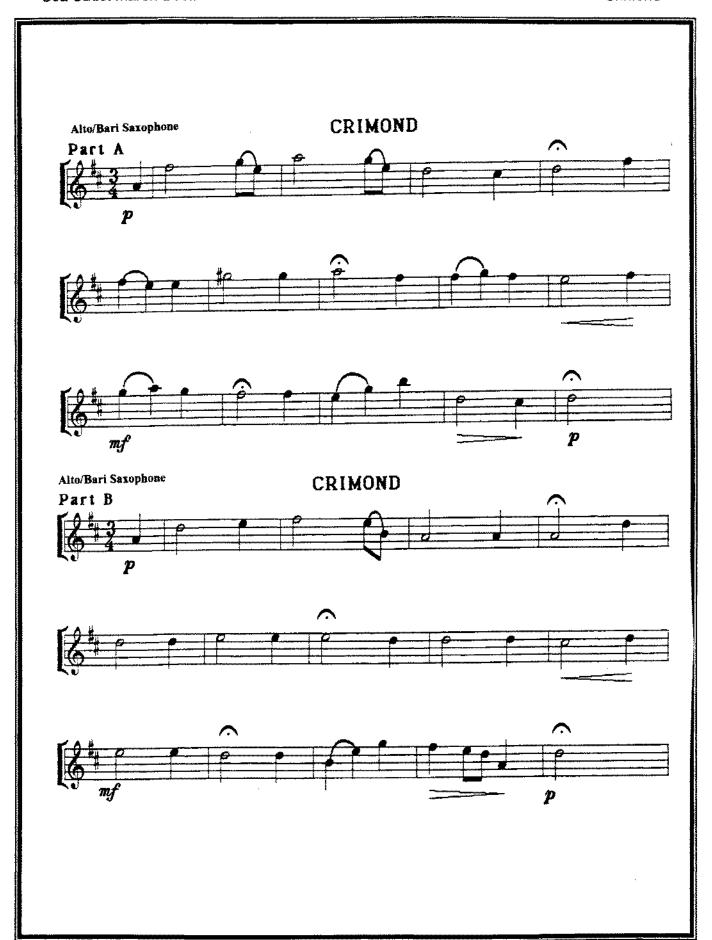


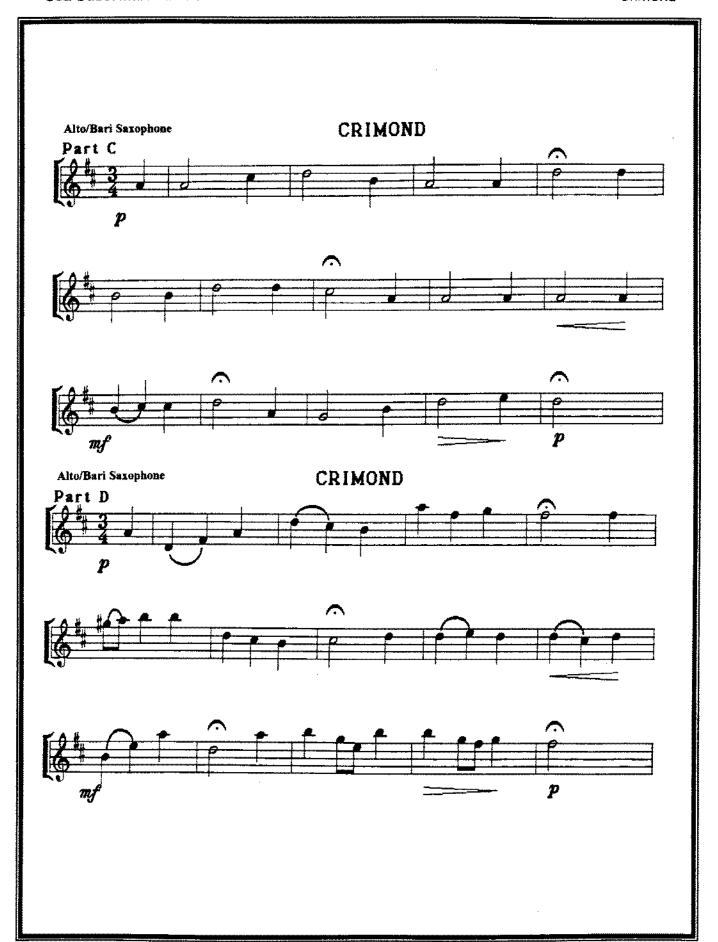
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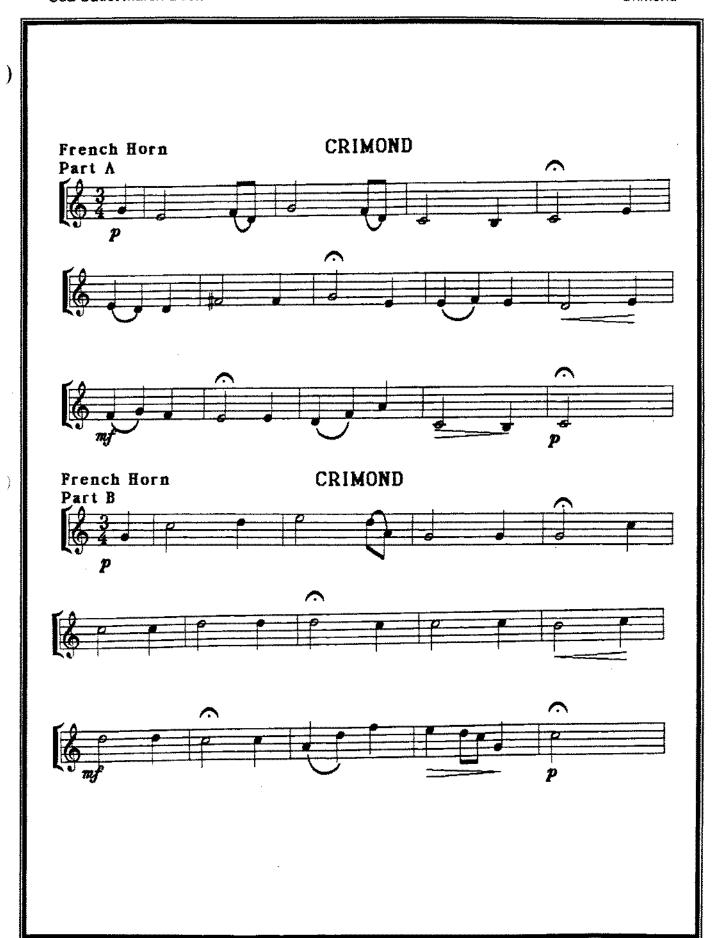


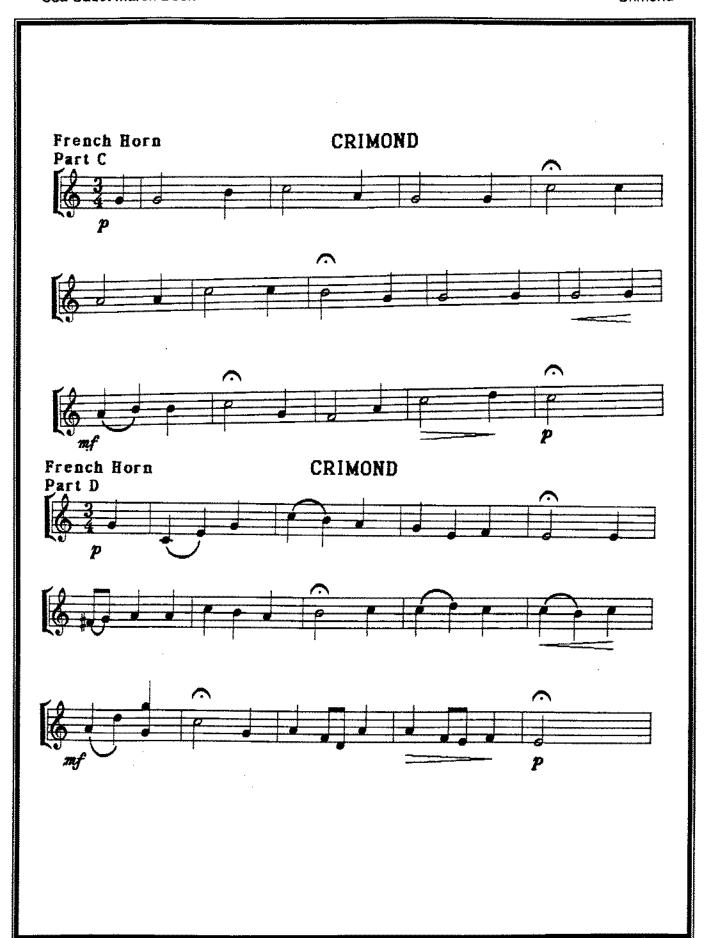
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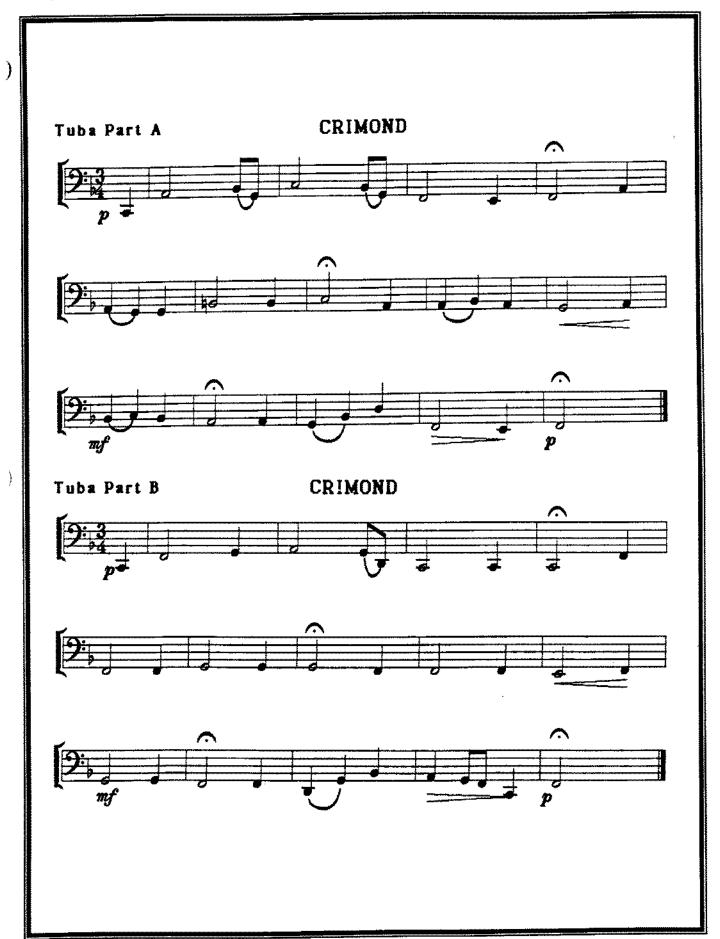


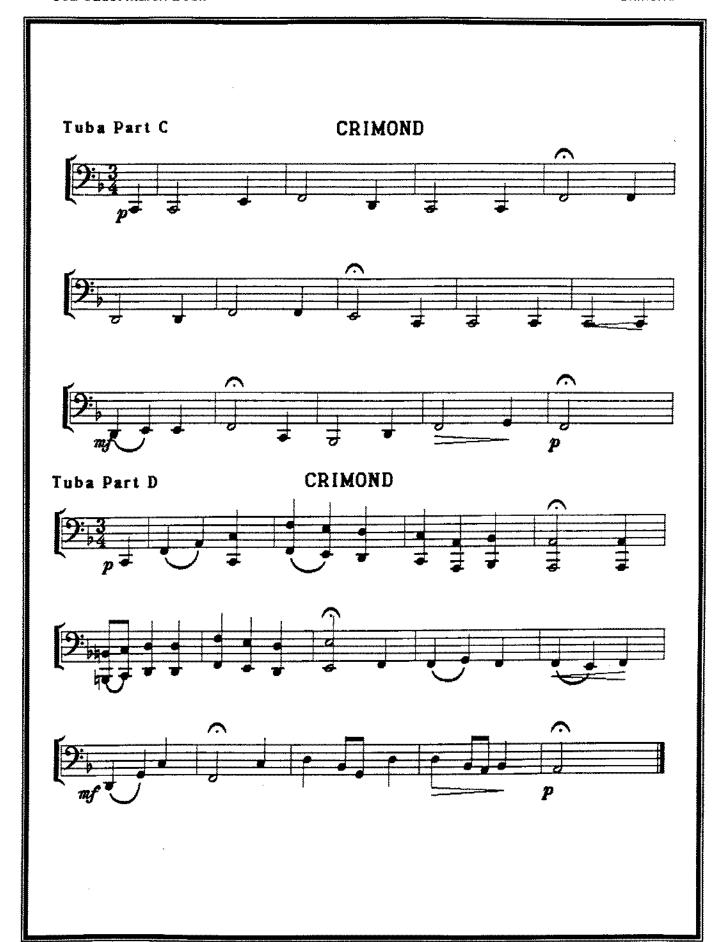






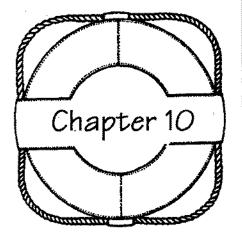
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Danny Boy, traditional



Danny Boy is an old Irish Air that would be suitable as an inspection piece. This arrangement is simple enough that an inexperienced band will be able to play it easily.

Oh, Danny Boy, the pipes are calling From glen to glen, and down the mountain side, The summer's gone, and all the roses falling, It's you, it's you must go and I must bide.

But come ye back when summer's in the meadow, Or when the valley's hushed and white with snow, It's I'll be here in sunshine or in shadow, Oh Danny Boy, oh, Danny Boy I love you so!



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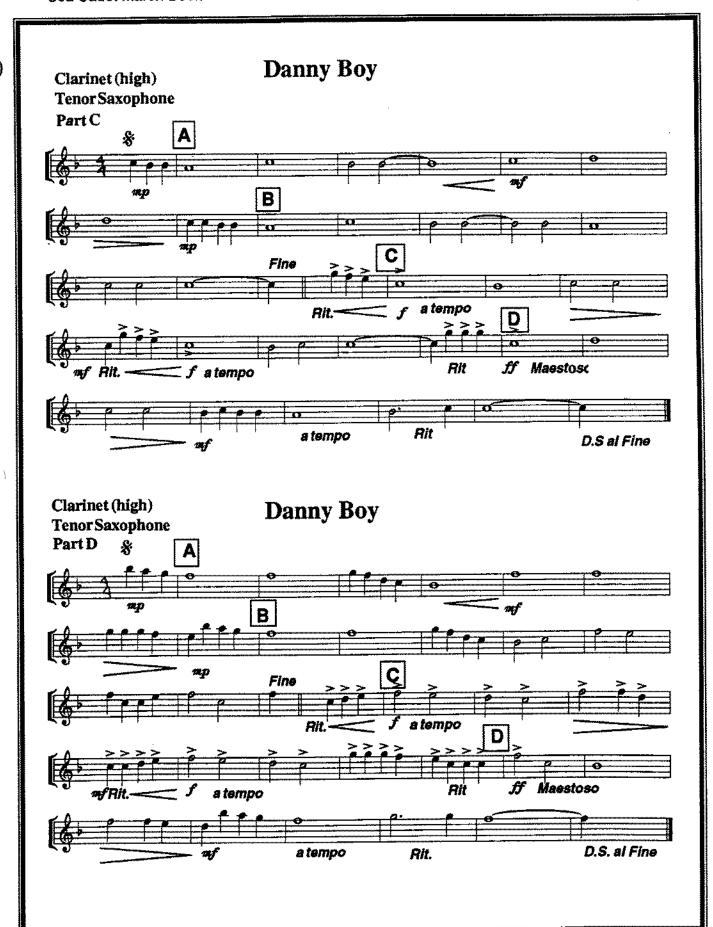
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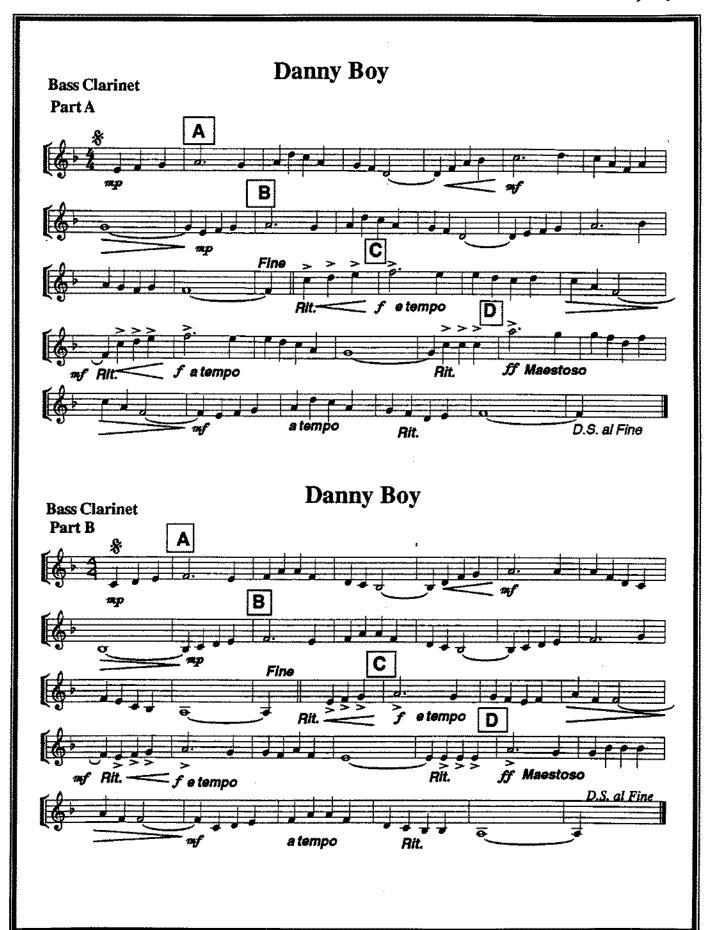
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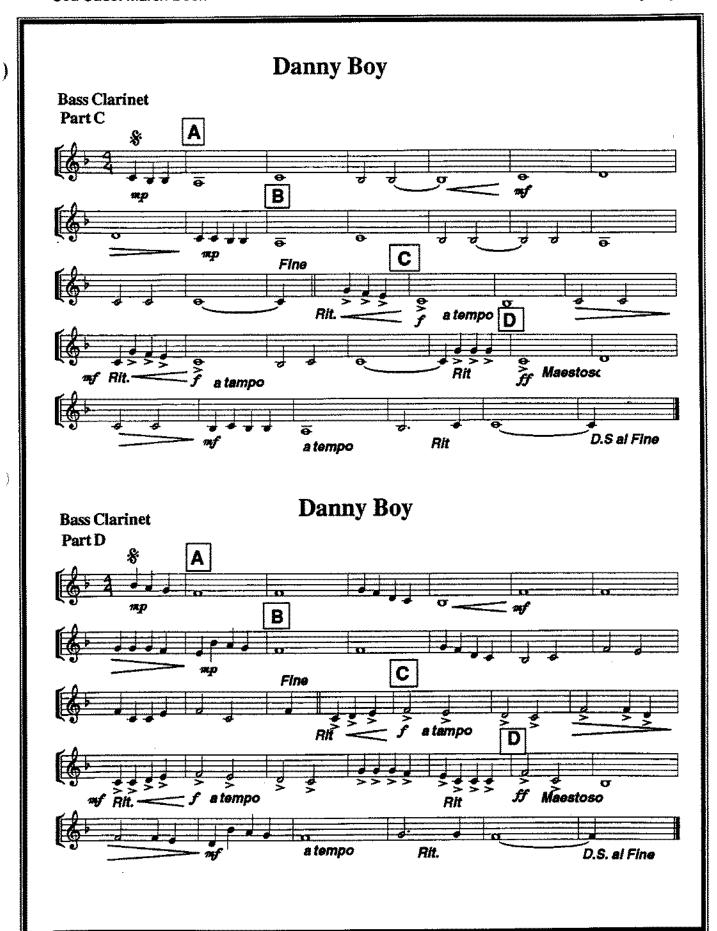




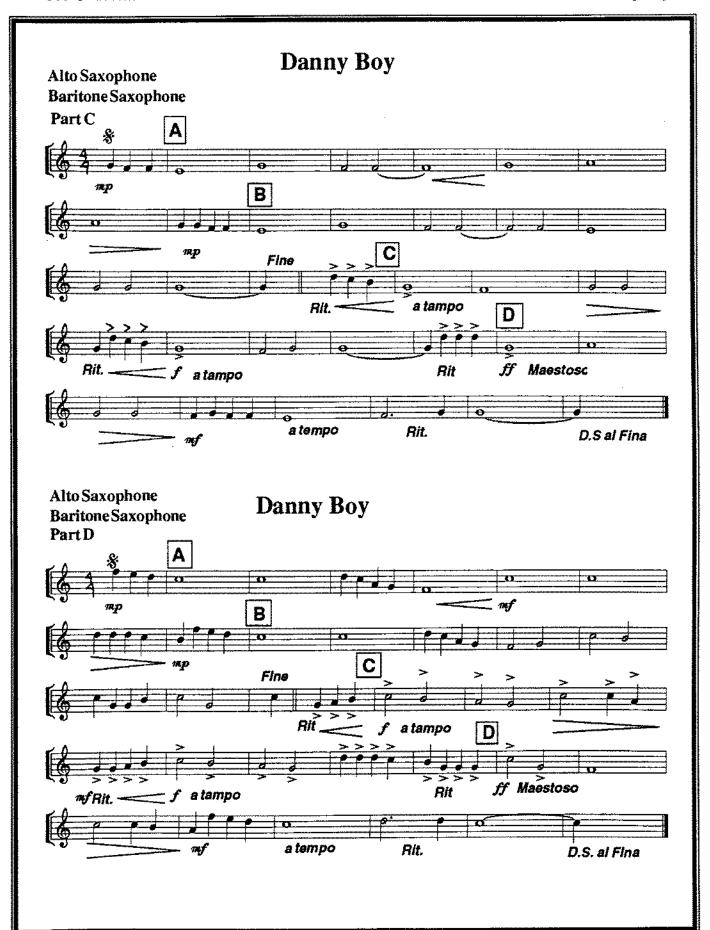


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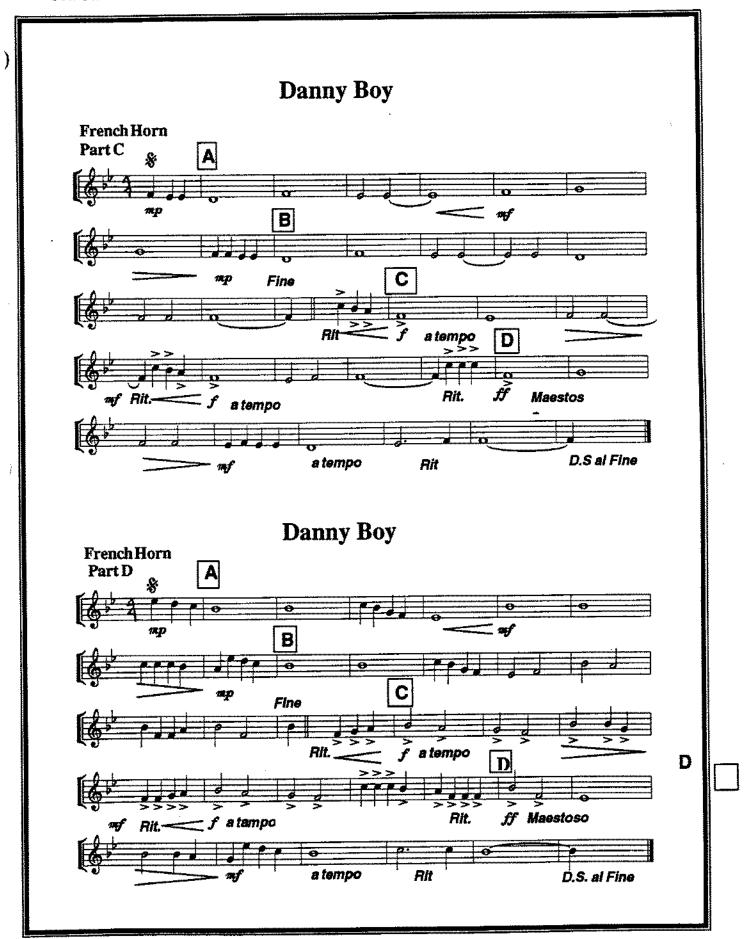






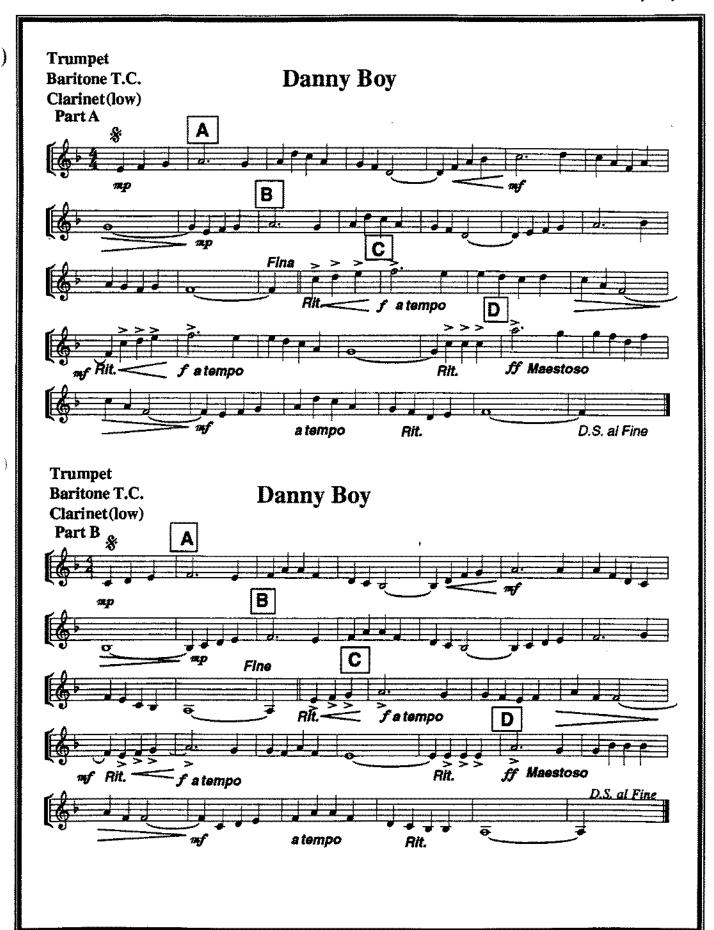


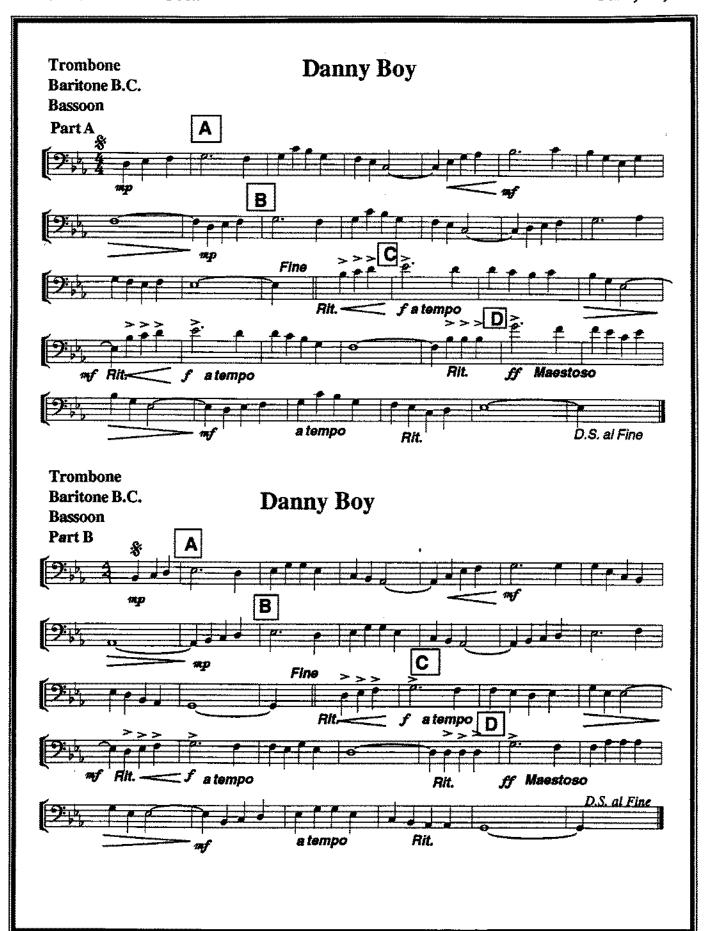




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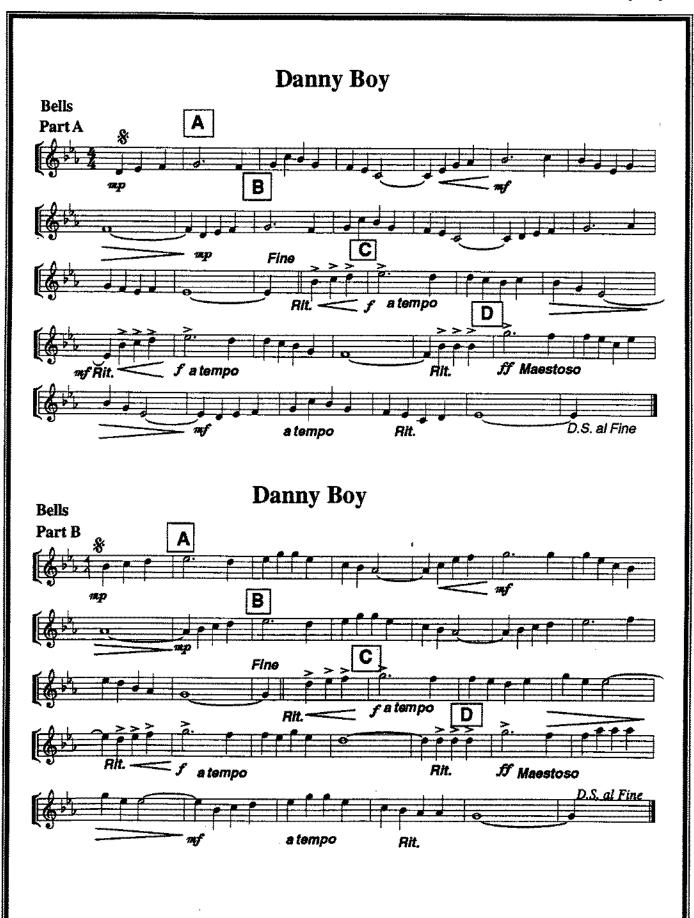




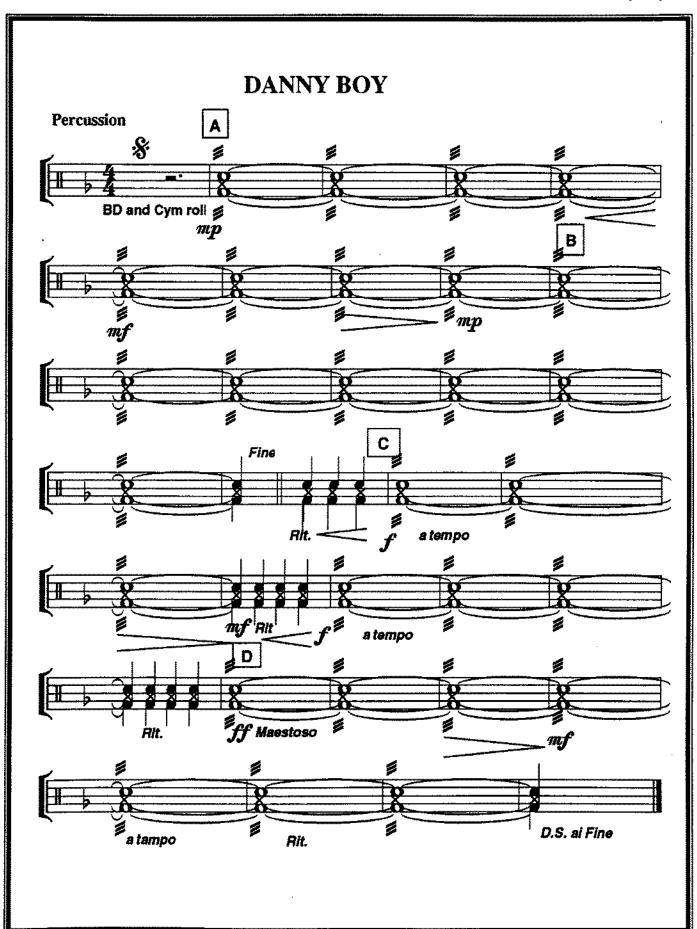


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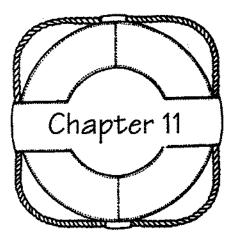






Paga 10-22

Day Thou Gavest, a hymn



As with the "Naval Hymn" and "Crimond", "Day Thou Gavest" may be played at services or any ceremonial parade at which a hymn is required. As mentioned peviously, an "Evaning Hymn" is played in both the Sunset ceremony and the Caremony of the Flags. "Day Thou gevest" would be a suitable choice for one of these events.

Practicing hymns such as "Naval Hymn", "Crimond" and "Day Thou Gavest" is an excellent method of developing tone, balance and blend in an ensemble. "Day Thou Gavest" is particularly good for developing flexibility in the embouchure as the cadets will learn to slur smoothly with practice.

Lyrics

The day Thou gavest, Lord, is ended, The darkness falls at Thy behest; to Thee our morning hymns ascended, Thy praise shall sanctify our rest.



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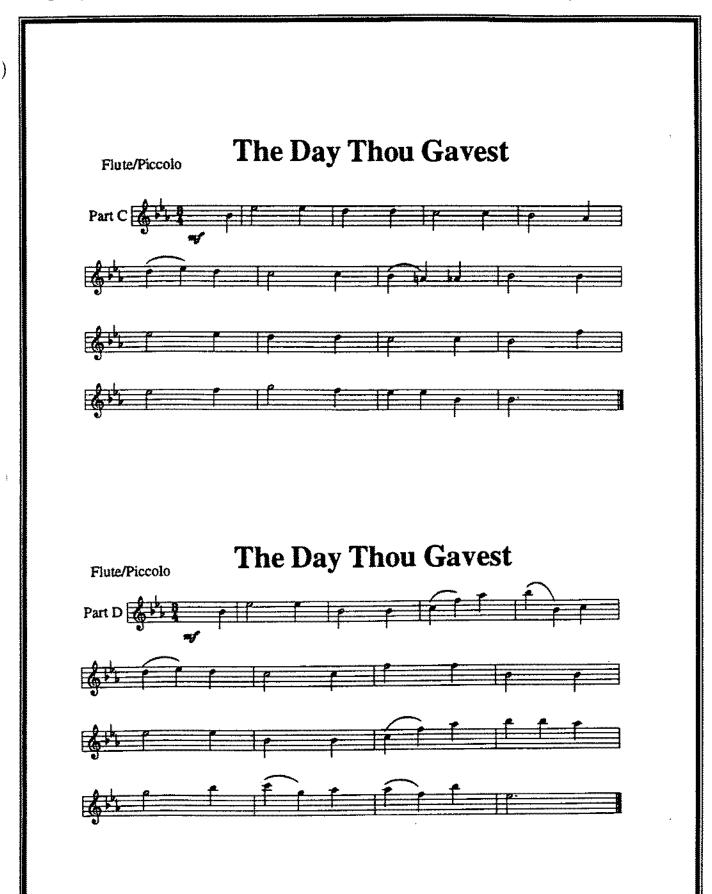
Flute/Piccolo



The Day Thou Gavest

Flute/Piccolo





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Oboe/Bells

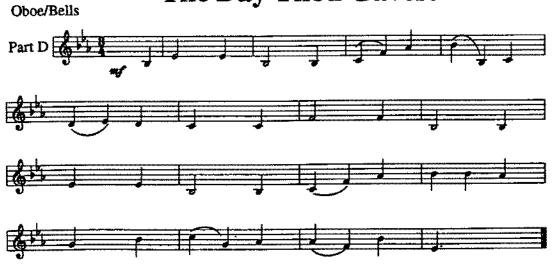


The Day Thou Gavest

Oboe/Bells







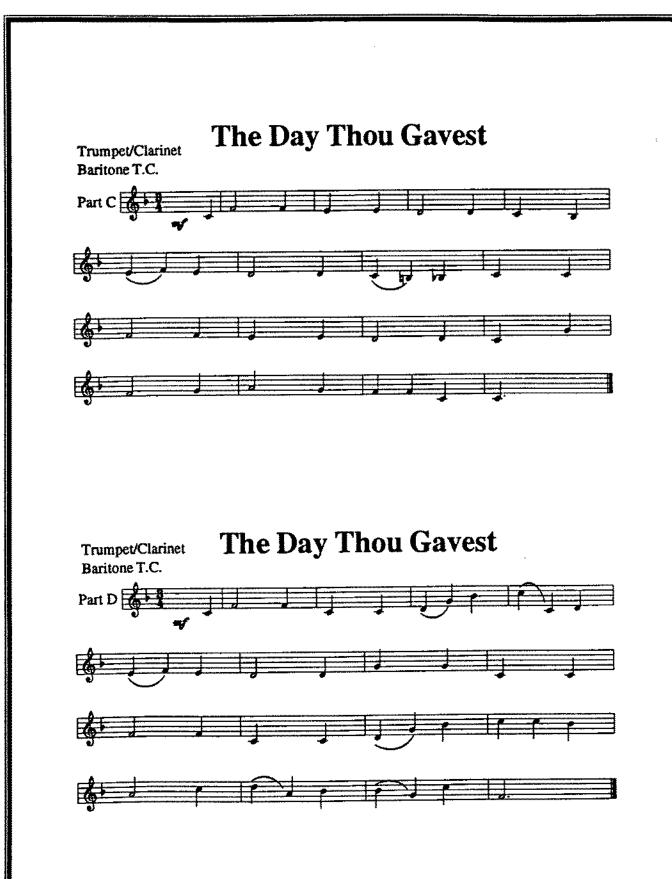
Trumpet/Clarinet Baritone T.C.



The Day Thou Gavest

Trumpet/Clarinet Baritone T.C.









Tenor Saxophone The Day Thou Gavest





Tenor Saxophone





Alto/Bari Saxophone



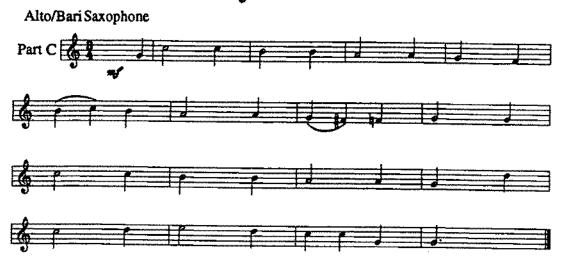
The Day Thou Gavest

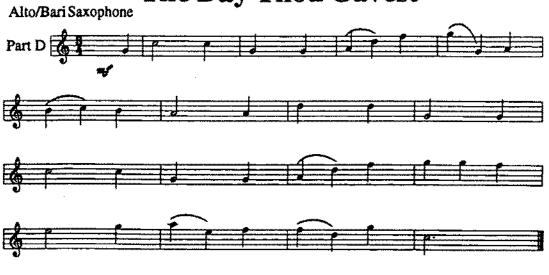
Alto/Bari Saxophone



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The Day Thou Gavest





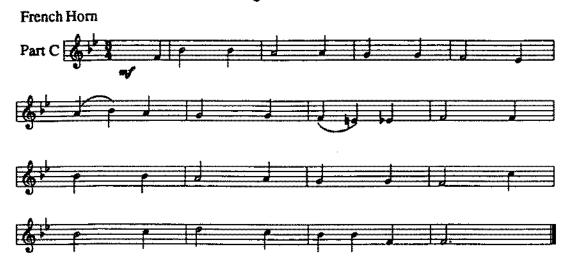
French Horn



The Day Thou Gavest

French Horn







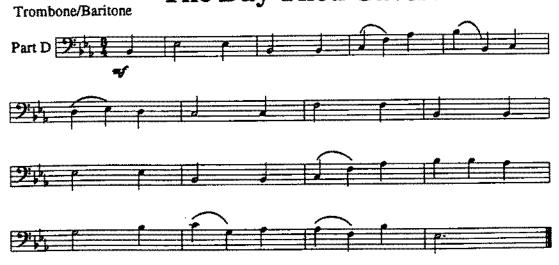
Trombone/Baritone



Trombone/Baritone The Day Thou Gavest



Part C Pa



Tuba



The Day Thou Gavest

Tuba





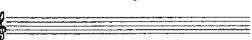


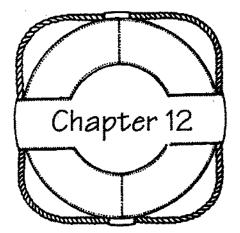
THE DAY THOU GAVEST

Percussion

TACET

Duke of York, slow march





Duke of York is suitable as a slow march but can also be used as an inspection tune.





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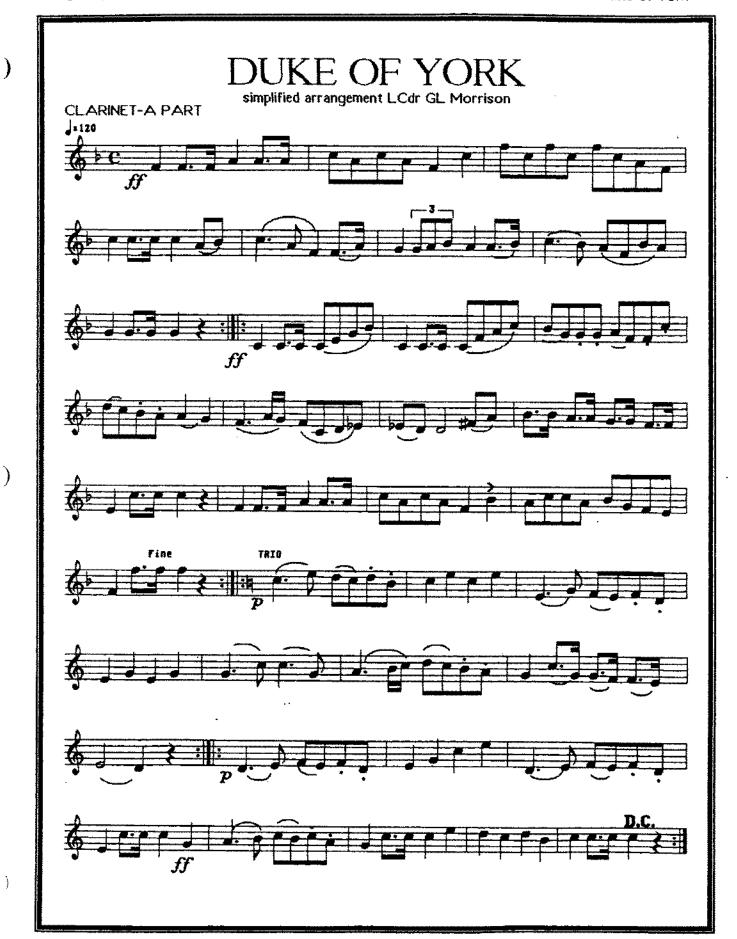




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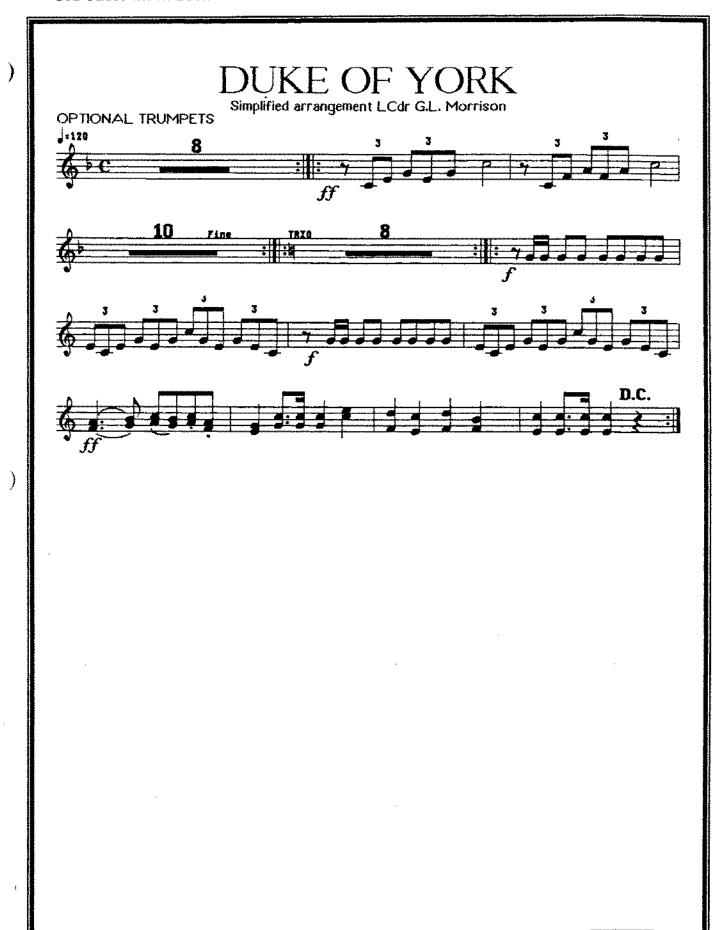
















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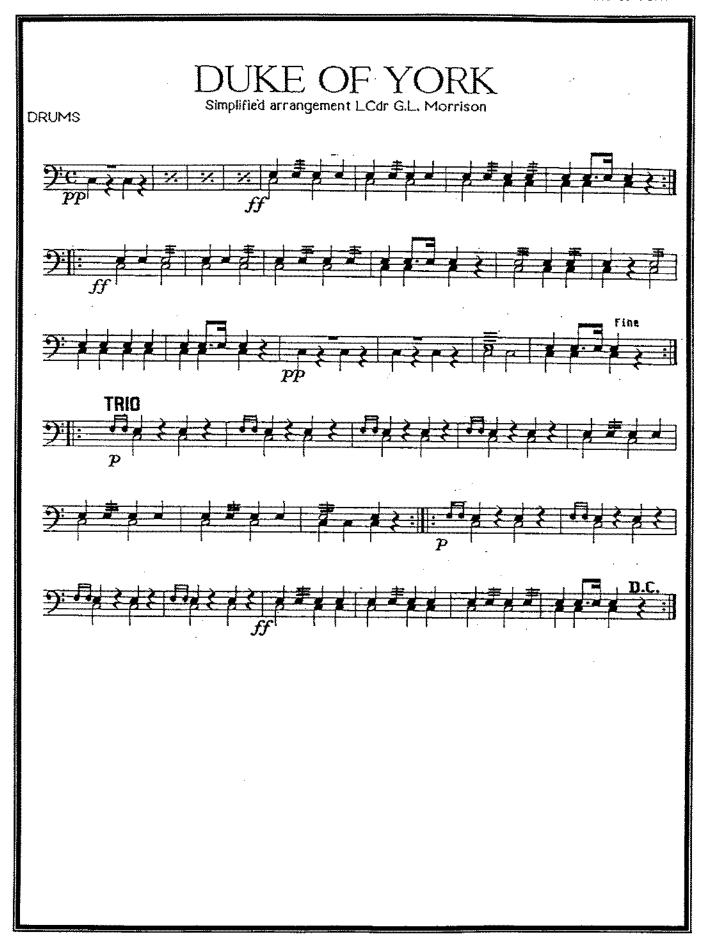


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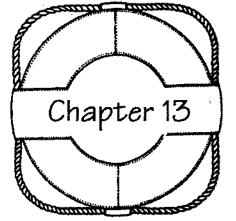




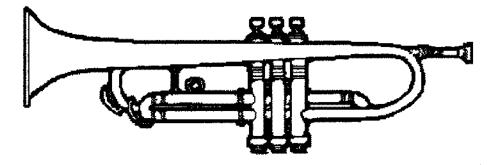




First Fanfare, fanfare



First Fanfare may be used on an occasion where a salute is not appropriate. It may be played as a fanfare for Trumpets only or played as a complete band.



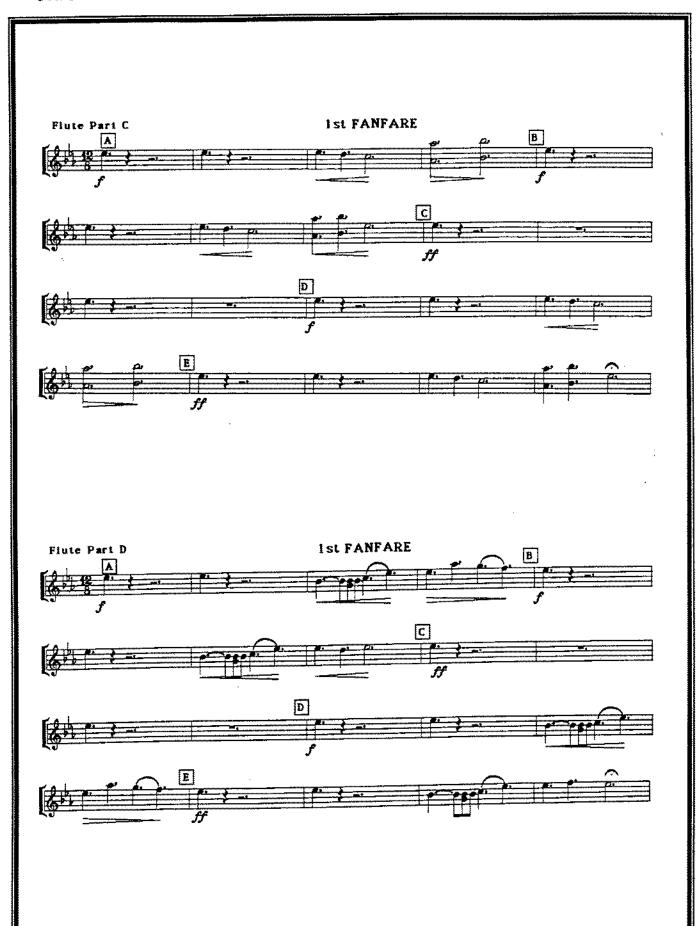


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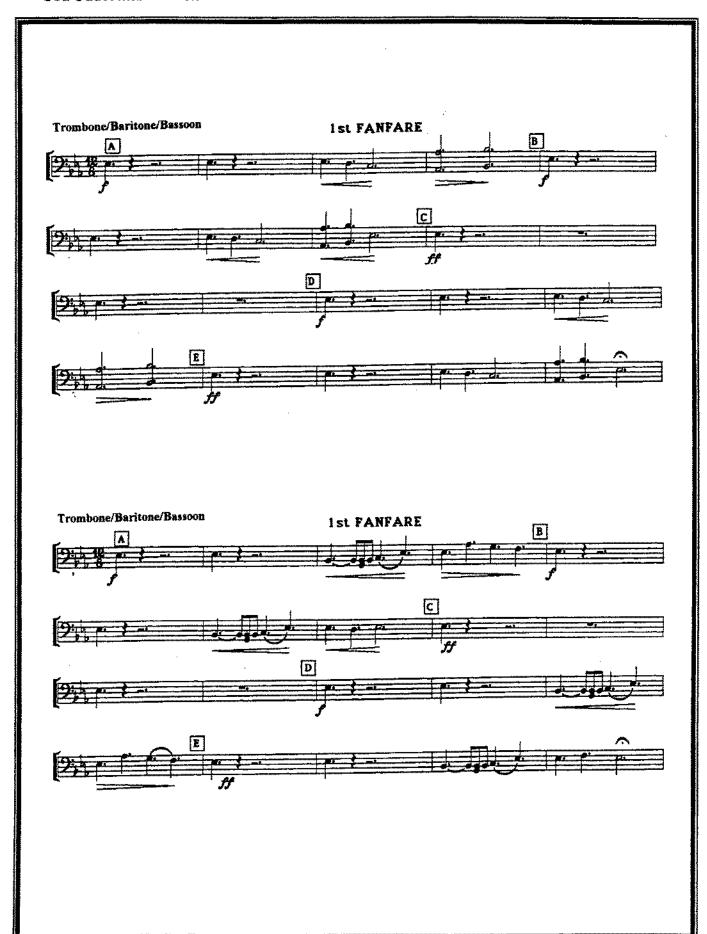
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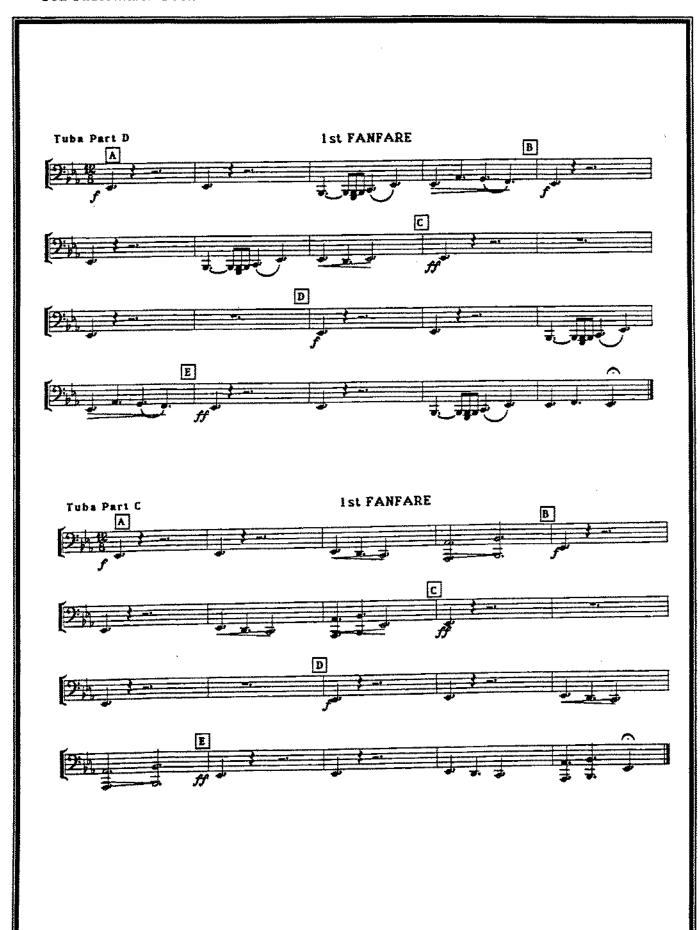


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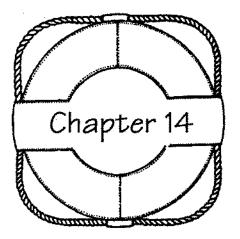
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1st FANFARE

Percussion

TACET

The Globe and Laurel, Slow March



In 1935 the Royal Marines had the honour of guarding Buckingham Palace. As part of the ceremony of "Changing of the Guard" they required a slow march. A slow march which included the old English air "Early One Morning" in the arrangement was chosen. It was used, unofficially, as the Corps' slow march until the adoption of "Preobrajensky" in 1964. The title of the march refers to the regimental cap badge of the Royal Marines, the main parts of which are a globe surrounded by laurel leaves.

The Lion and Crown - "Royal" regiment. This honour was conferred by George III in 1802 in consideration of the very meritorious services of the Marines in the late war.

'The Great Globe Itself' - by laurels. George IV chose this symbol to represent the Marines' successes in every quarter of the world. The laurels are believed to bonour the gallantry they displayed during the capture of Belle Isle in 1761.



Gibraltar - The capture and defeat of Gibraltar in 1704 was considered by George IV to be one of the most glorious achievements of the Royal Marines, and that it should therefore appear as part of their emblem and represent the numberous honours they had earned.

The Fouled Anchor - incorporated into the emblem in 1747, is the badge of the Lord High Admiral and indicates that the Corps is part of the Royal Navy.

Per Mare Per Terram - "By Sea By Land" is the motto of the Royal Marines. It is believed to have been used first in 1775



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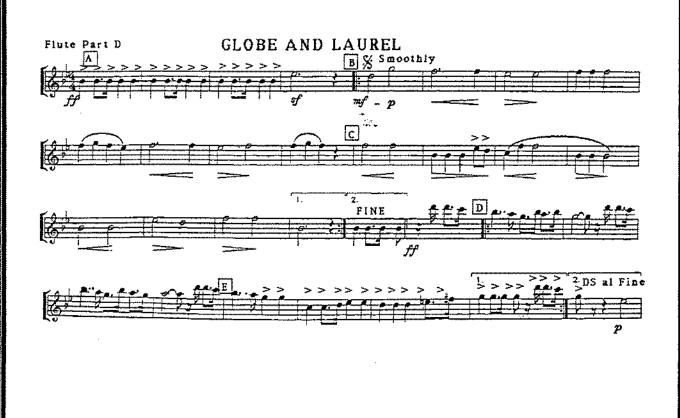




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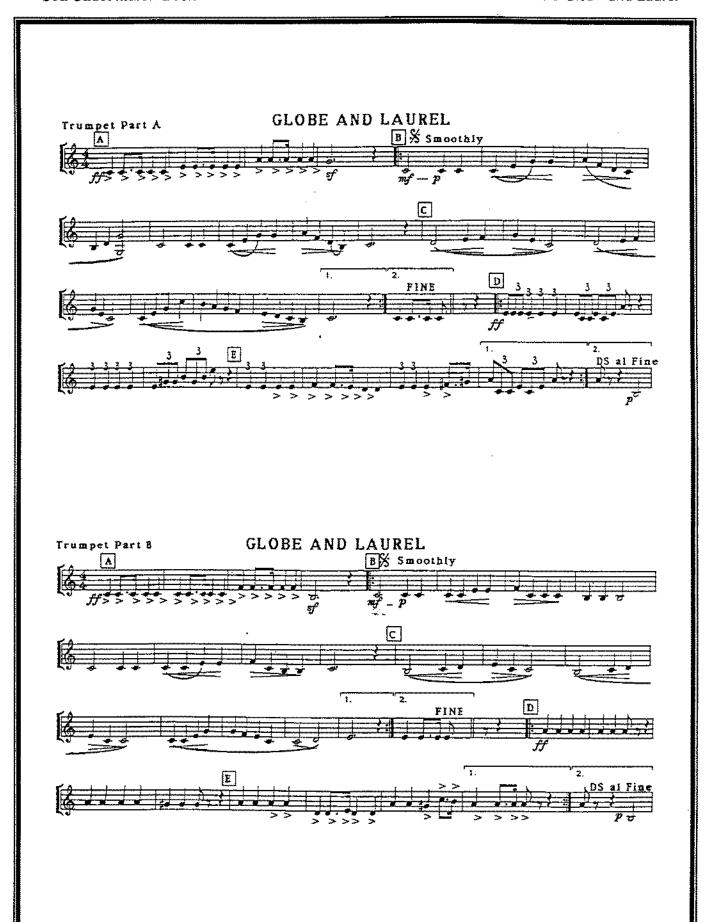
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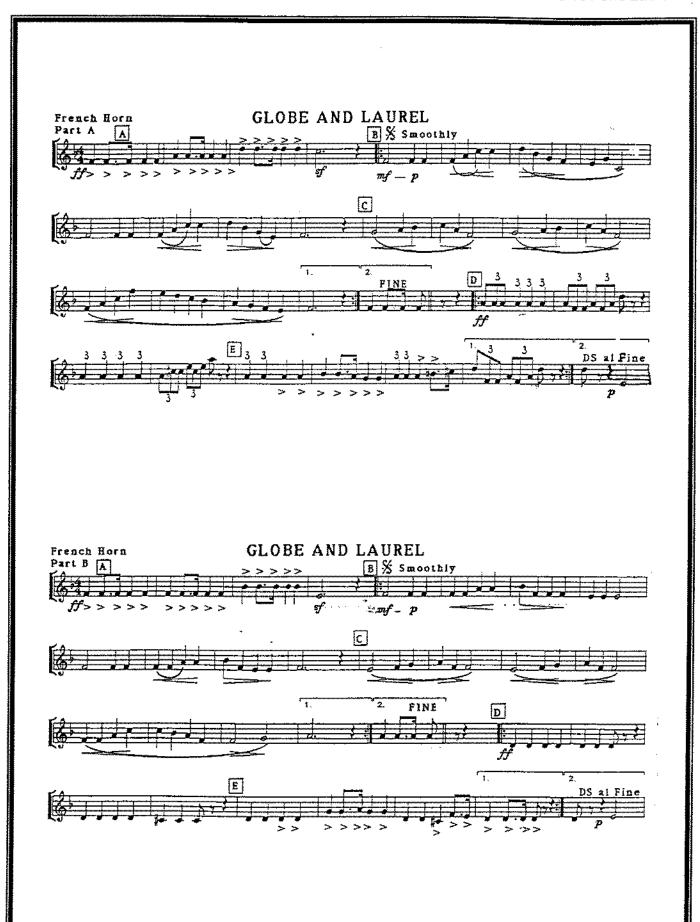


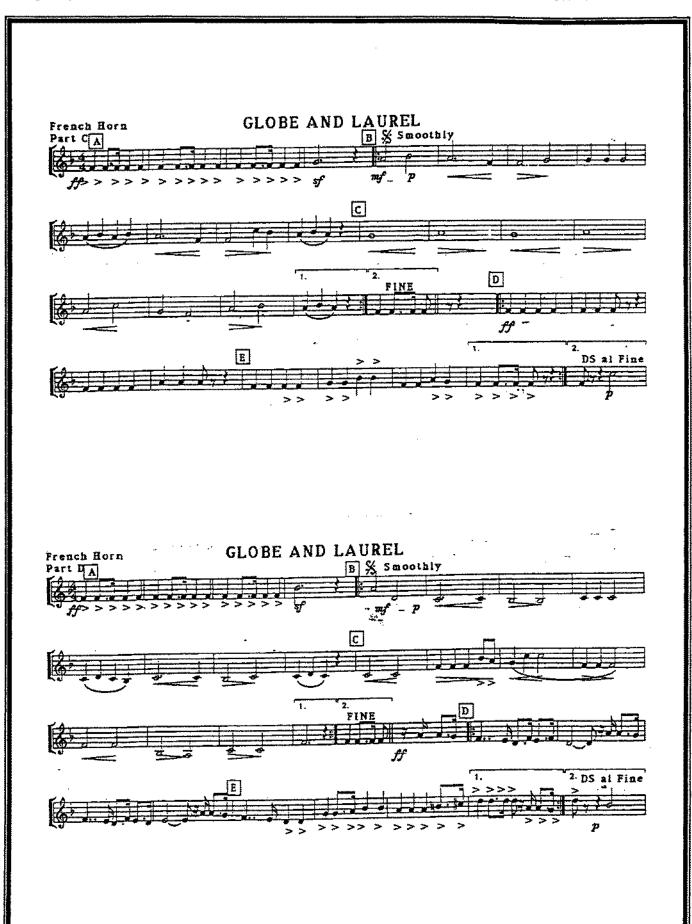


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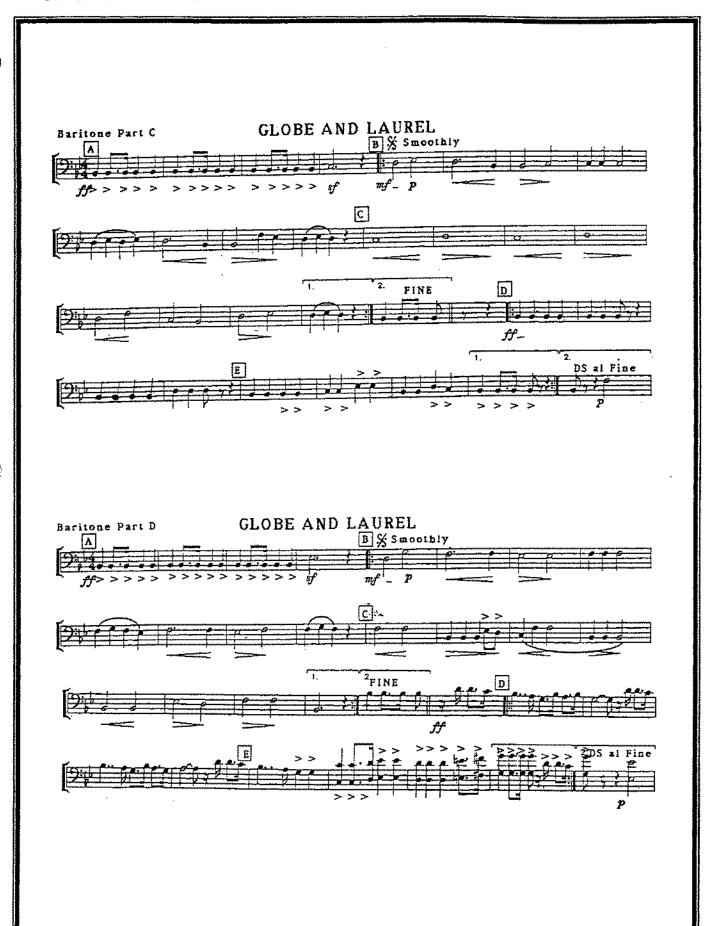


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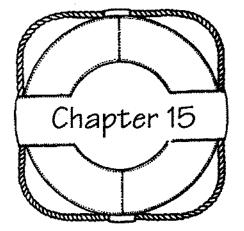


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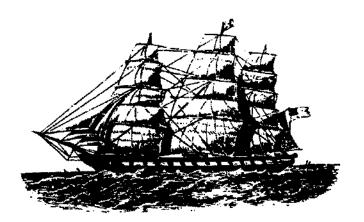
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Heart of Oak, Naval March Past



This stirring march was composed by Dr. D. Garrick and first played in a London musical play. Tradition has it that the words were written by the seamen of H.M.S. Victory, Admiral Lord Nelson's flagship, after the battle of Trafalgar in 1805. The battle was the turning point of the Napoleonic wars as it secured the seas and therefore supplies for Great Britain. "Heart of Oak" refars to the heartwood of the oak, one of the toughest woods used in shipbuilding. This march is used for marching past a saluting dais on ceremonial parades by naval units throughout the Commonwealth, including the Royal Canadian Sea Cadets and the Navy League Cadets.





Lyrics

Come cheer up, my lads! Tis to glory we steer, To add something new to this wonderful year, Tis to honour we call you, as free men, not slaves, For who ere so free es the sons of the brave?

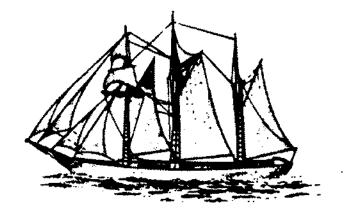
Chorus:

Heert of oak, our ships, jolly ters, our men, We elways are ready, steady, boys, steedy, We'll fight and we'll conquer again, and again!

We never see our foes but we wish them to stay, They always see us but they wish us away, If they run, why we'll follow we will drive them ashore For if they won't fight we can do no more!

They say they'll invade us these terrible foes, They'll frighten our women, our children, our beaus, But if they in their flat-bottoms should chance to come o'er Stout Britons they'll find to defeat them on shore!

Britannia triumphant, her ships rule the sea, Our motto be justice, our watchword be free, So come cheer up my lads, with one voice let us sing, Our soldiers, our sailors, our statesmen, our King!





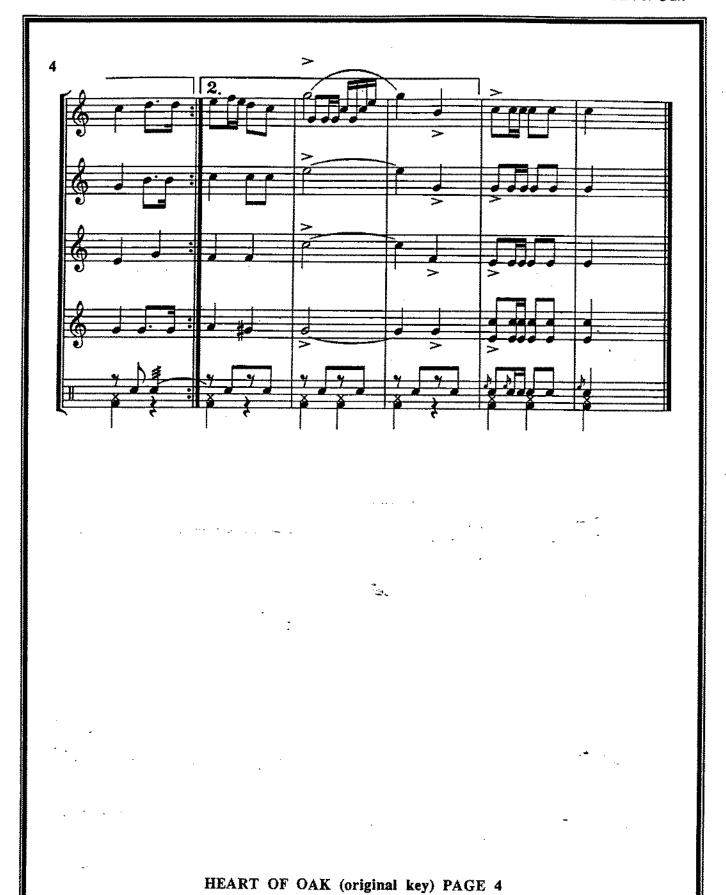
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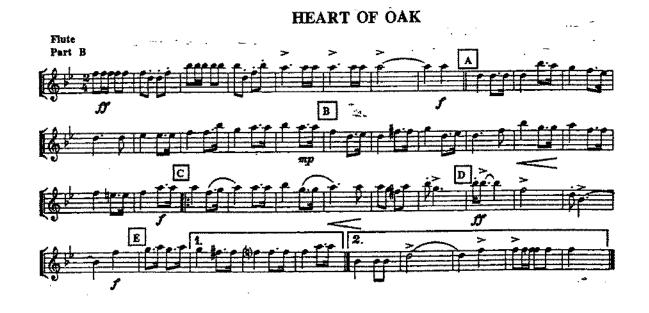
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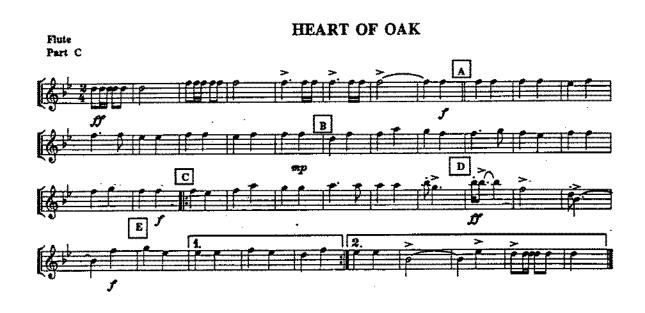


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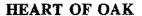










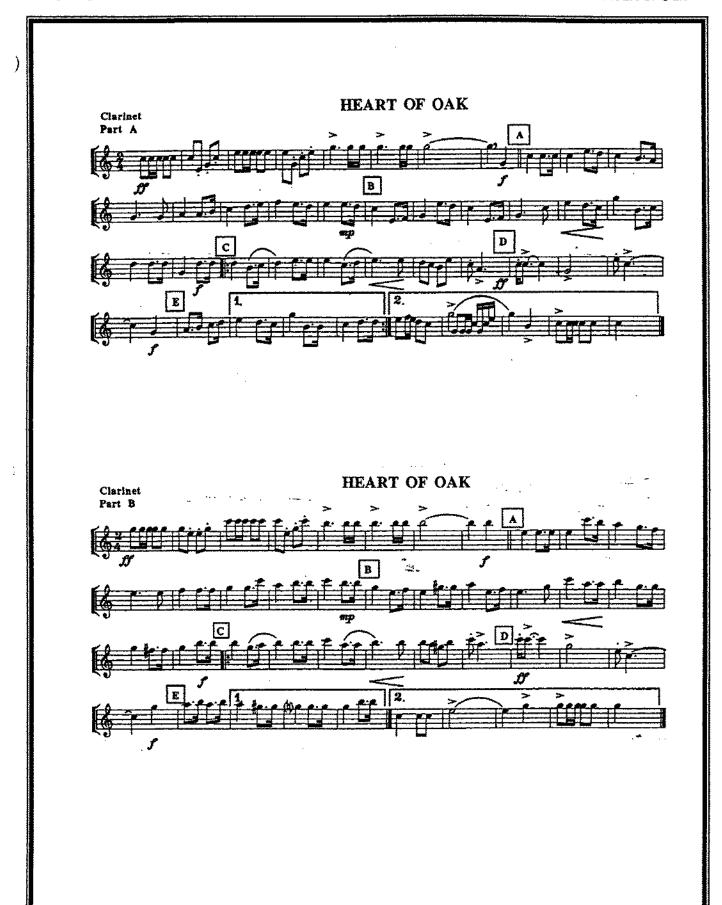








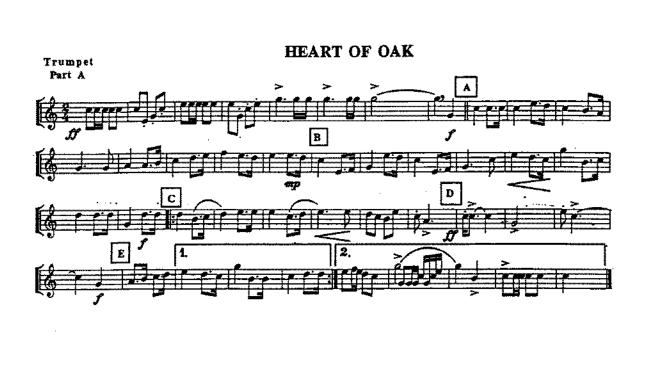








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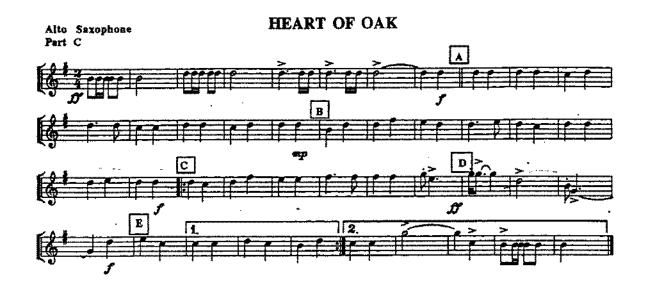




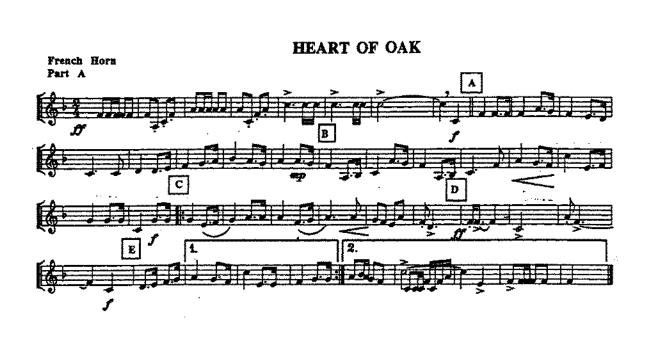










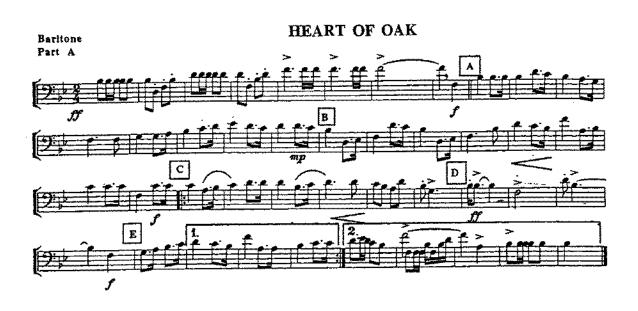


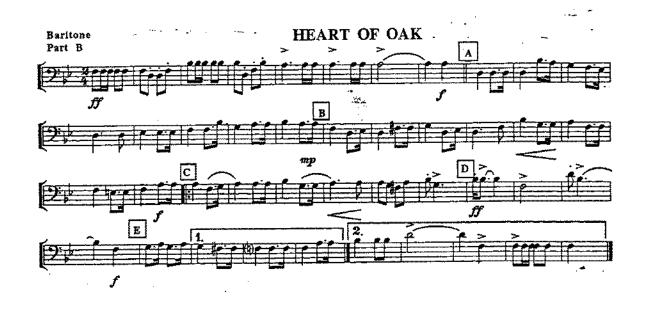


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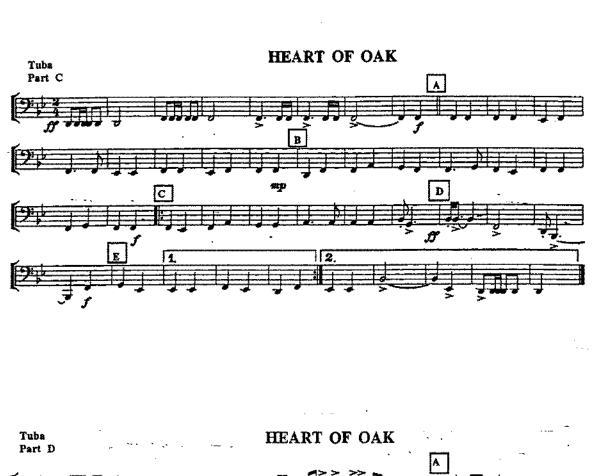










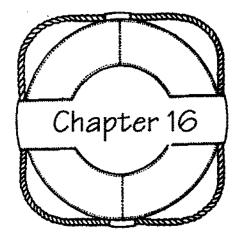




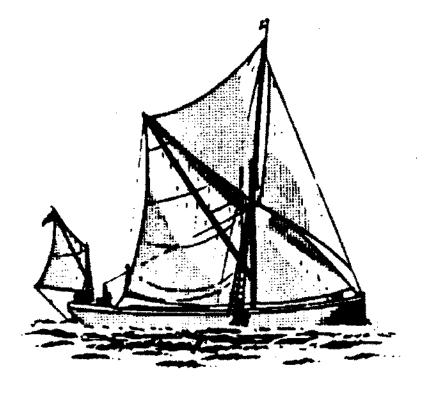


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Heart of Oak (modified), Naval March Past



This stirring march was composed by Dr. D. Garrick and first played in a London musical play. Tradition has it that the words were written by the seamen of H.M.S. Victory, Admiral Lord Nelson's flagship, after the battle of Trefalger in 1805. The battle was the turning point of the Napoleonic wars as it secured the seas and therefore supplies for Great Britain. "Heart of Oek" refers to the heartwood of the oak, one of the toughest woods used in shipbuilding. This march is used for marching pest a saluting dais on ceremonial parades by navel units throughout the Commonweelth, including the Royal Canadian Sea Cadets end the Navy League Cadets. This arrangement is a simplification of the one normally played by more experienced bands, including those of the Canadien and British Armed Forces. In this arrangement, the melody is placed in a lower key, making it easier for less developed players to do justice to this excellent piece. Cadets with changing voices often find this arrangement easier to sing to than the original arrangement due to the melody being in a lower register.



Lyrics

Come cheer up, my lads! Tis to glory we steer, To add something new to this wonderful year, Tis to honour we call you, as free men, not slaves, For who are so free as the sons of the brave?

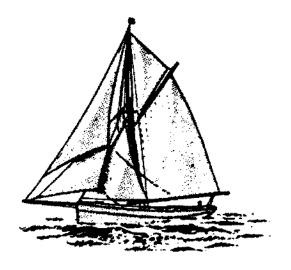
Chorus:

Heart of oak, our ships, jolly tars, our men, We always are ready, steady, boys, steady, We'll fight and we'll conquer agein, and again!

We never see our foes but we wish them to stey, They always see us but they wish us away, If they run, why we'll follow we will drive them ashore For if they won't fight we can do no more!

They say they'll invade us these terrible foes, They'll frighten our women, our children, our beaus, But if they in their flat-bottoms should chance to come o'er Stout Britons they'll find to defeat them on shore!

Britannia triumphant, her ships rule the sea, Our motto be justice, our watchword be free, So come cheer up my lads, with one voice let us sing, Our soldiers, our sailors, our statesmen, our King!





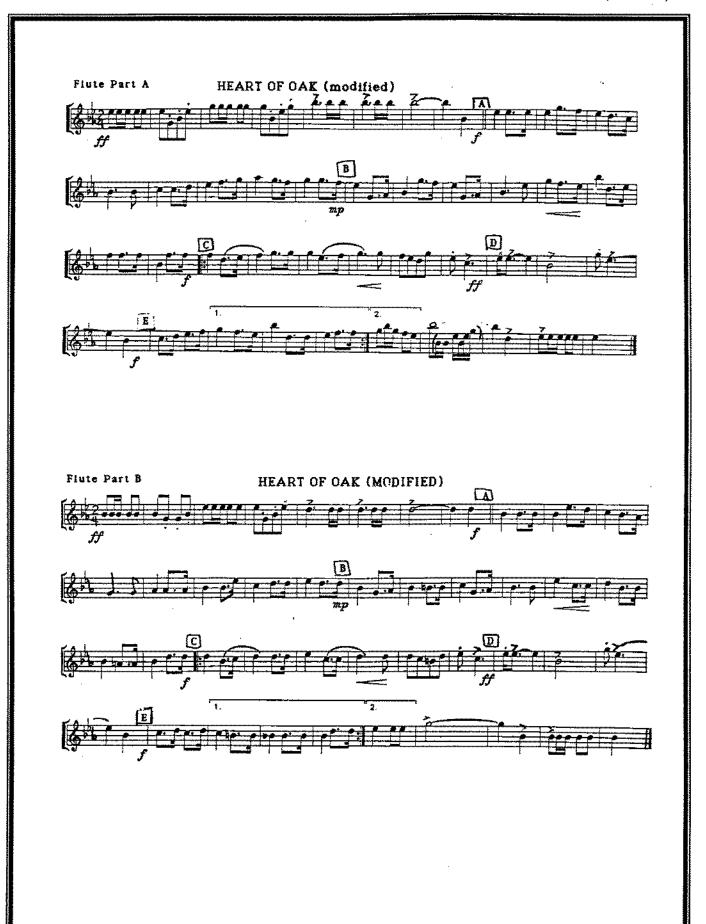
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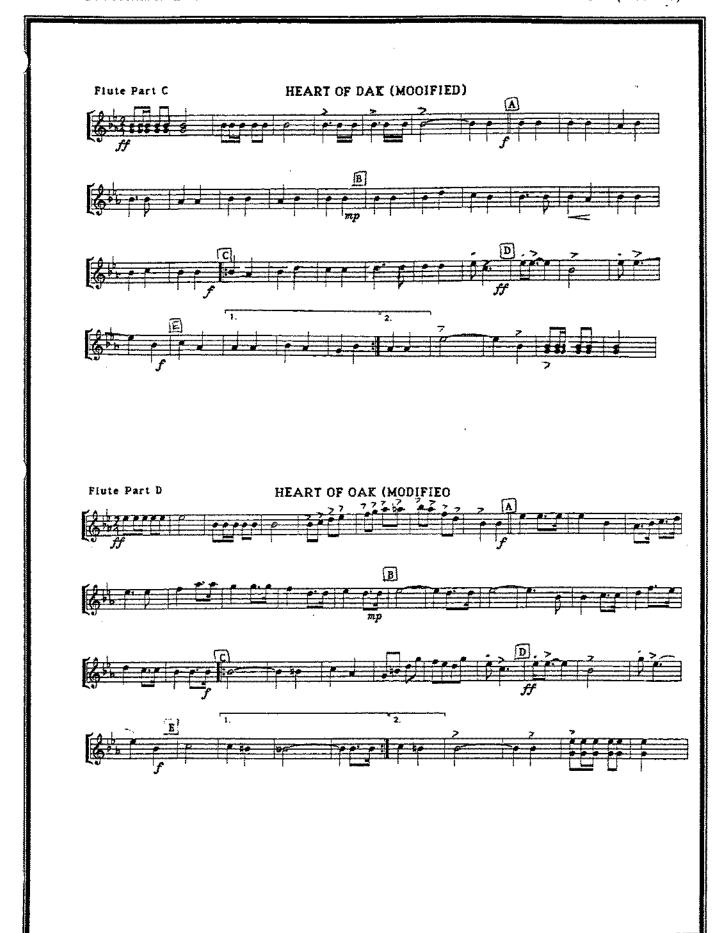


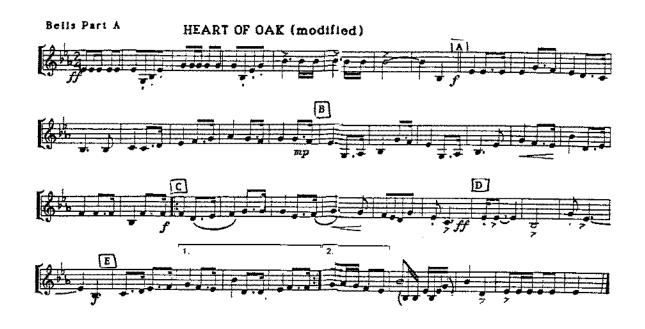
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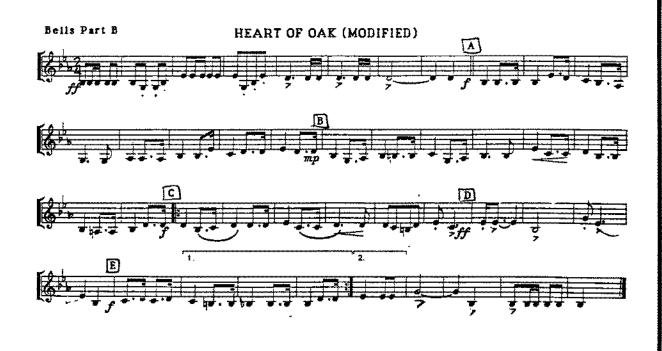


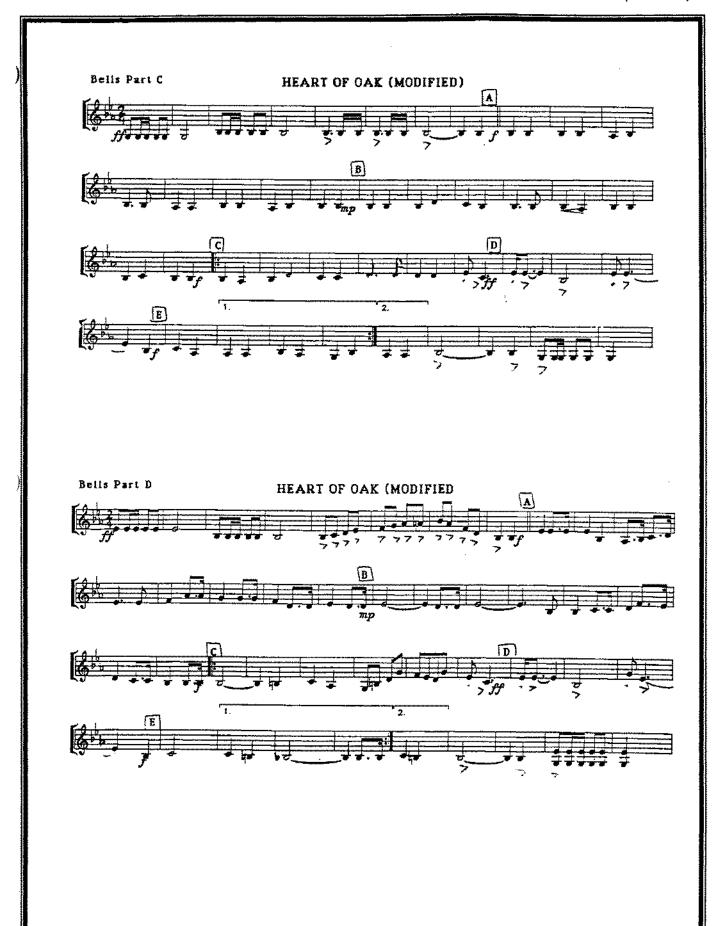
HEART OF OAK PG 3



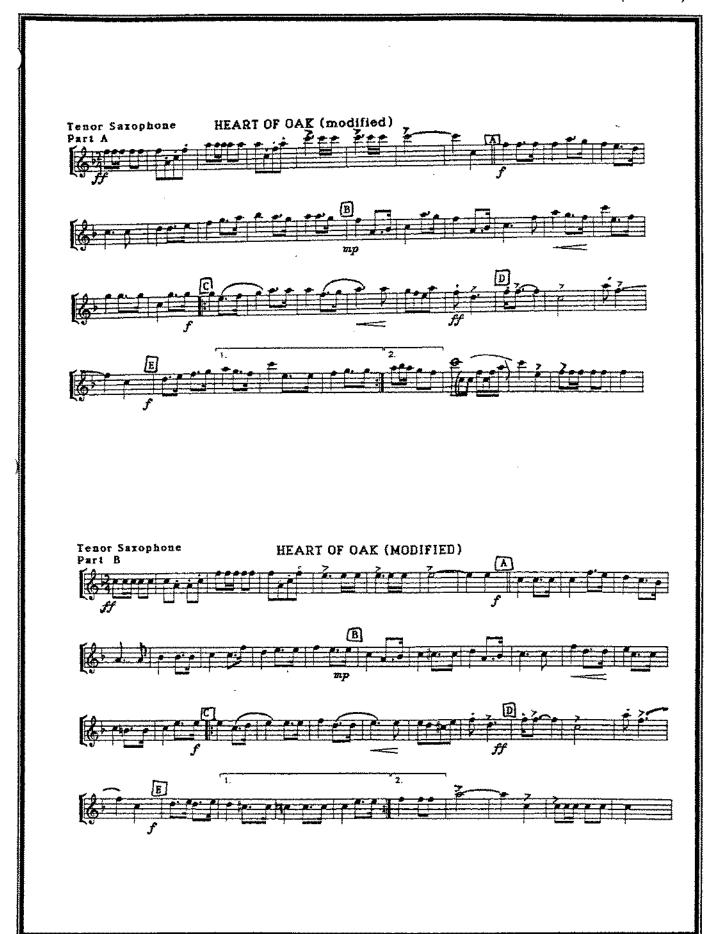




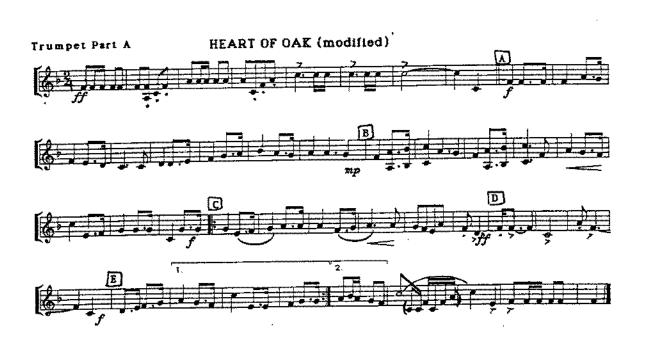


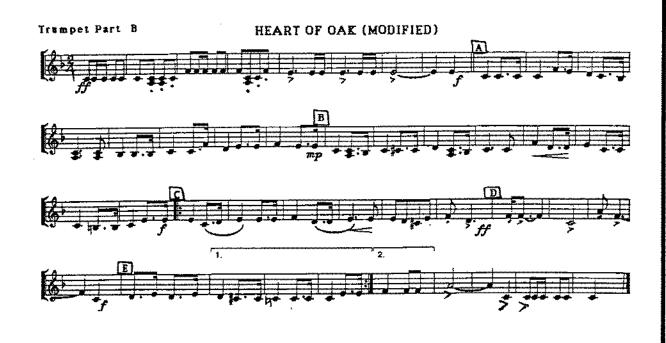


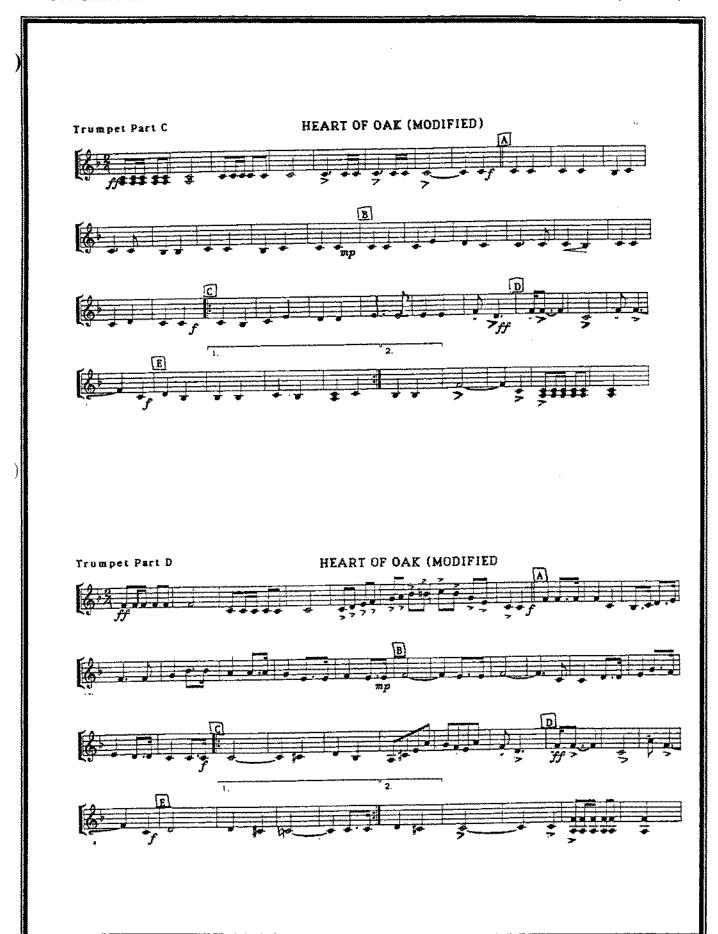




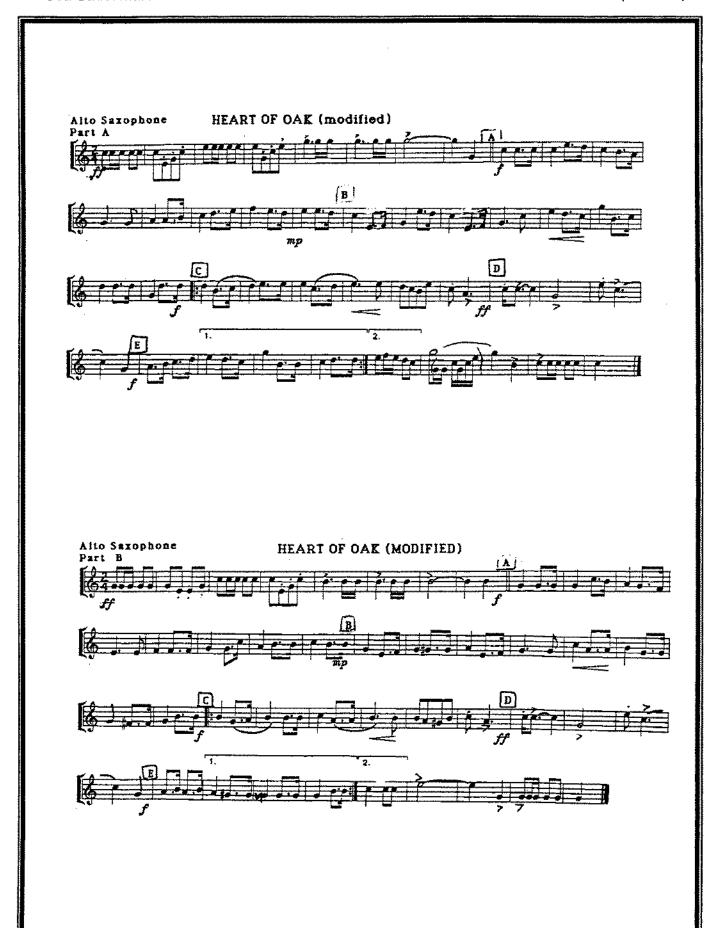
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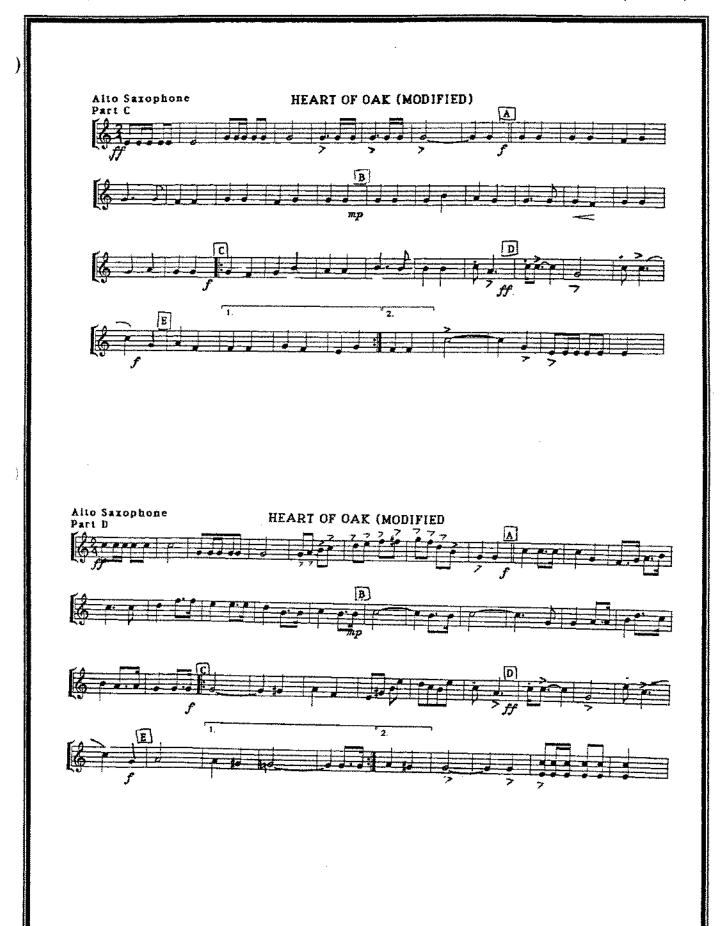


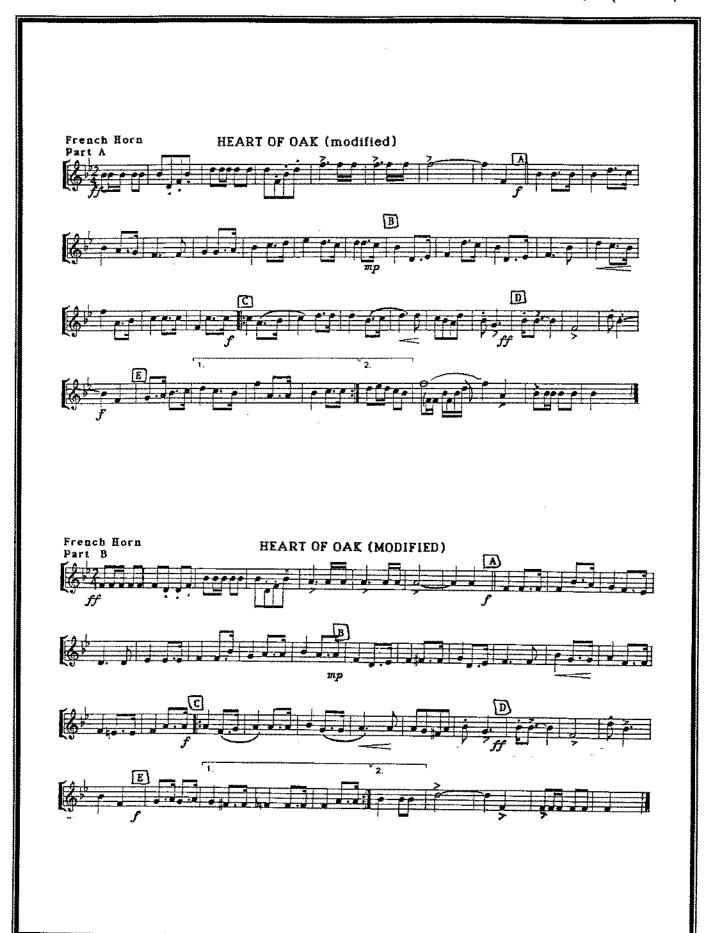


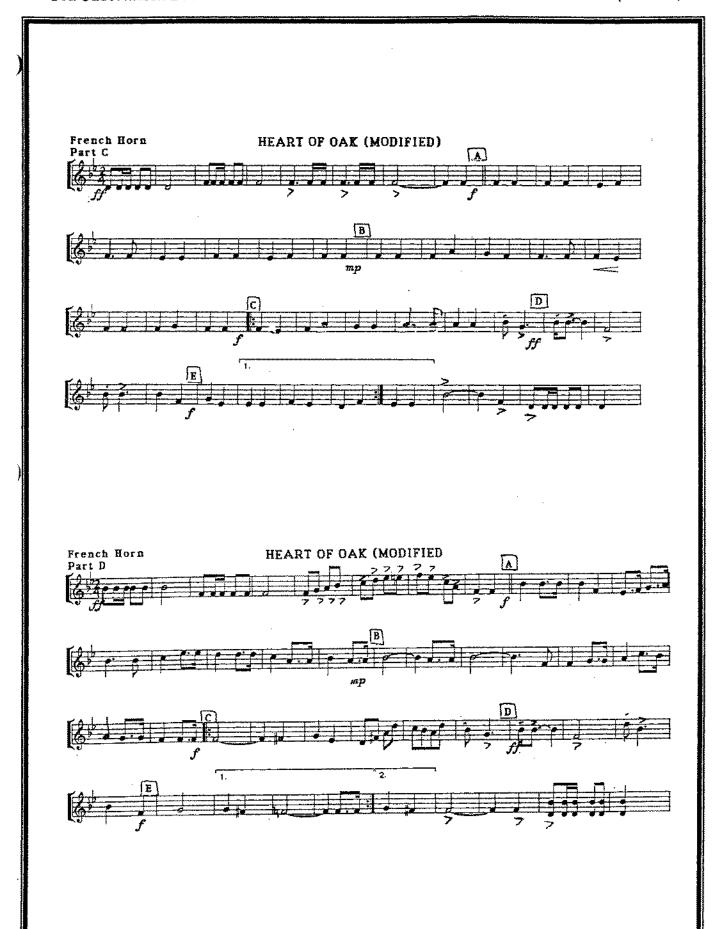


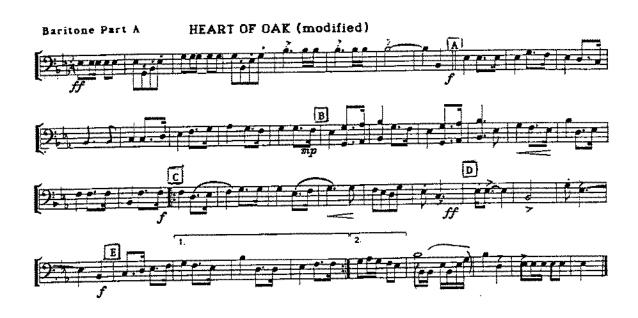
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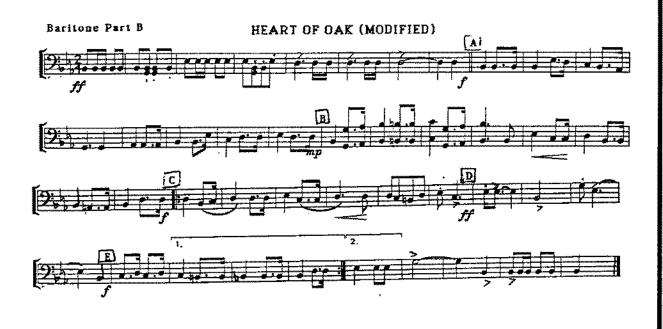


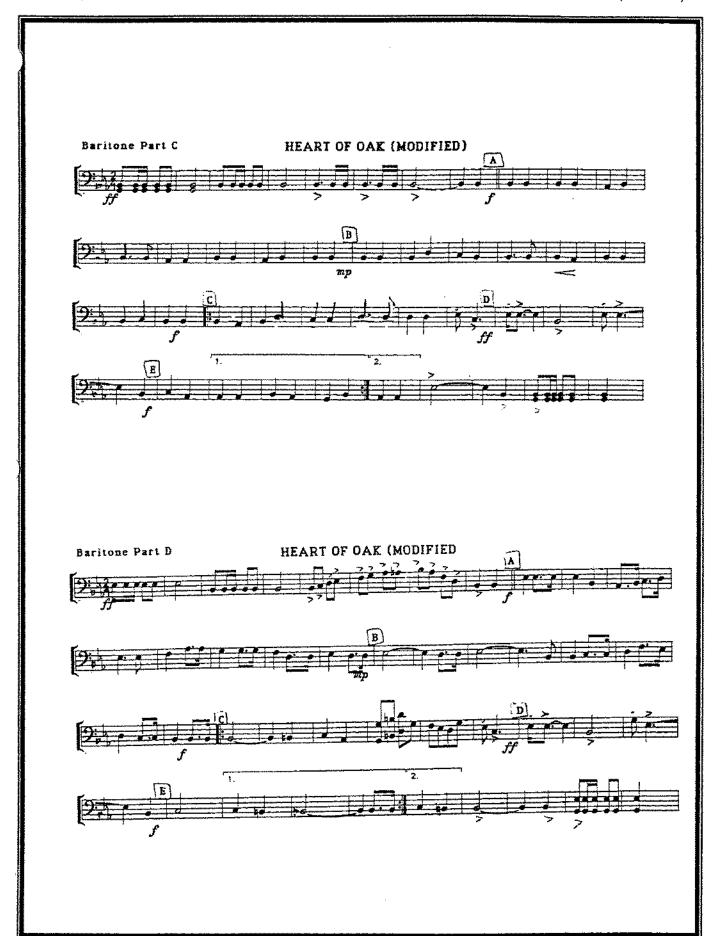






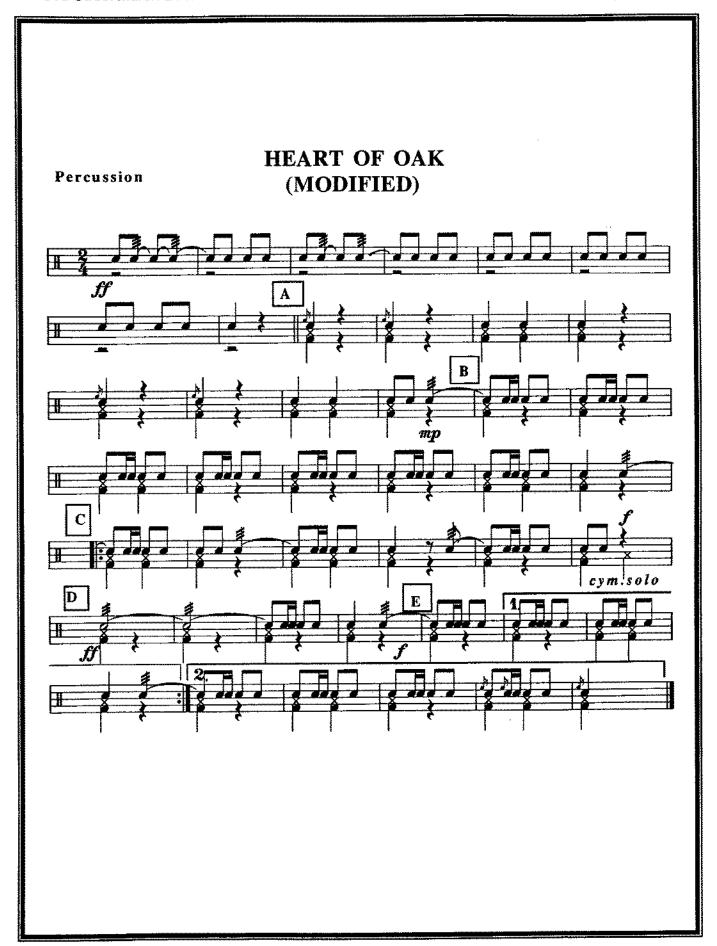












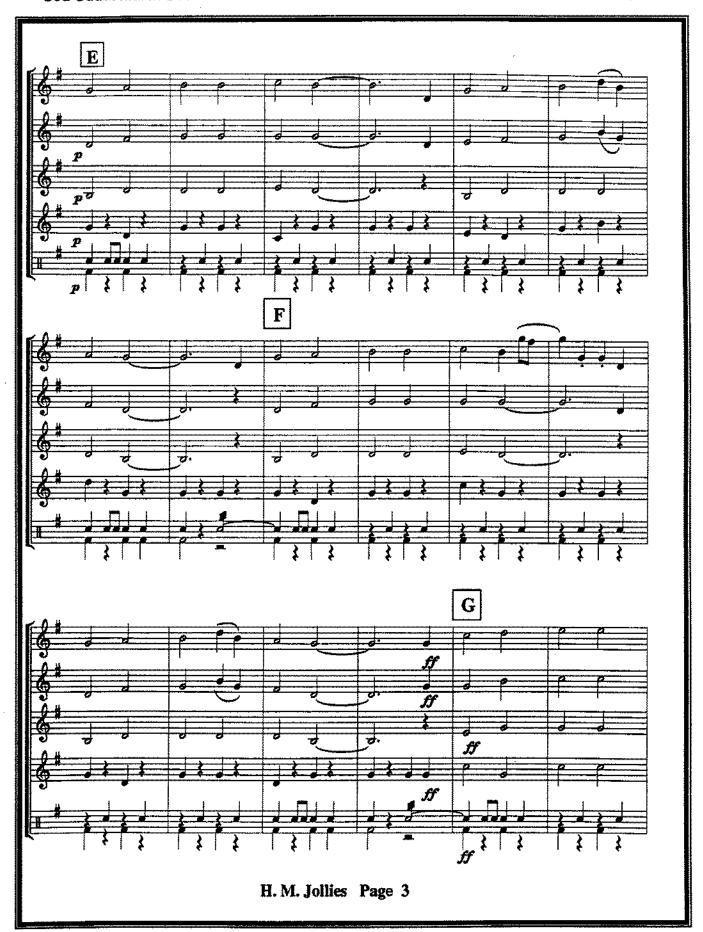
HM Jollies, Quick March	Chapter 17



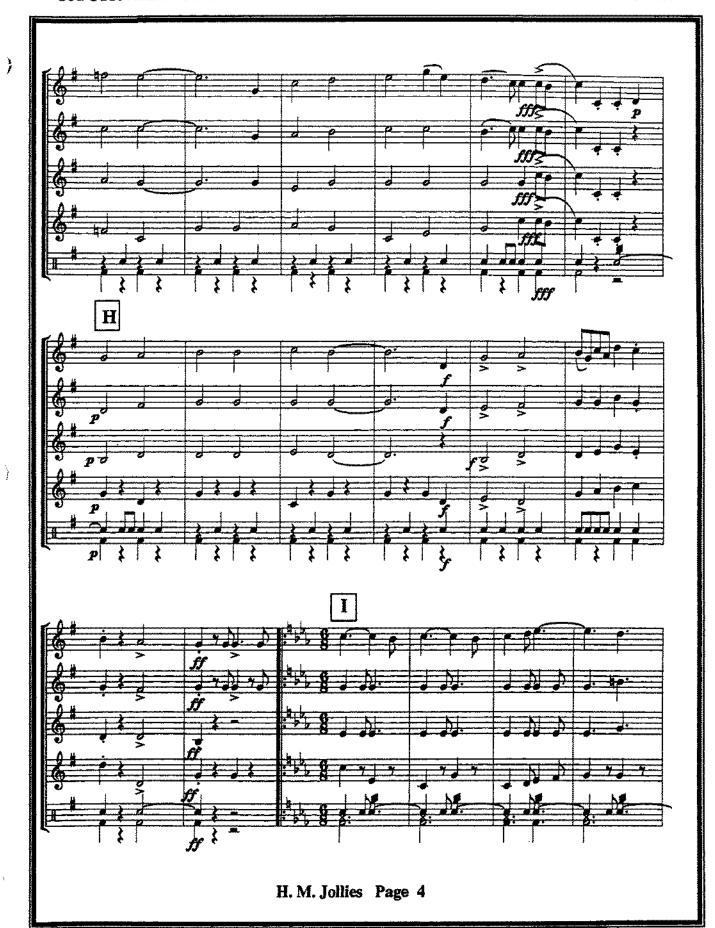
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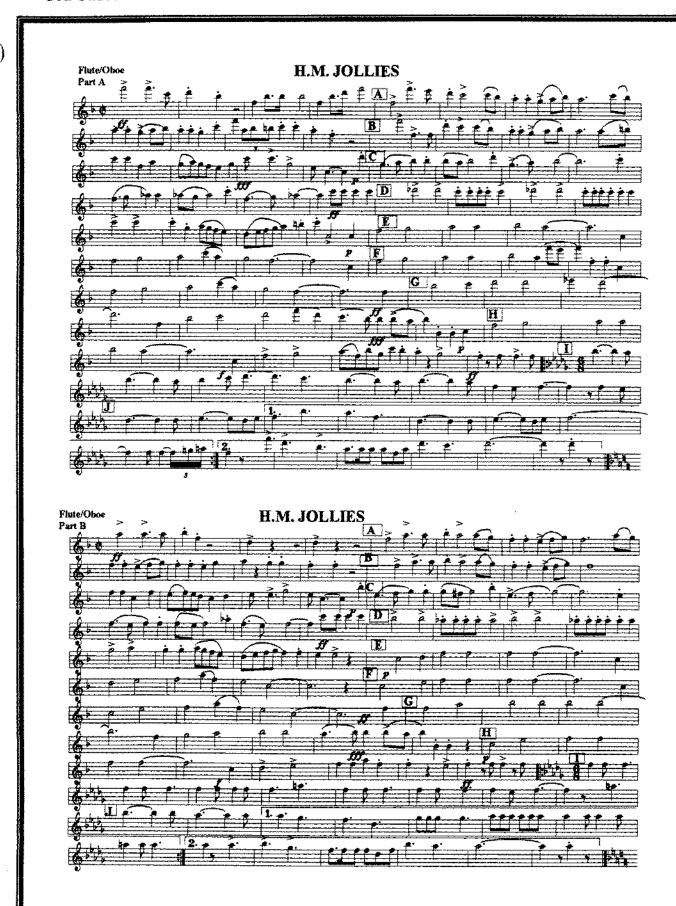
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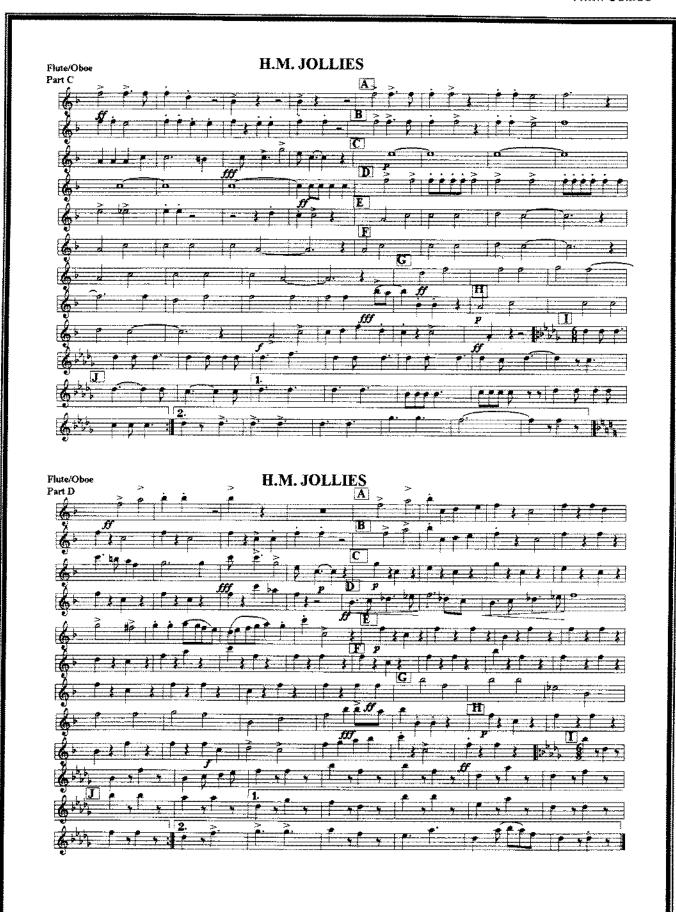
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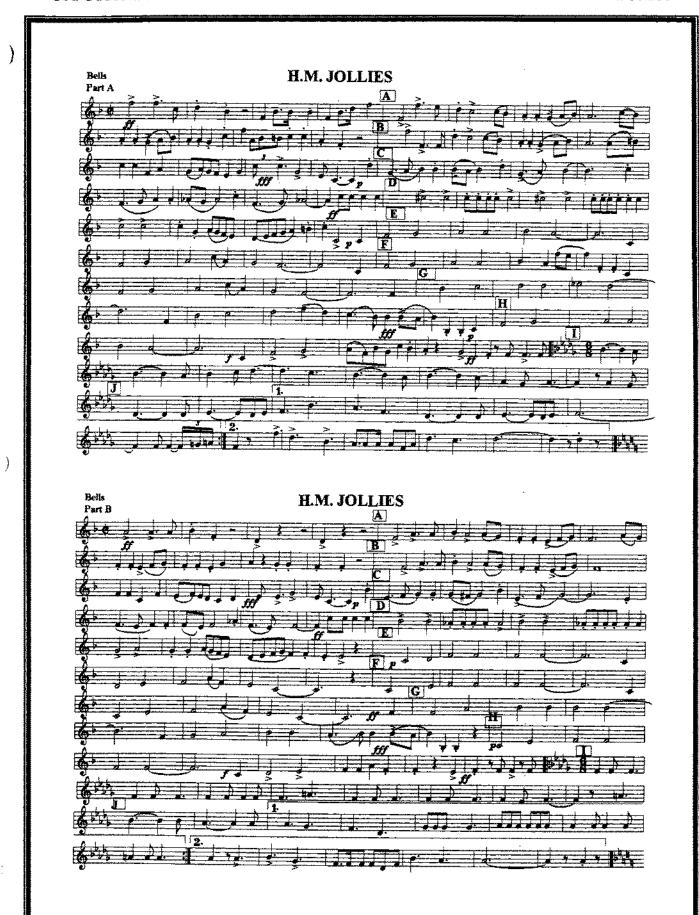


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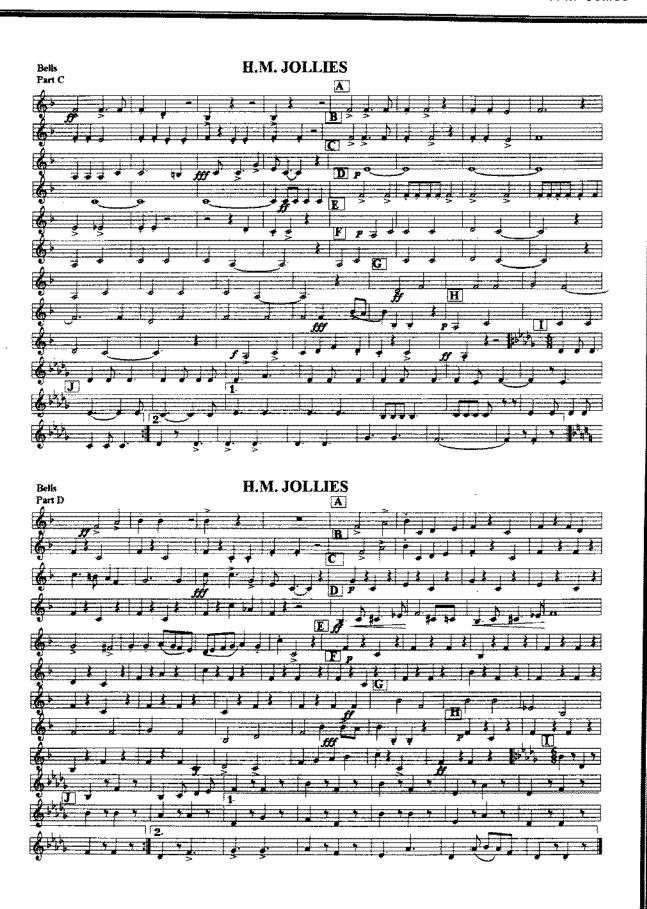


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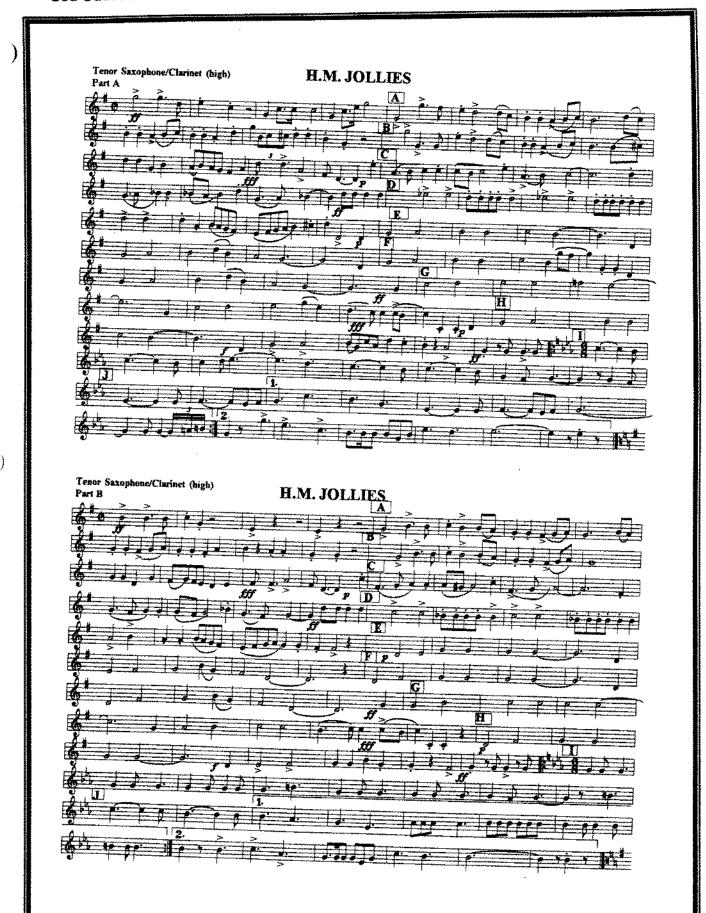




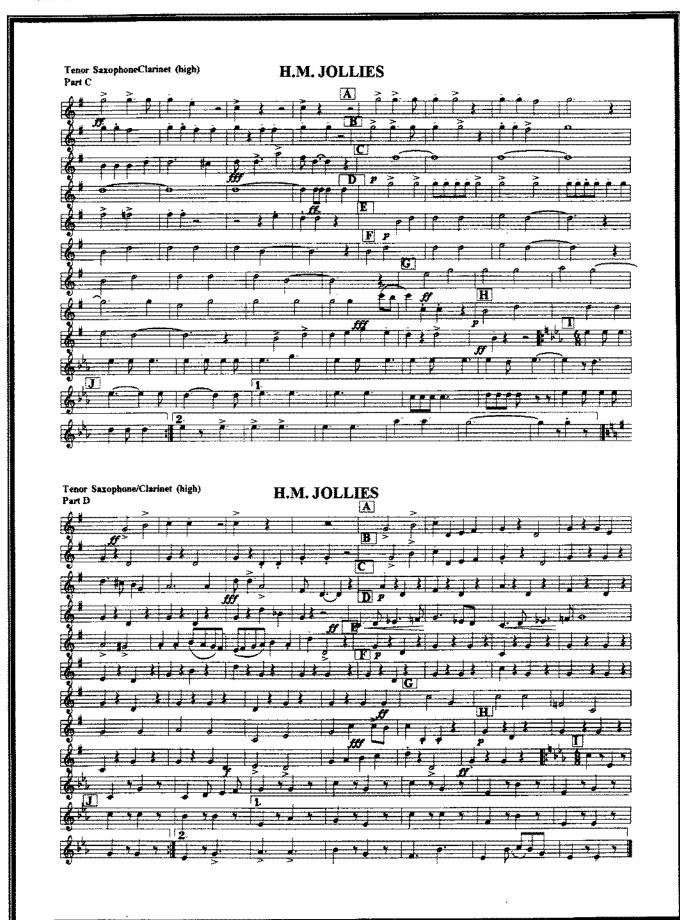
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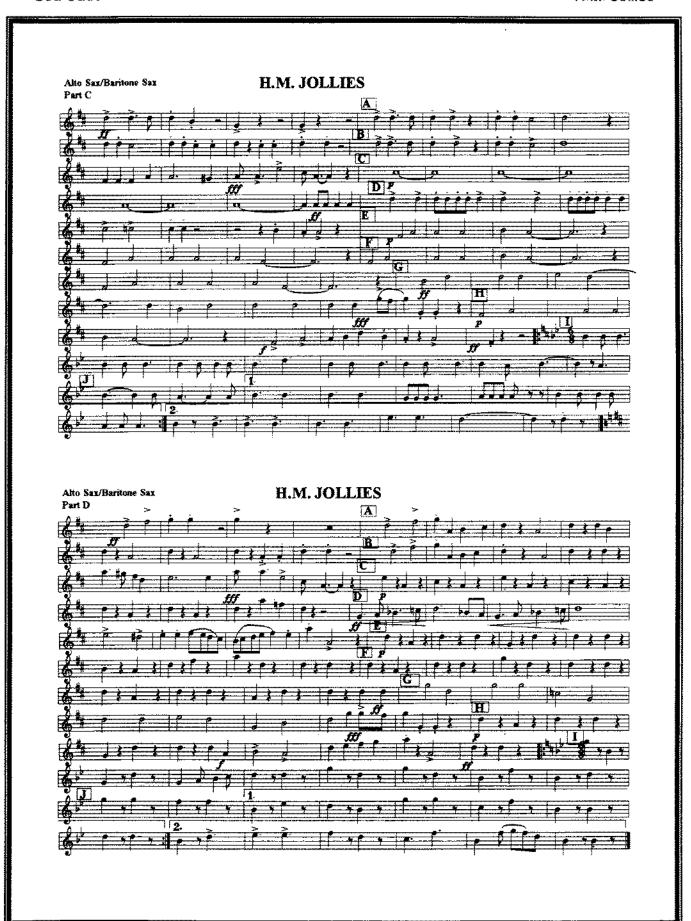


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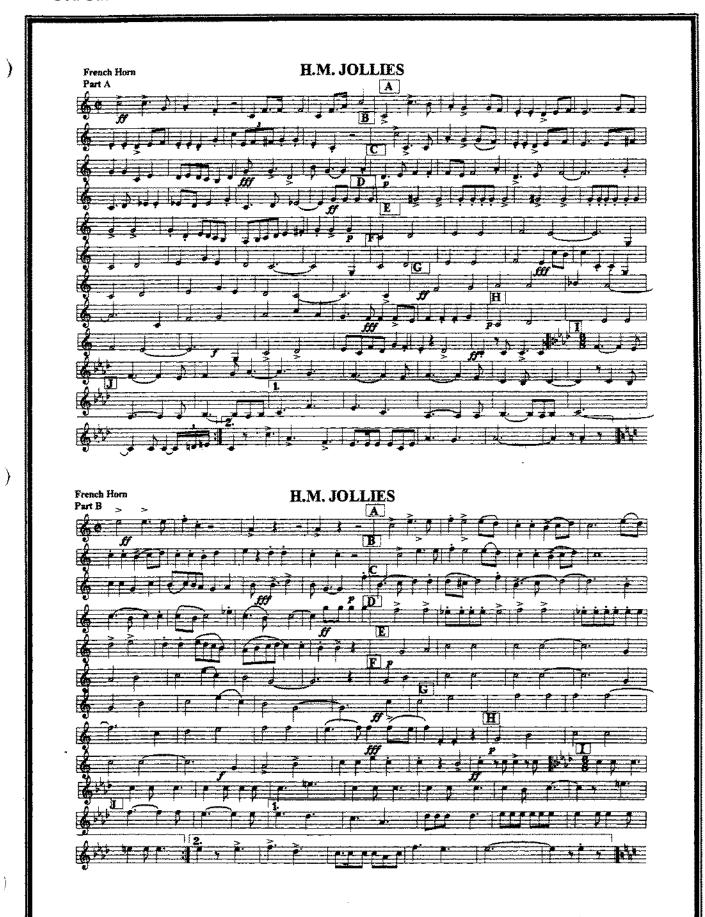




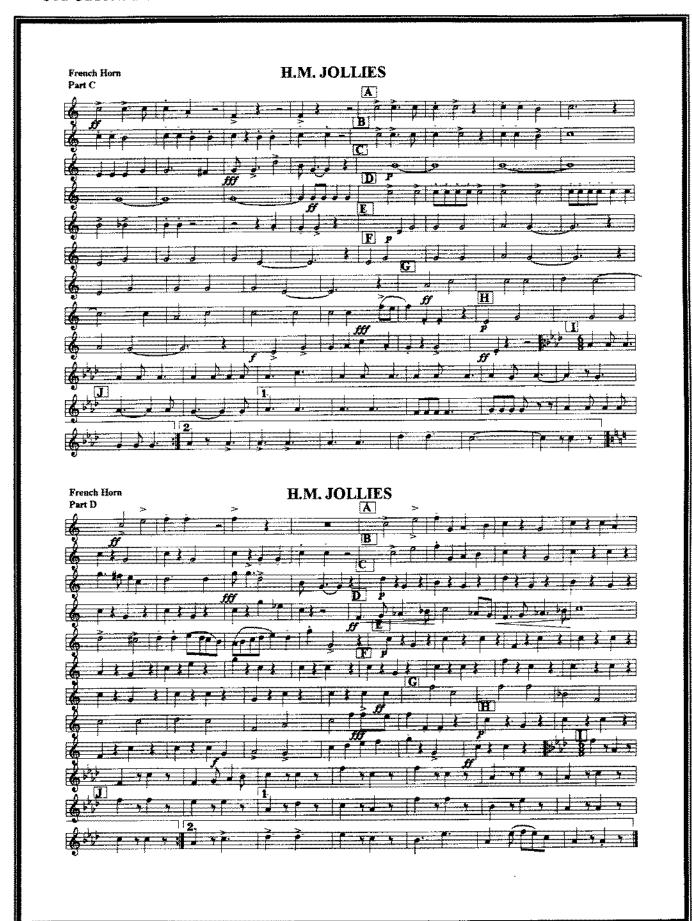
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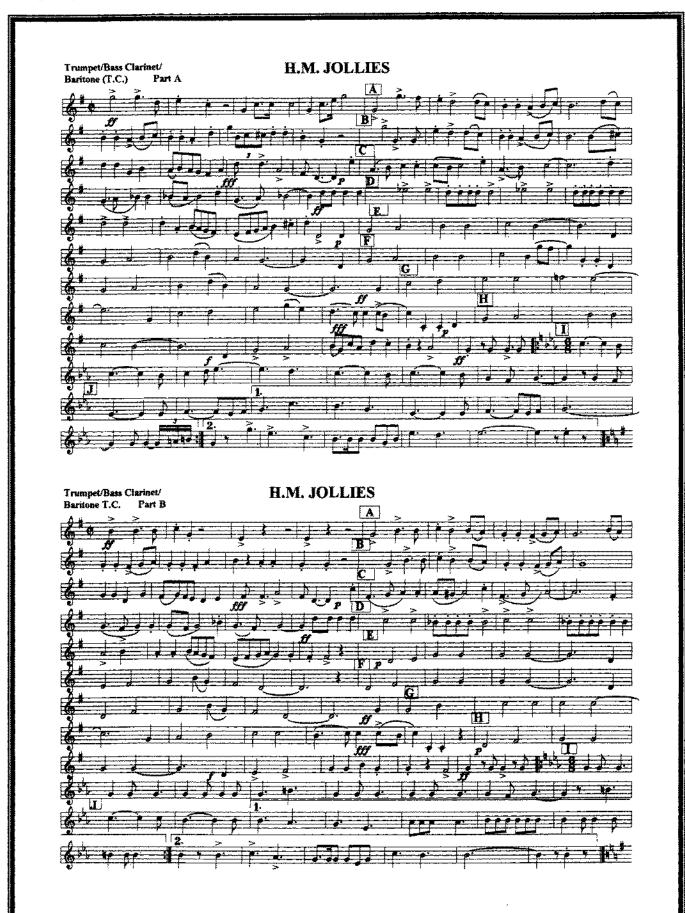


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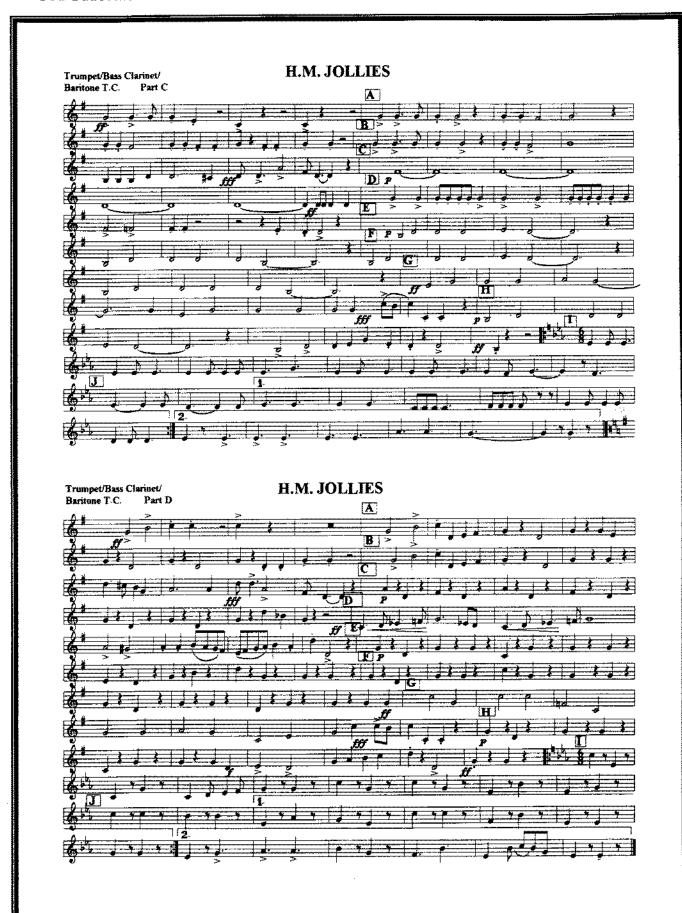


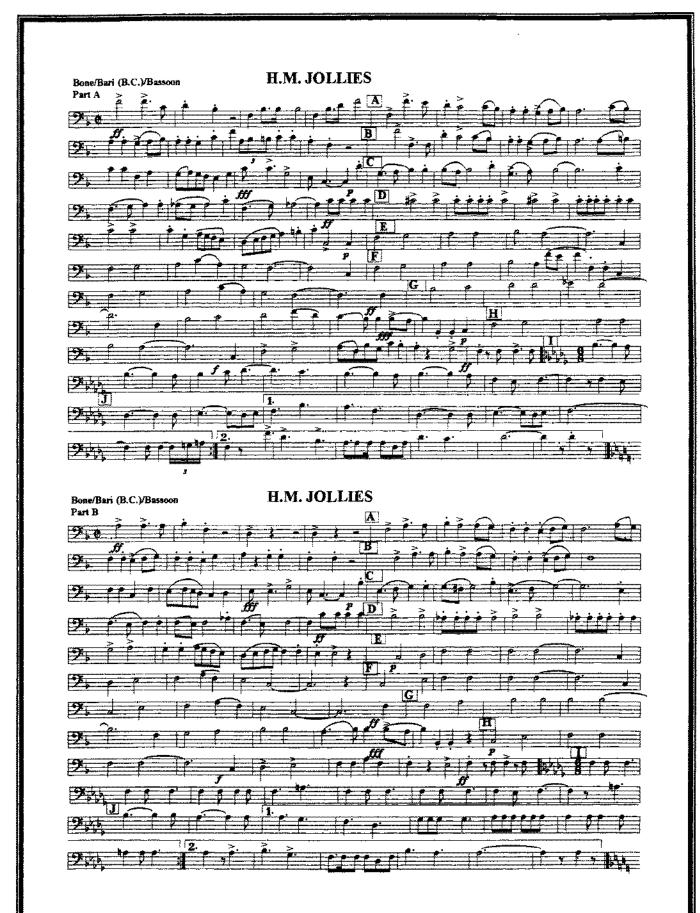
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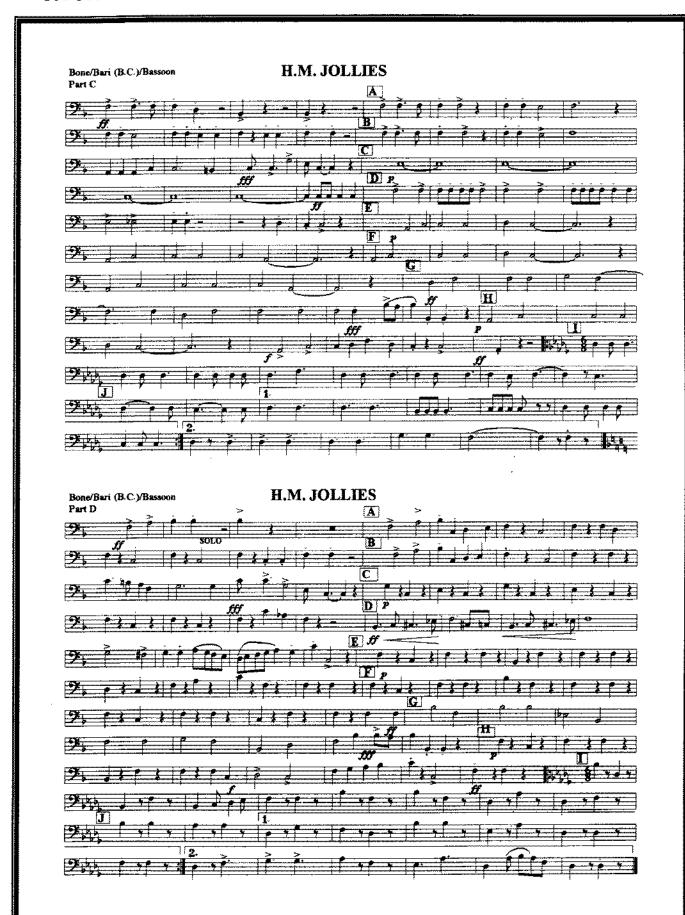


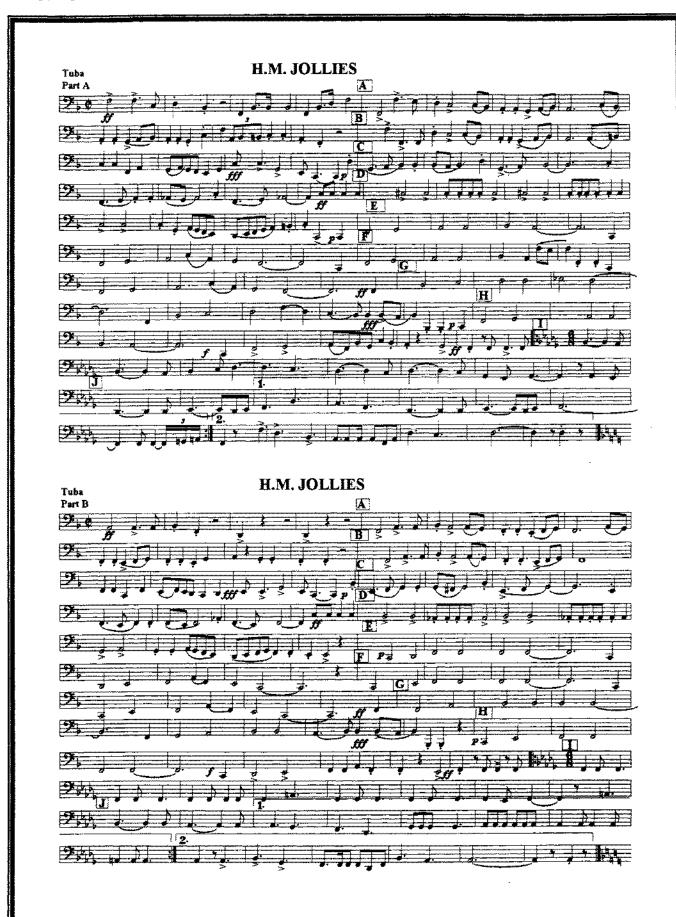
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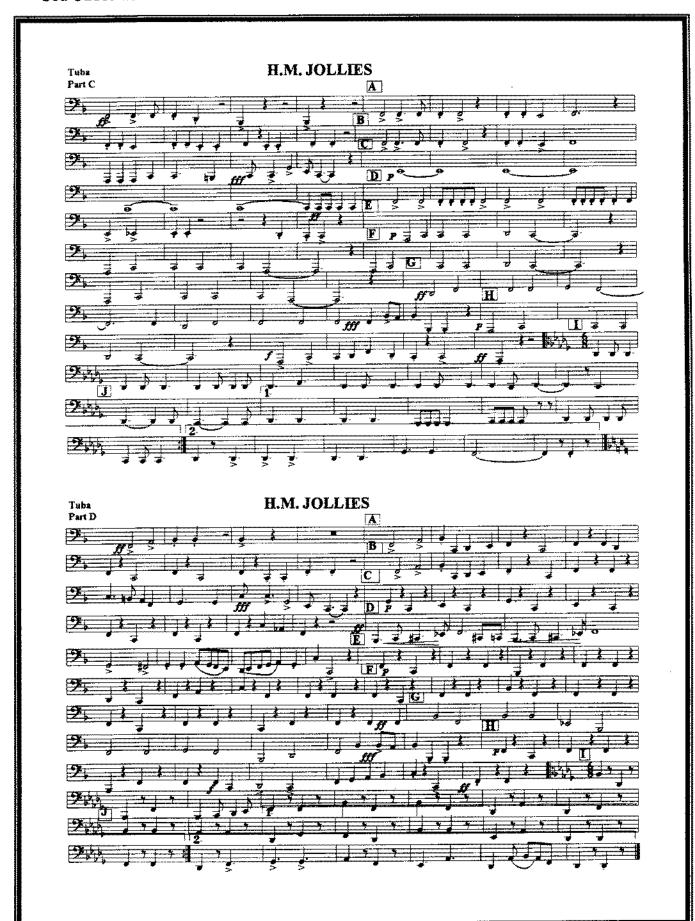


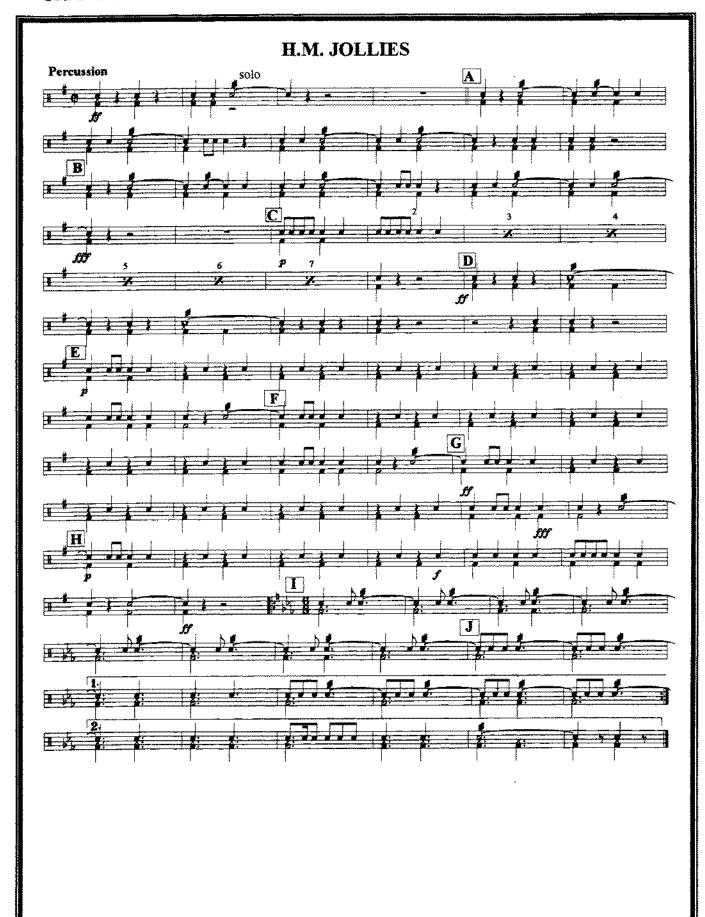


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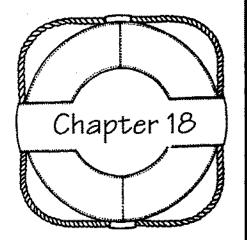




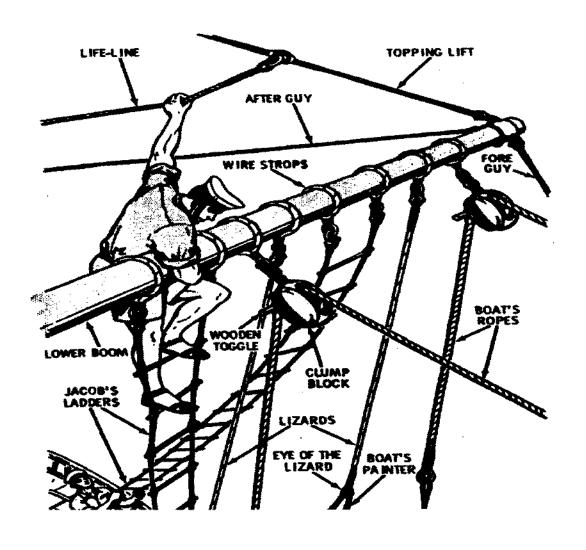




Keel Row (Modified), Double March

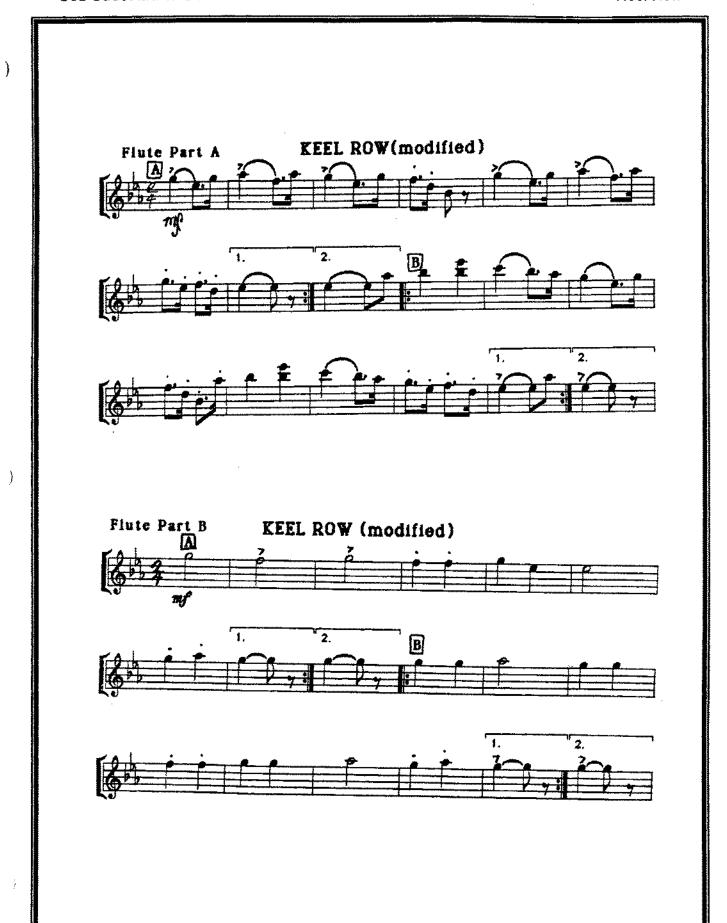


This lively double march is used at Sea Cadet Training Establishments to double march the cadets off of the parade square. It would be an appropriate accompaniment to a P&RT display. "Keel Row" could set the pace for such a display, with a tempo of 180 beats per minute, corresponding to 180 steps per minute when one is double marching.

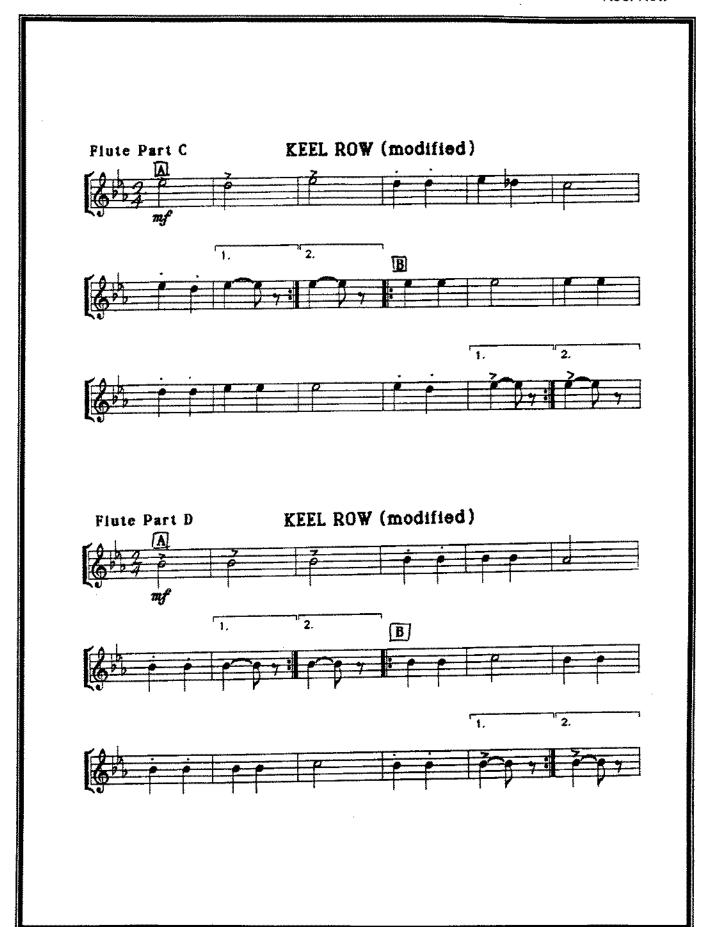




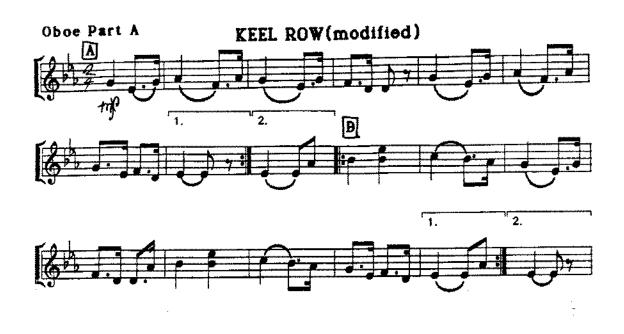
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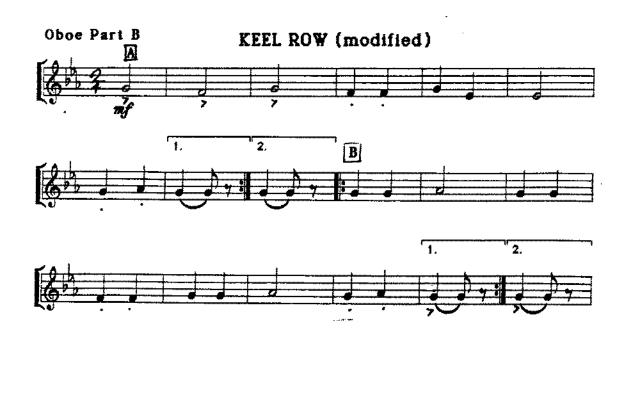


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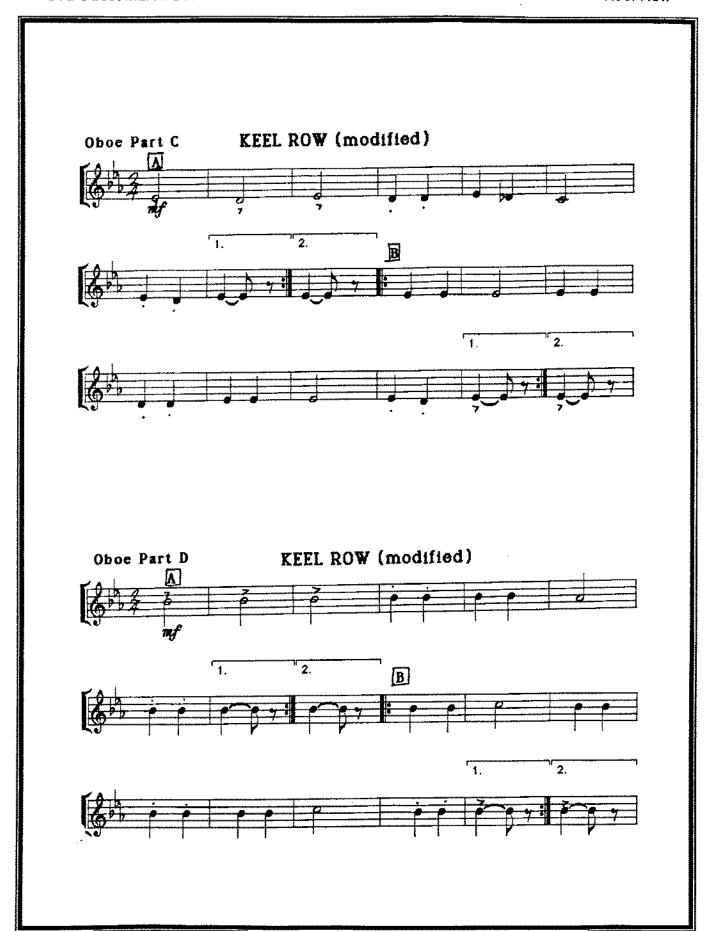


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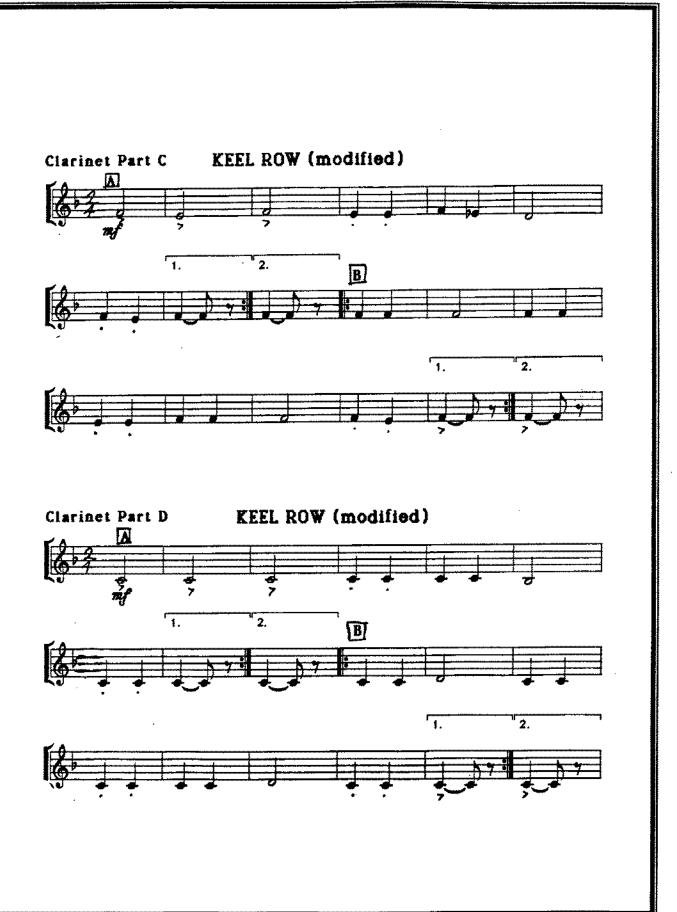
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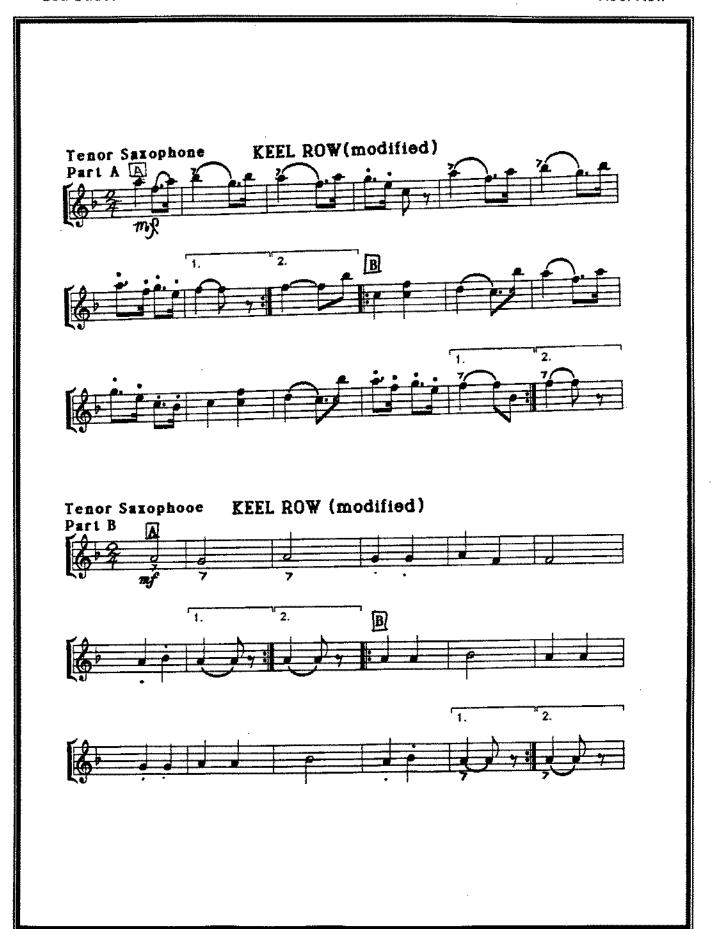
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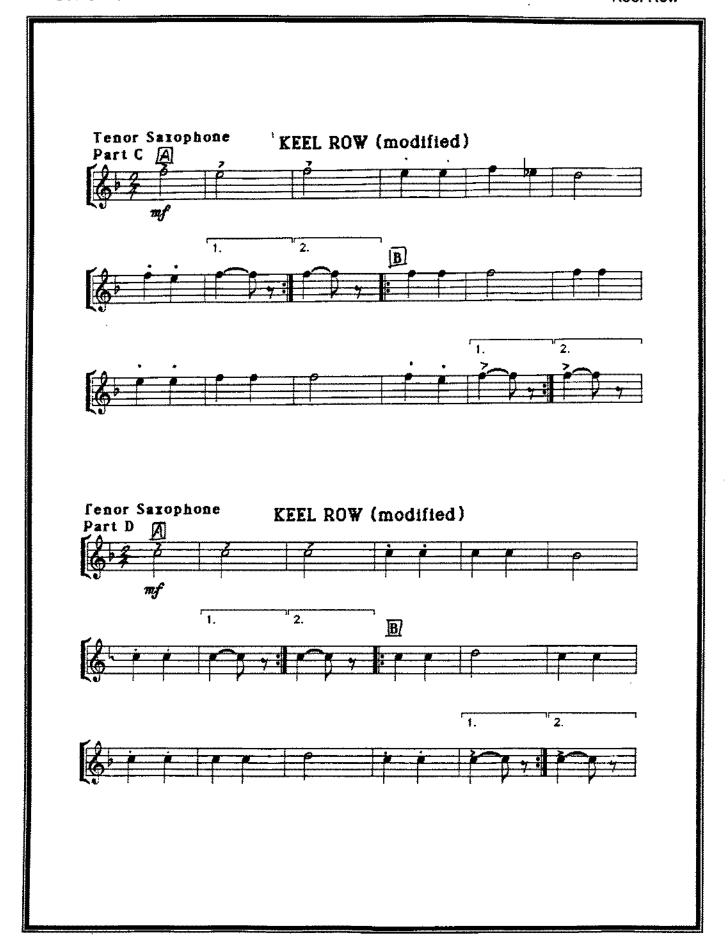


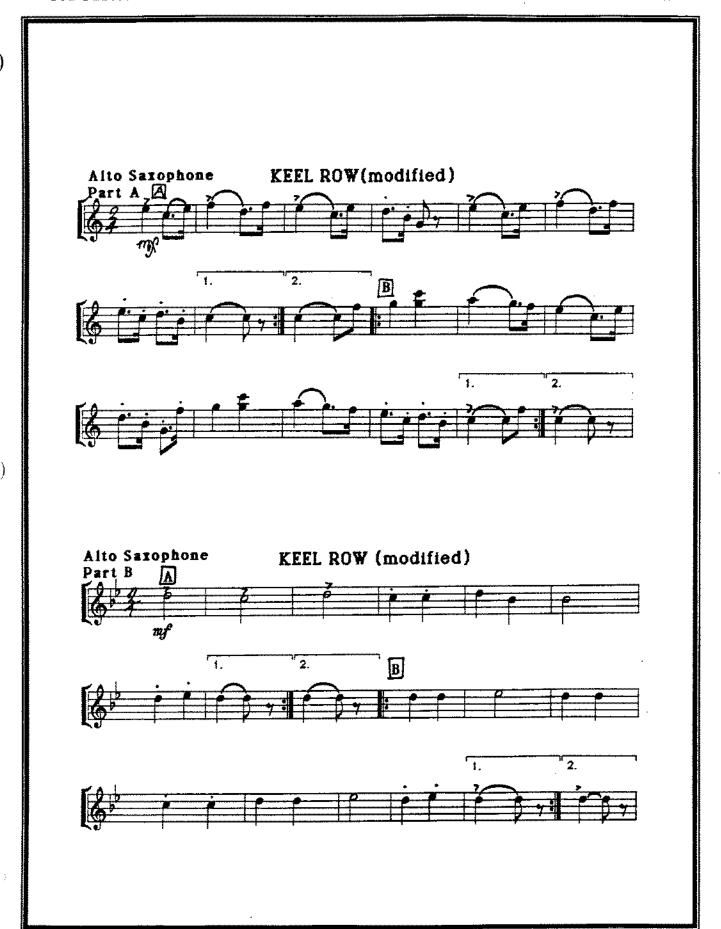
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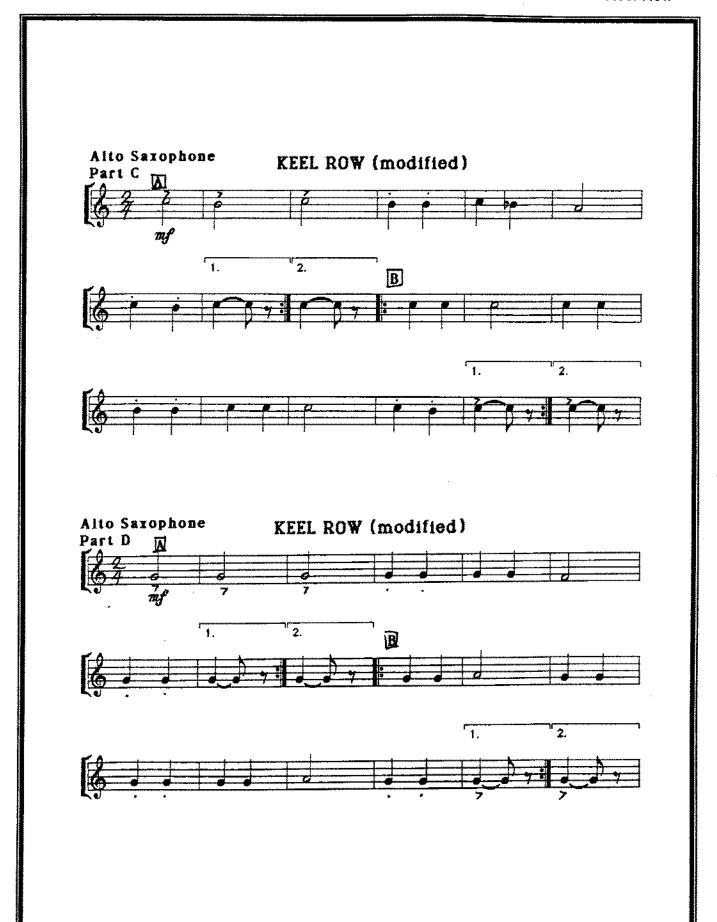
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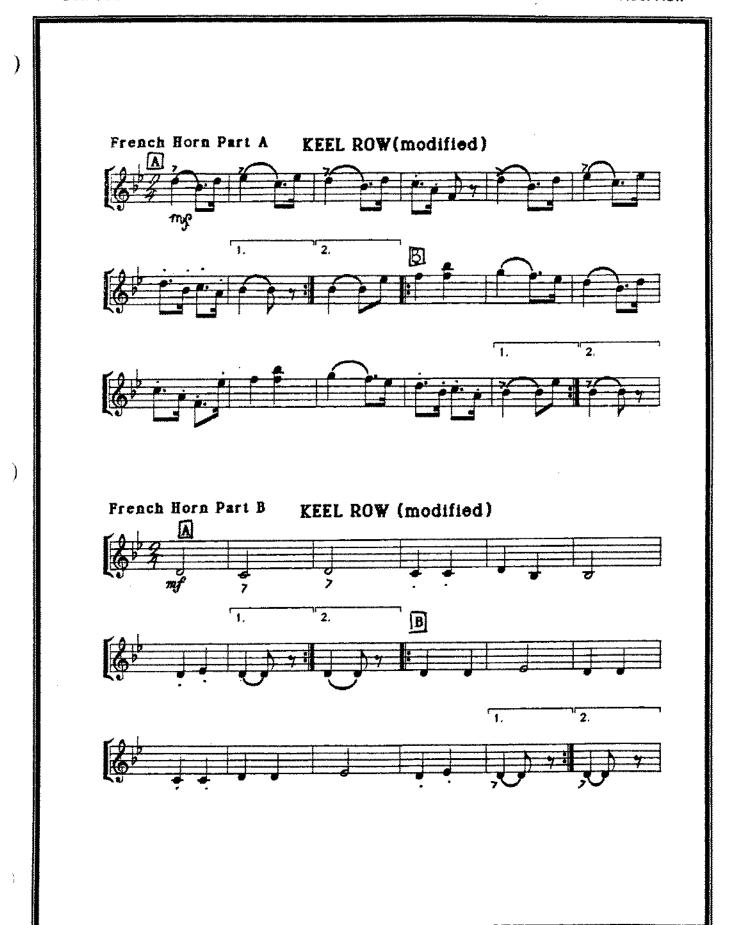


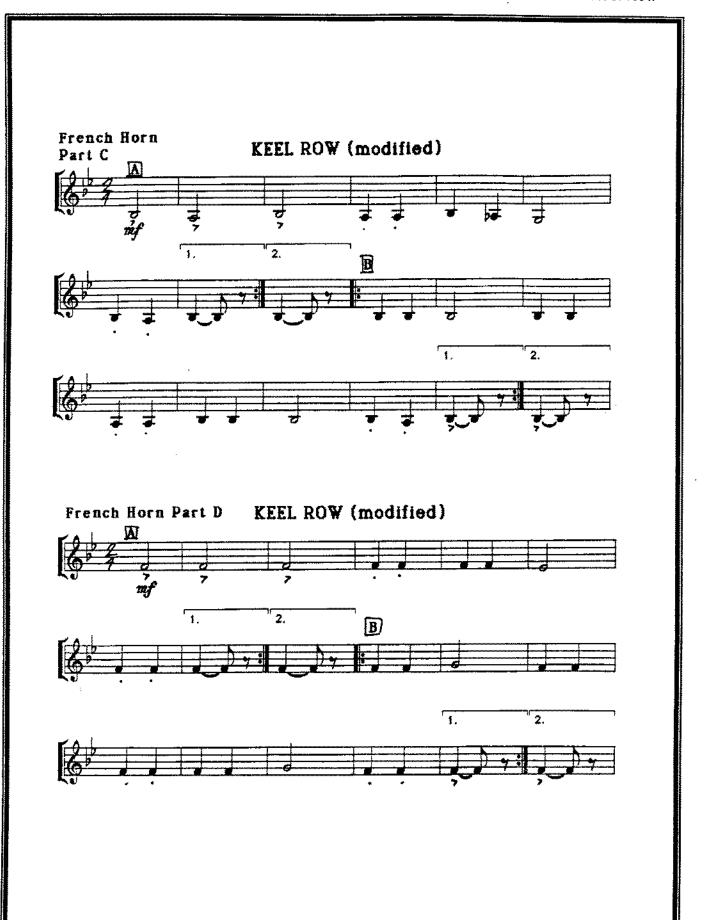


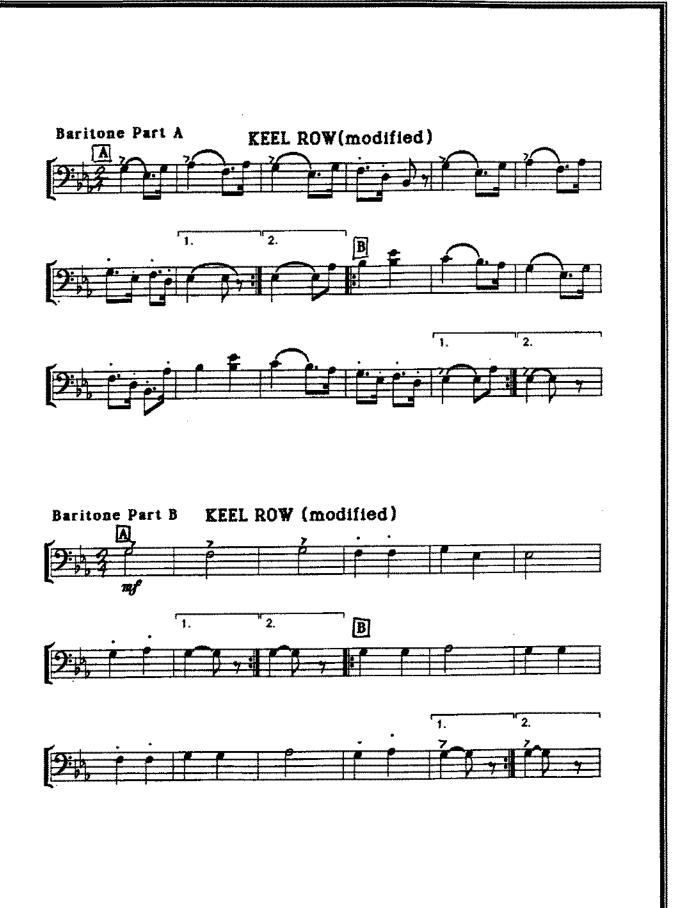
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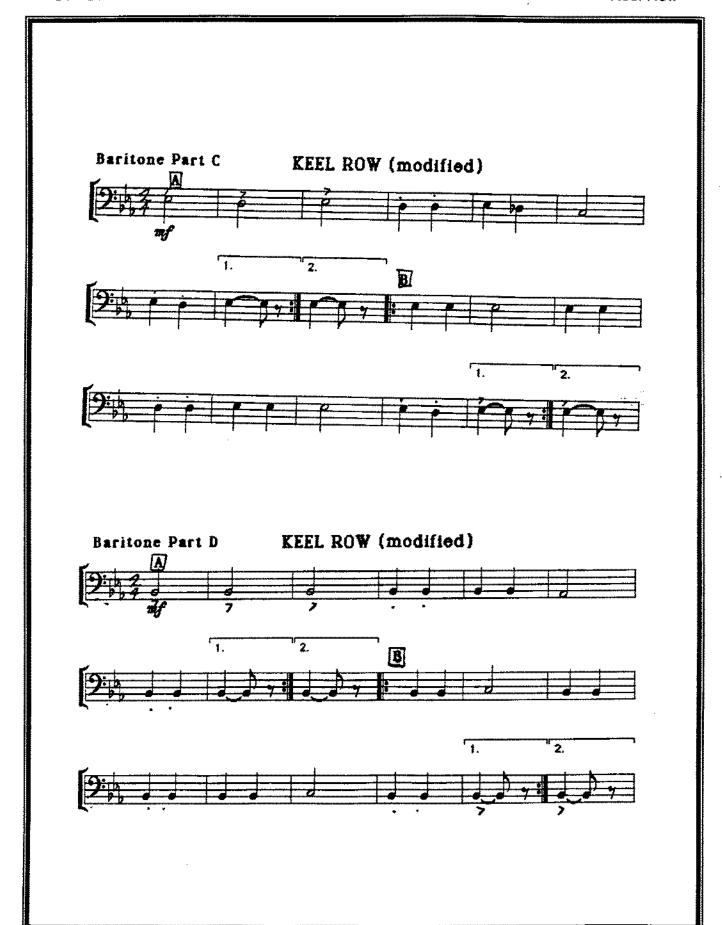


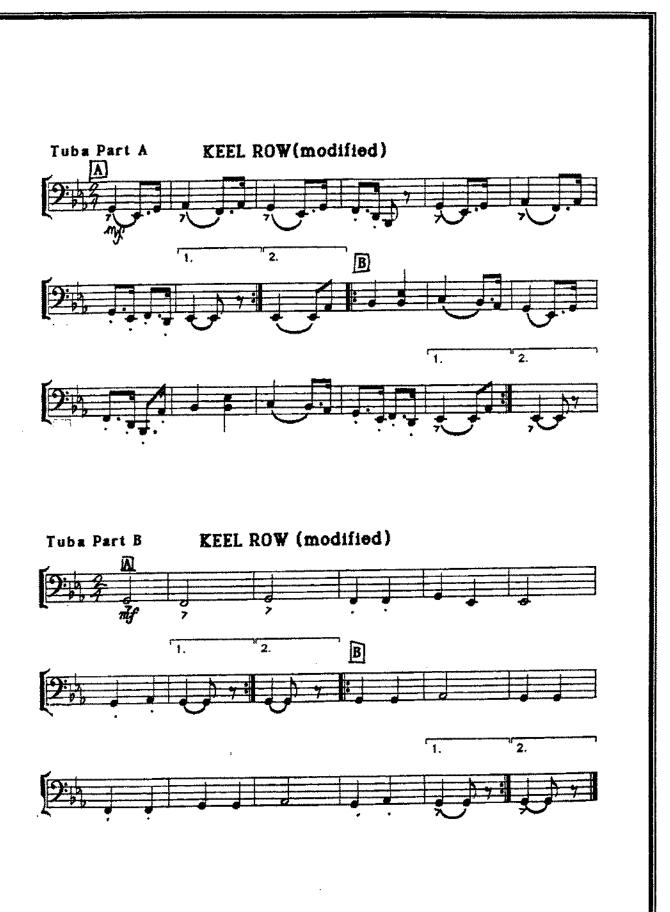
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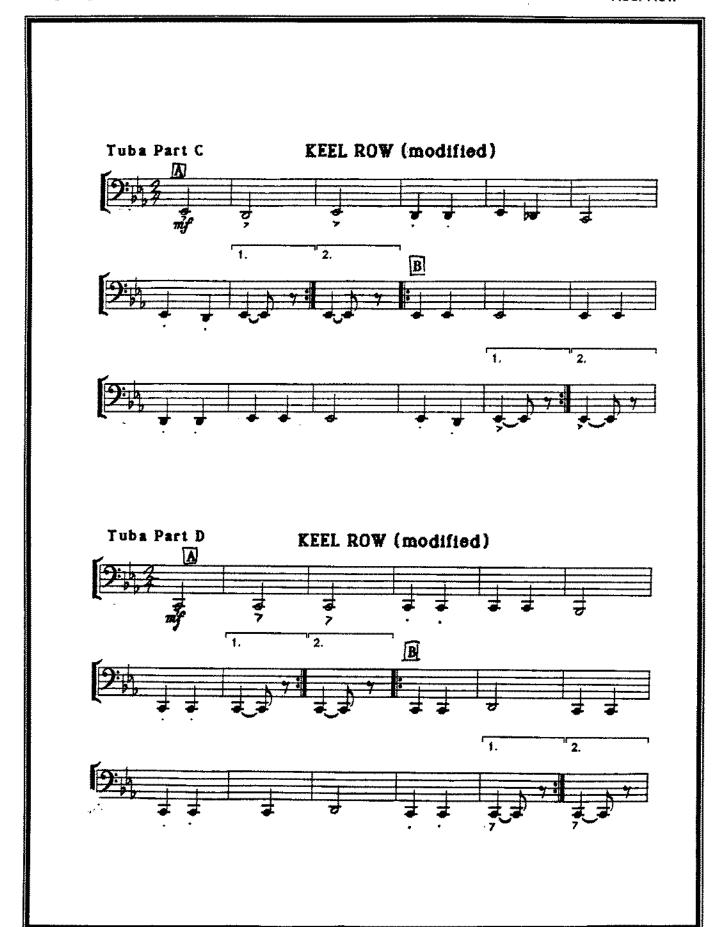


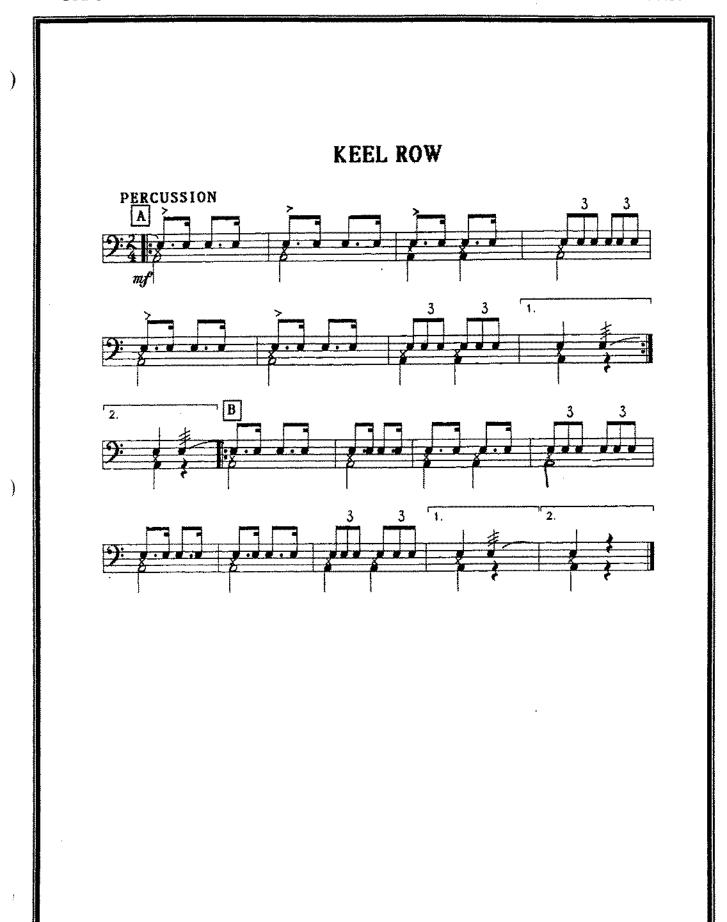






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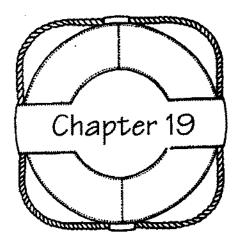




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La feuille d'erable, CIC marchpast





La feuille d'erable has been adopted as the official marchpast of the Cadet Instructor Cadre. CIC officers are reserve officers that fill positions such as Administration Officer, Supply Officer, Training Officer and Commanding Officer in cadet units across Canada. The officers are not only trained to fill their respective positions, but trained to instruct cadets in various subjects and assist the cadets in becoming better leaders and instructors. Most of the work done by CIC officers is done on a volunteer basis by dedicated individuals who know the value of the largest youth organization in Canada.



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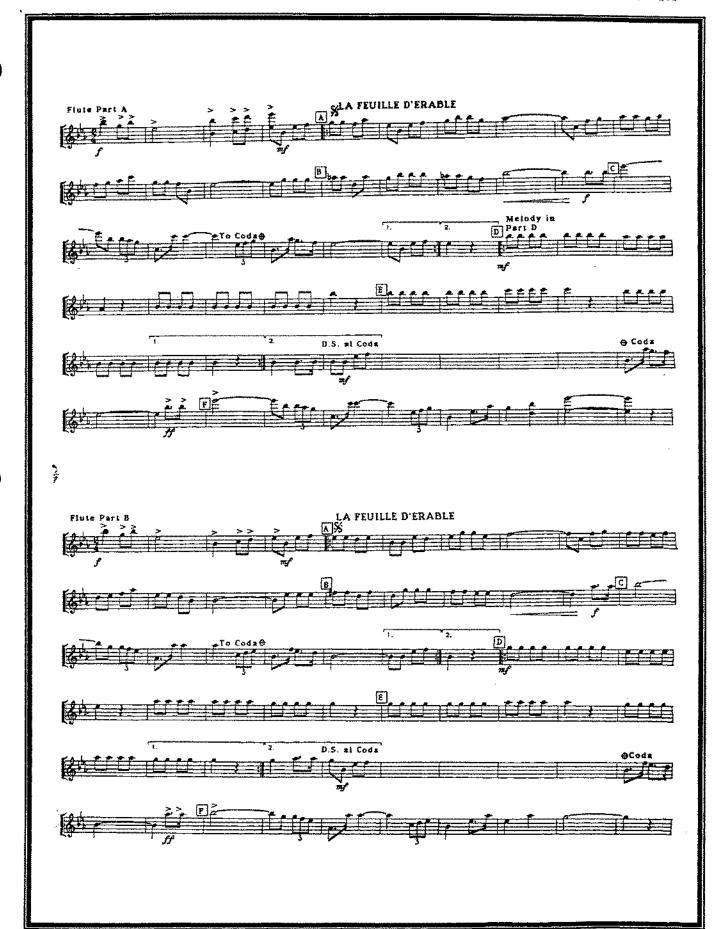


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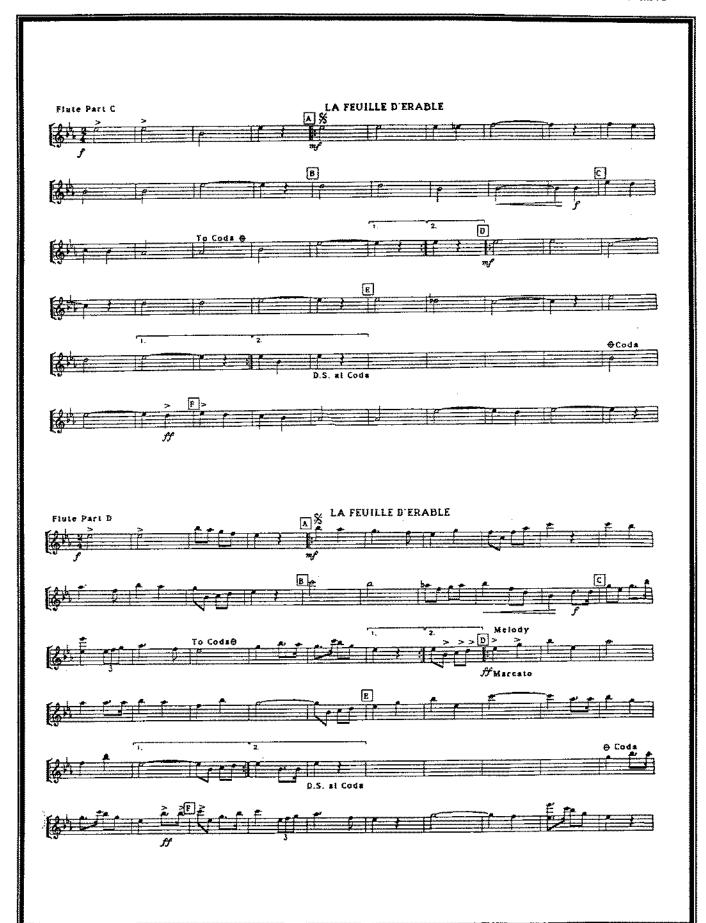


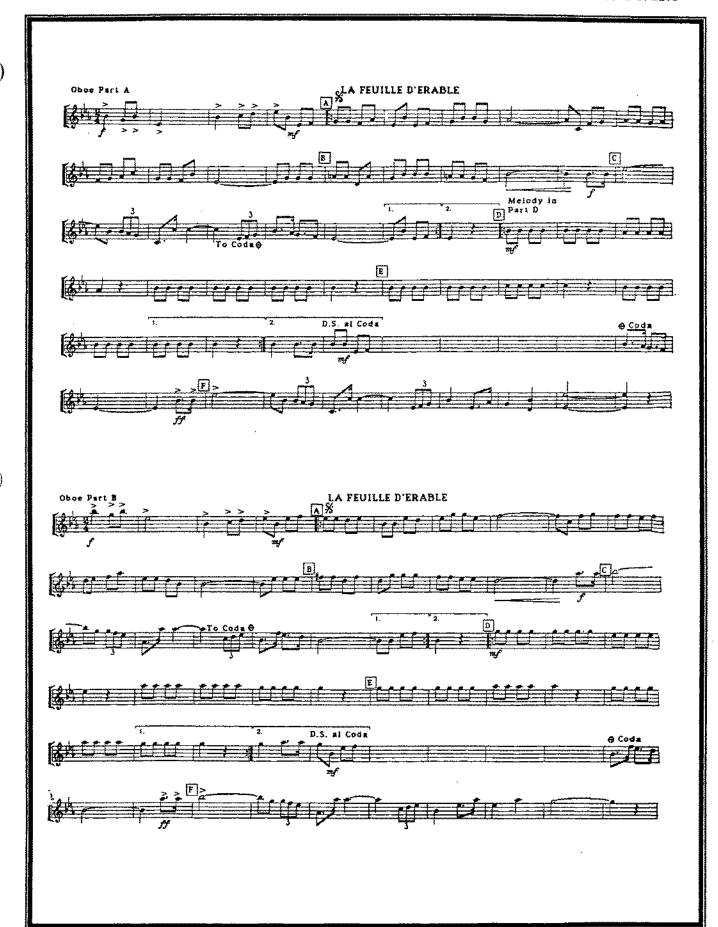
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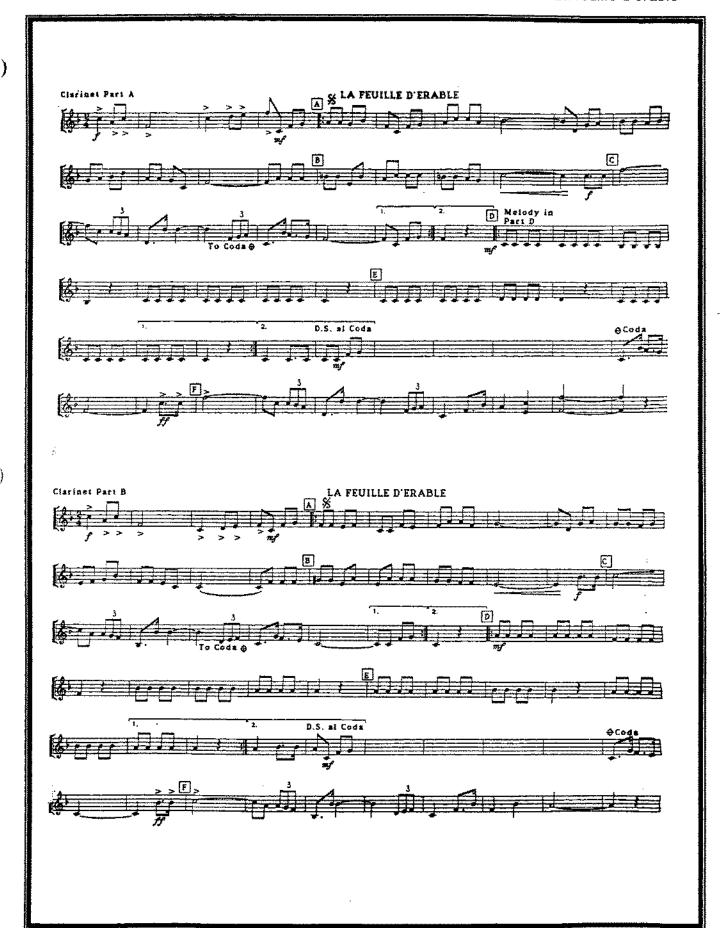


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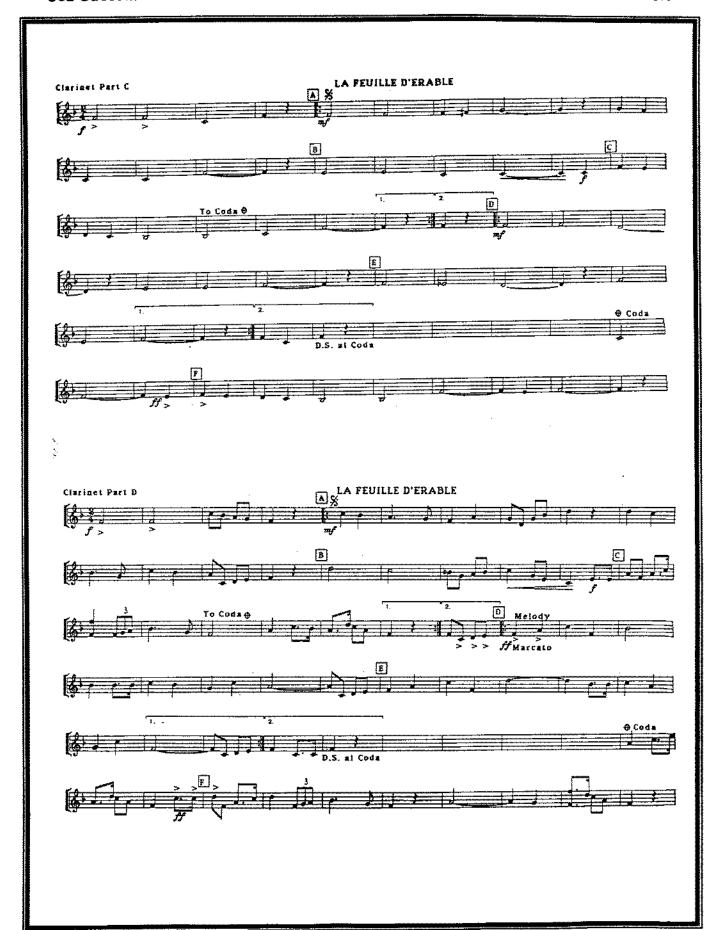




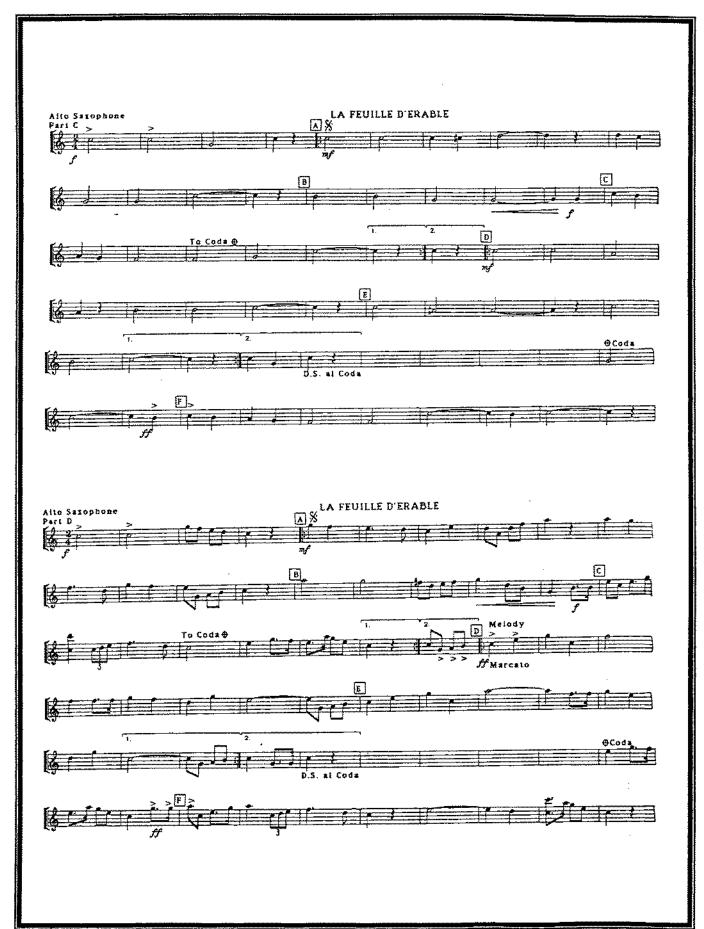


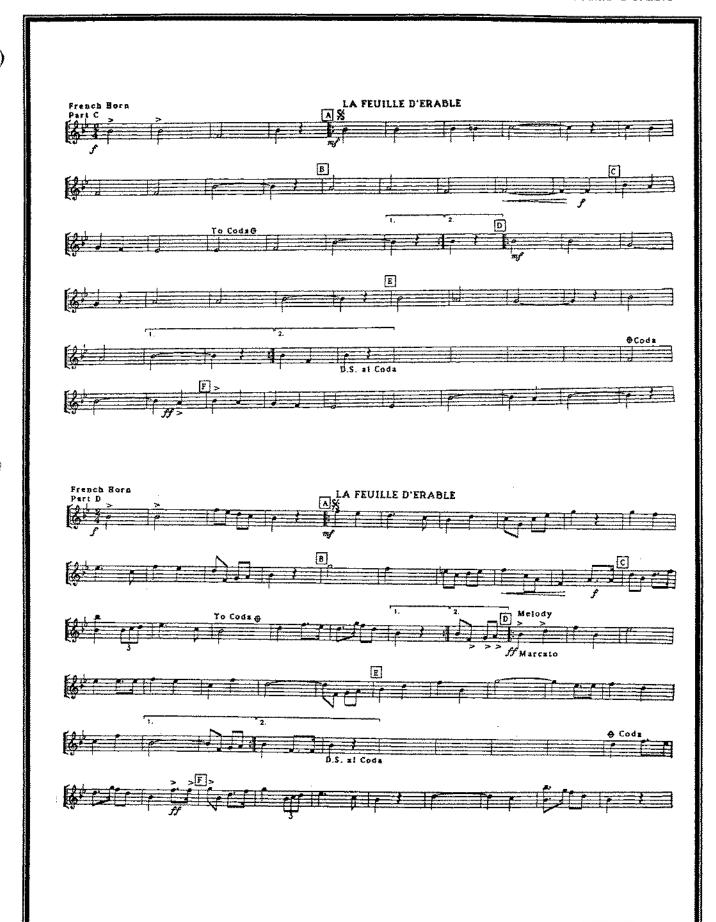


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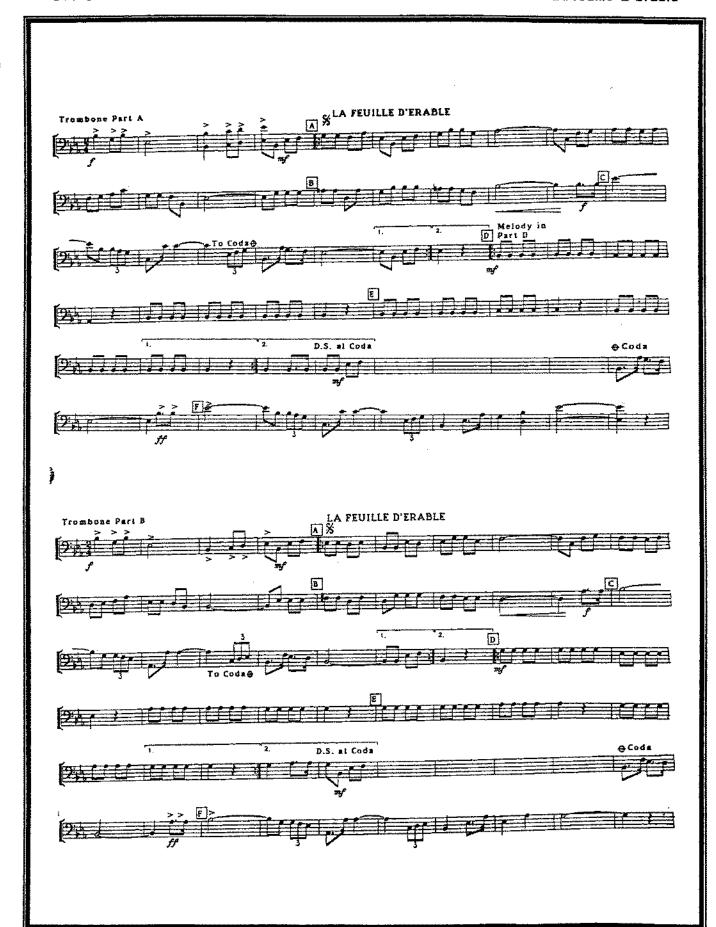




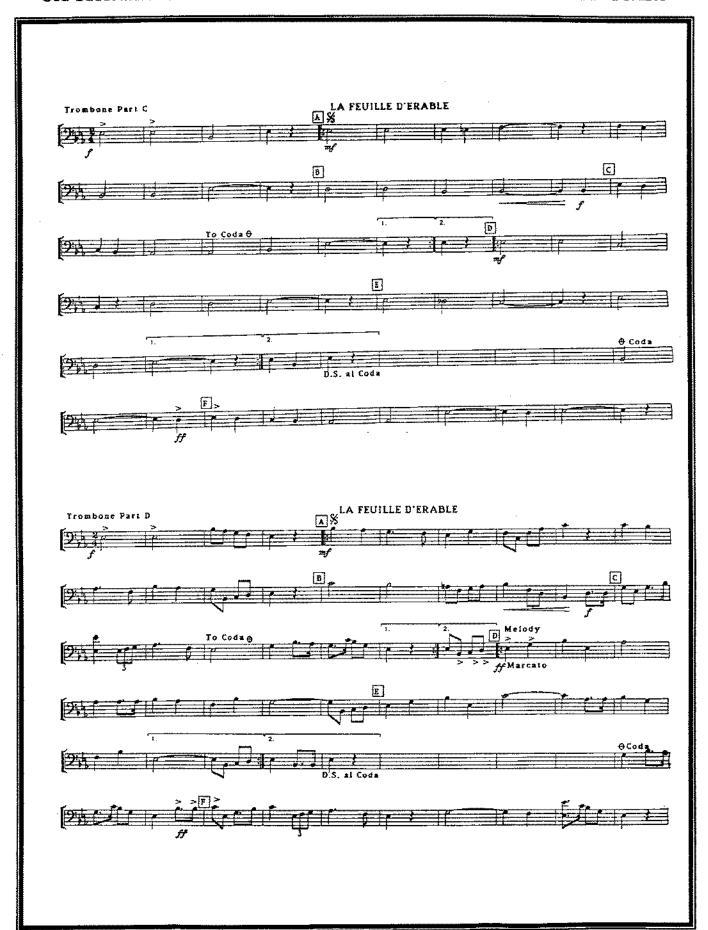


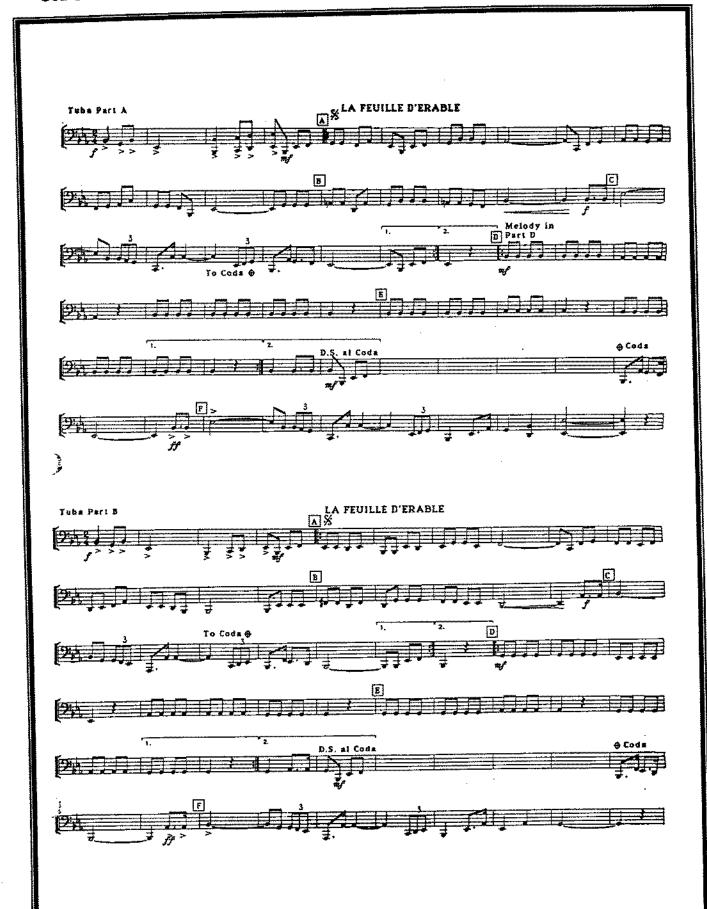






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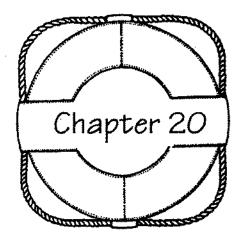






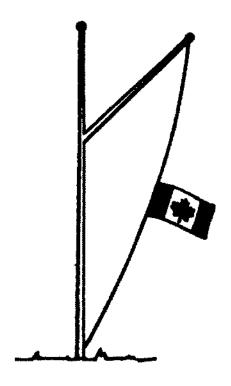
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Last Post, an orchestrated bugle call



At the end of the day in a Canadian Forces Base, the bugle call "Last Post" is sounded to indicate to personell they should be within the protective walls of the gamson. In a ship at sea, the last post is only used for funerals. For more formal occasions, when a full band is present, the following, stirring arrangement is ideal.

Today, "Orchestrated Last Post" is used invariably during naval Sunset Ceremonies and during the Ceremony of the Flags. The bugle call is more often used on its own during Remembrance Day ceremonies, and as such it is recommended that if you intend to use this arrangement for such a service, it be discussed with whomever is conducting the ceremony in advance to obtain approval.





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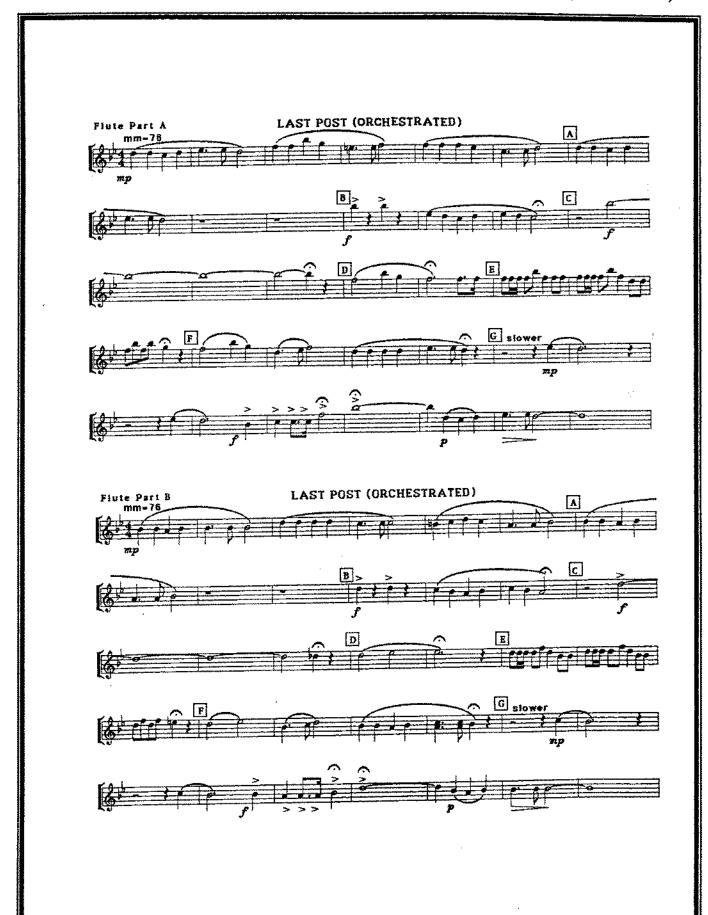
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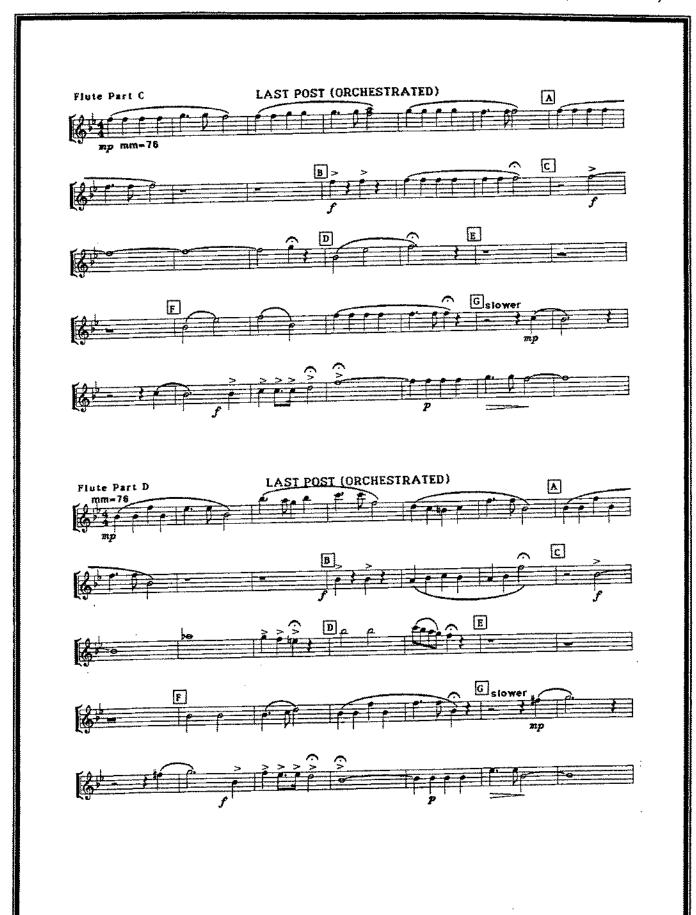


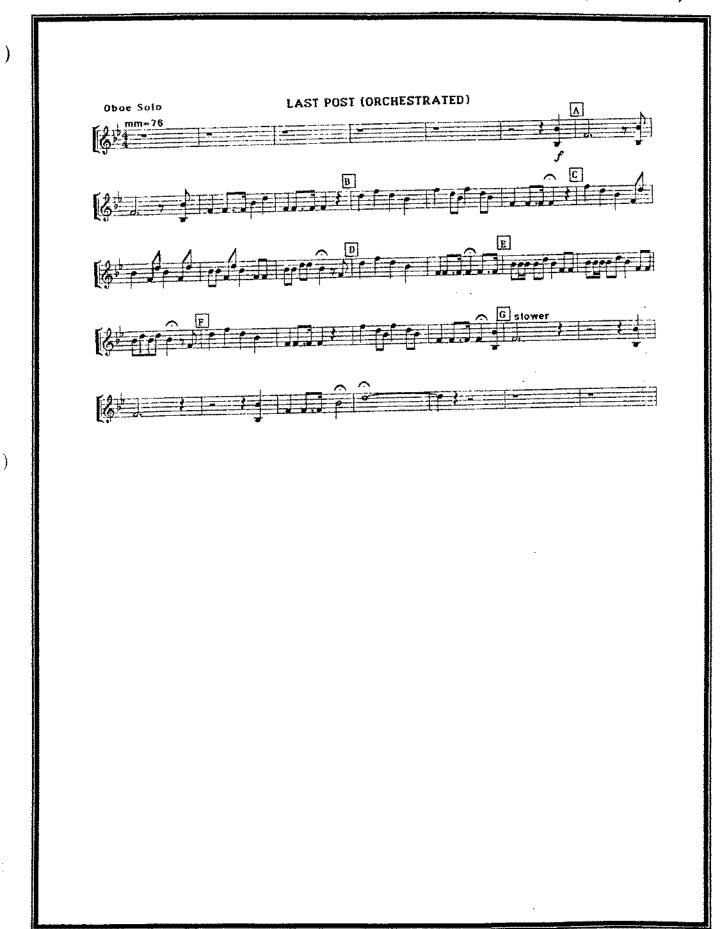
LAST POST PG 4

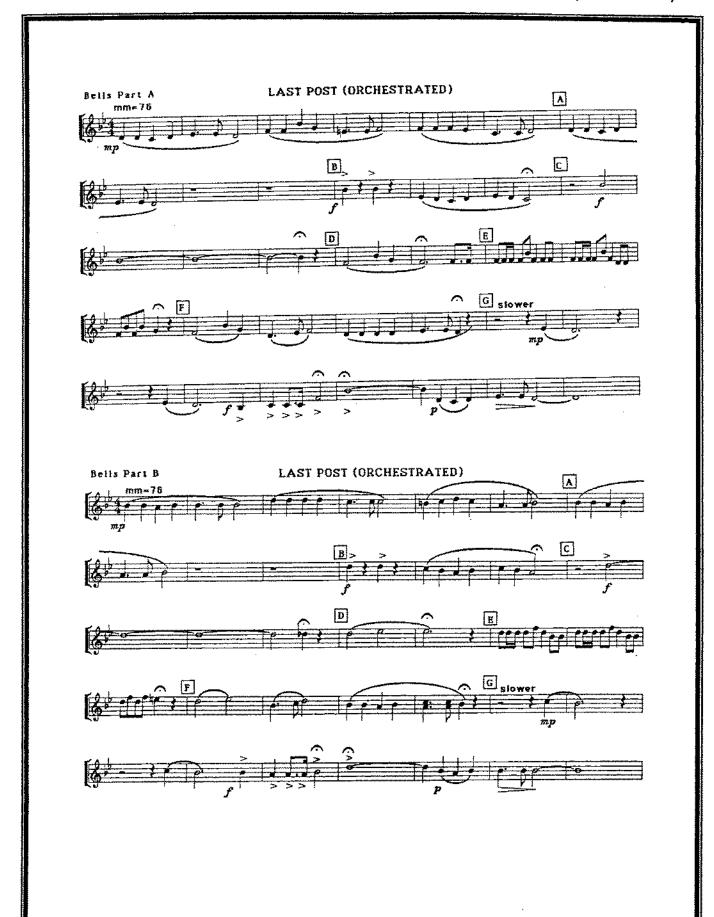




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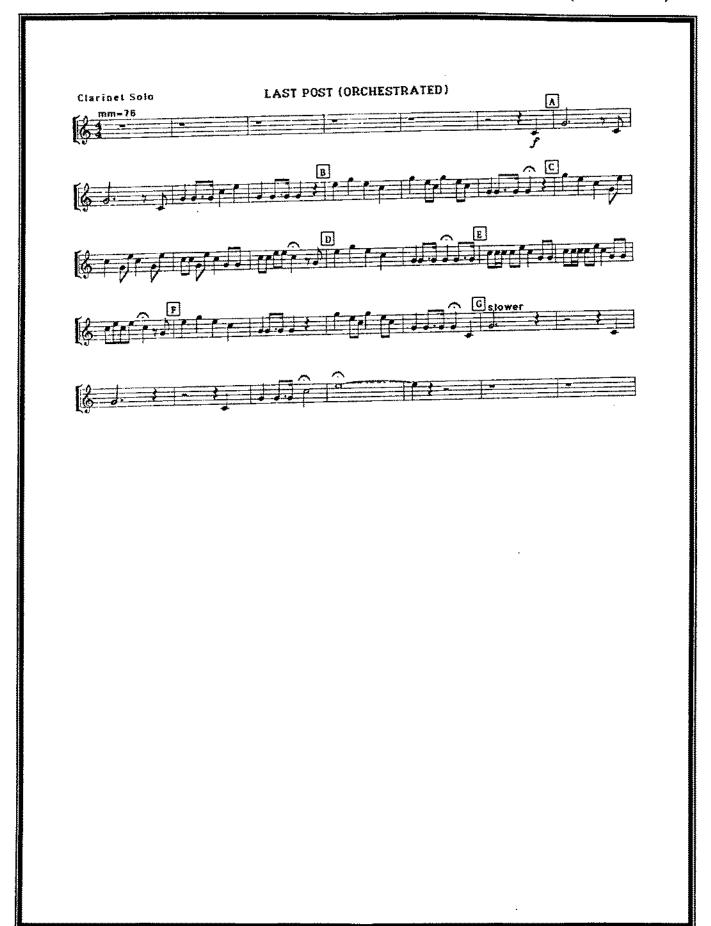






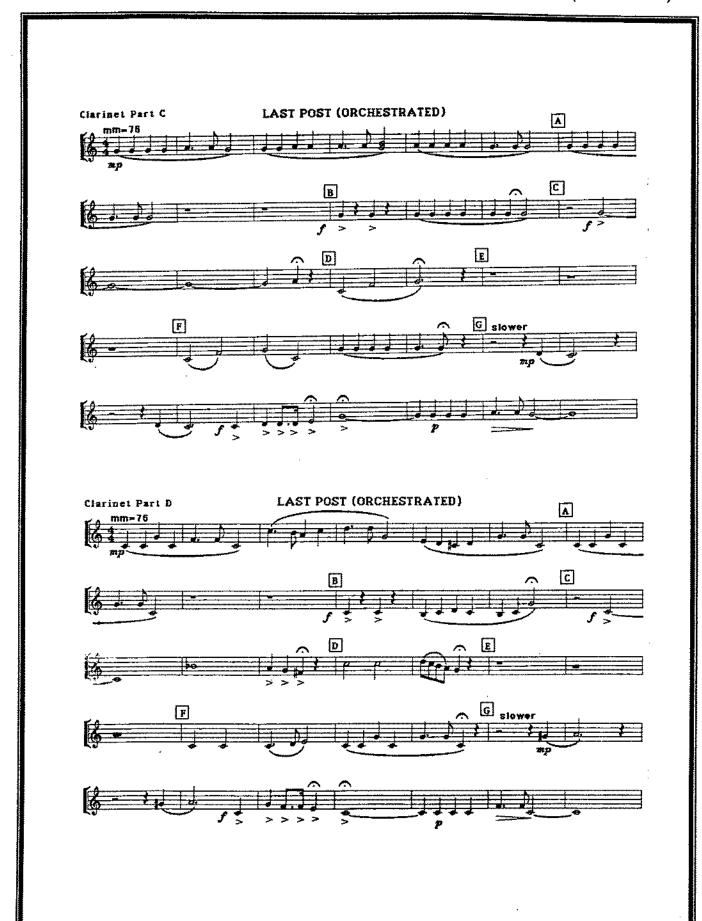


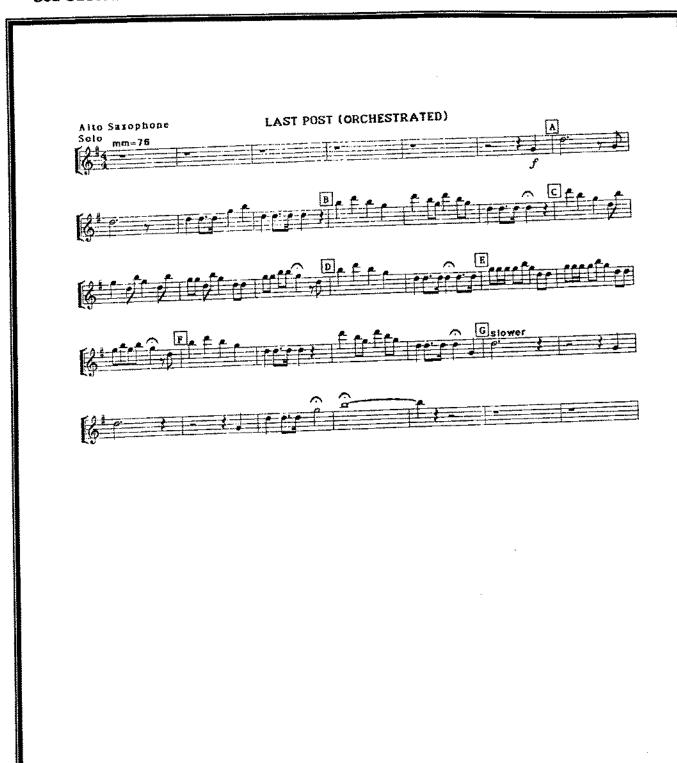
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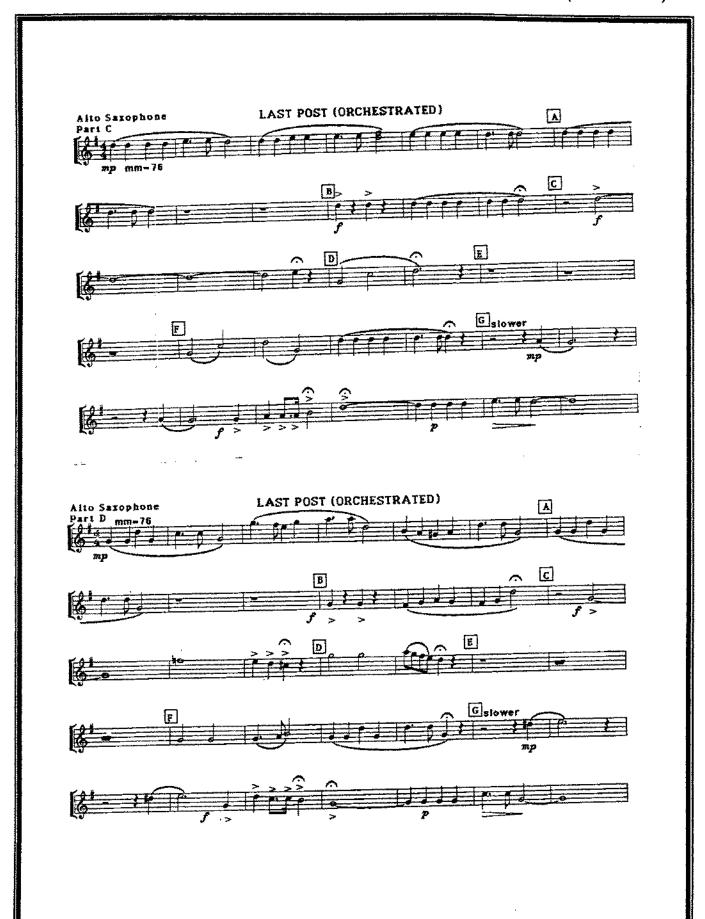


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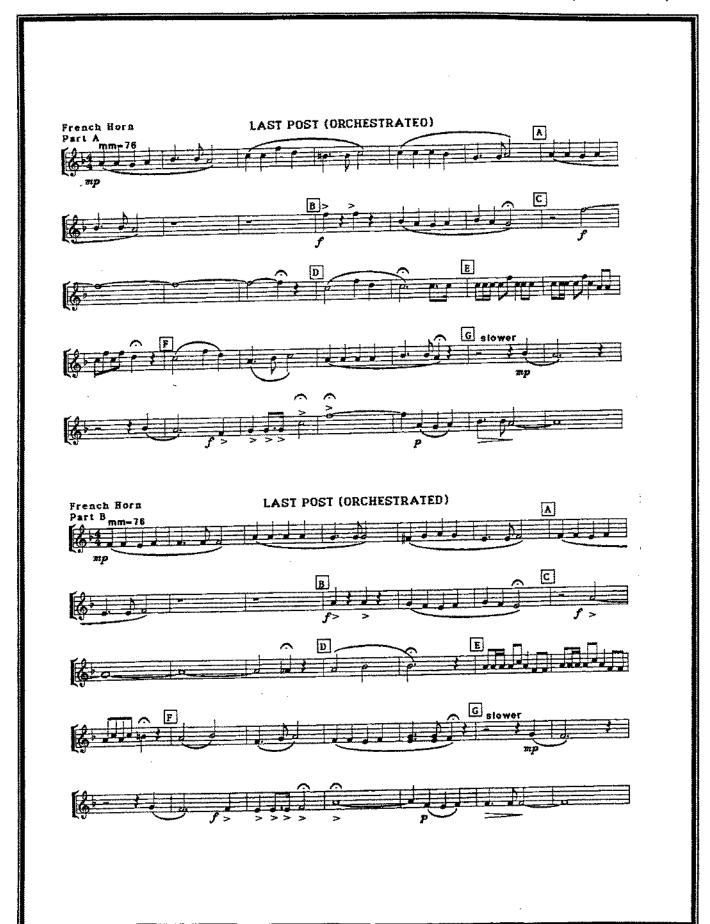


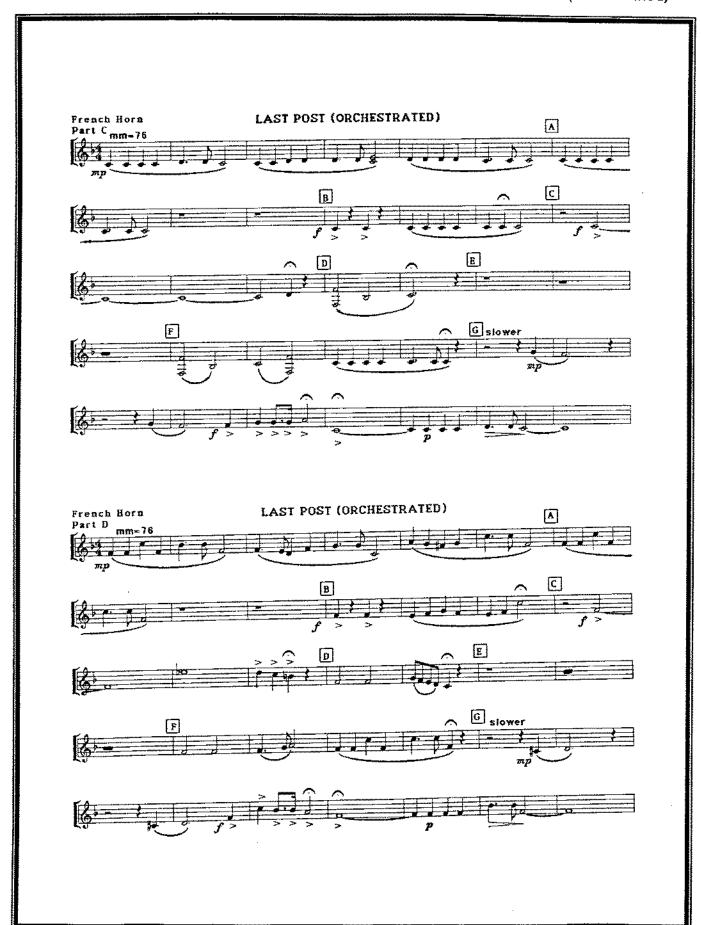


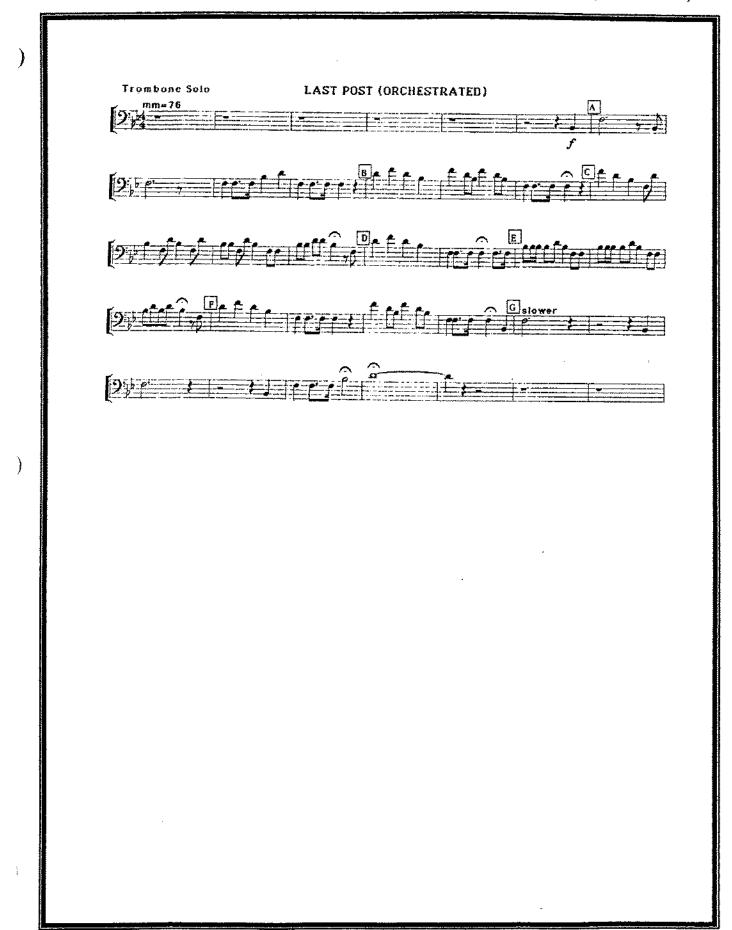


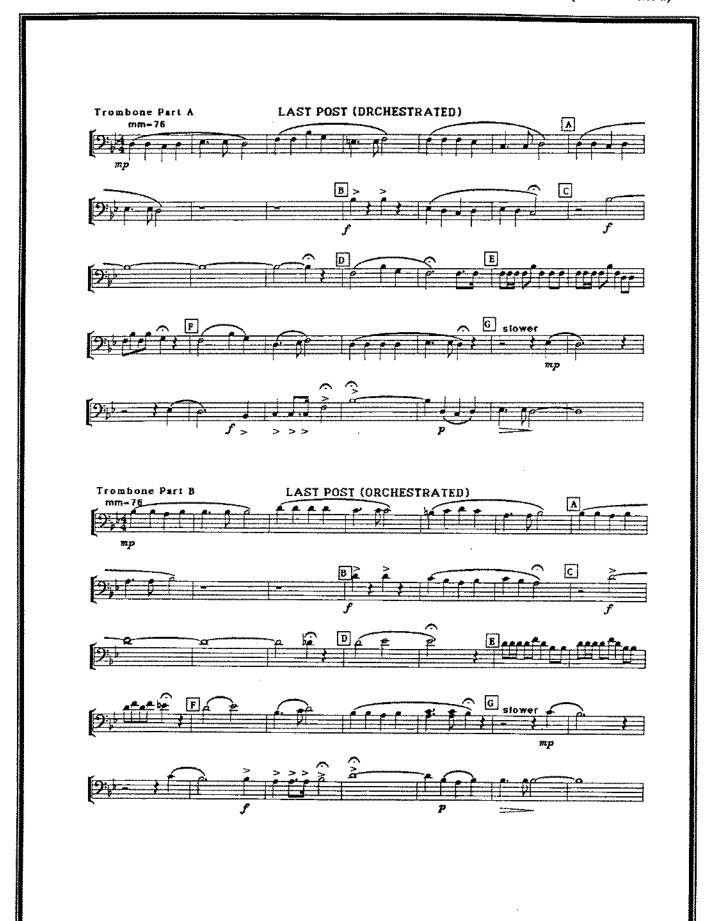
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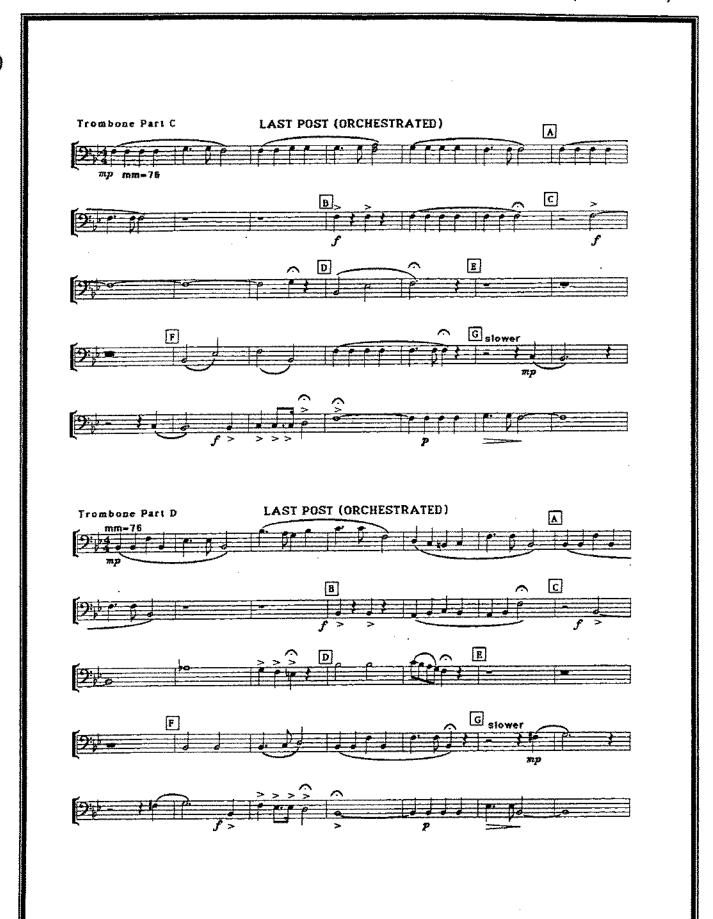






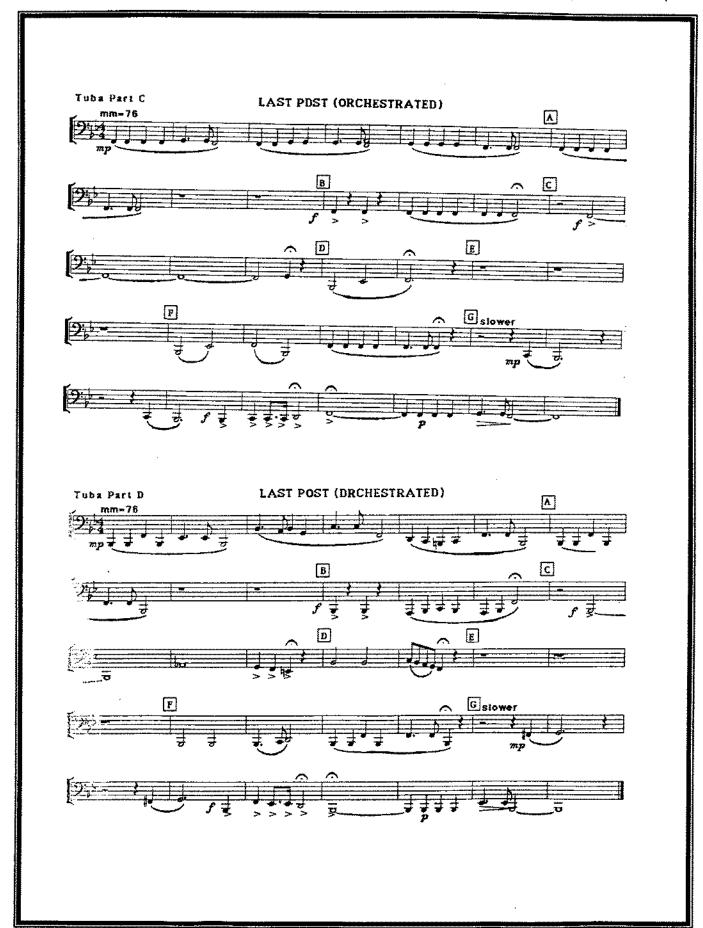








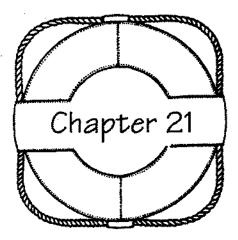




LAST POST (Orchestrated) Percussion **TACET**

Lilli Marlene





'Lilli Marlene' was originally composed by Norbert Schultze of Germany with the original German words penned by Hans Leip. Although the song is German in origin, it was quickly picked up by British soldiers who heard the song being sung by German prisoners. The song quickly became popular and English lyrics were apparently commissioned by the British Government to prevent any hint of sympathy for the enemy that the song in German might generate. The English lyrics were written by Tommie Connor.

Lyrics:

Underneath the lantern by the barrack gate, Darling I remember the way you used to wait; 'Twas there that you whispered tenderly, That you loved me, yould always be, My Lilli of the lamplight, My own Lilli Marlene.

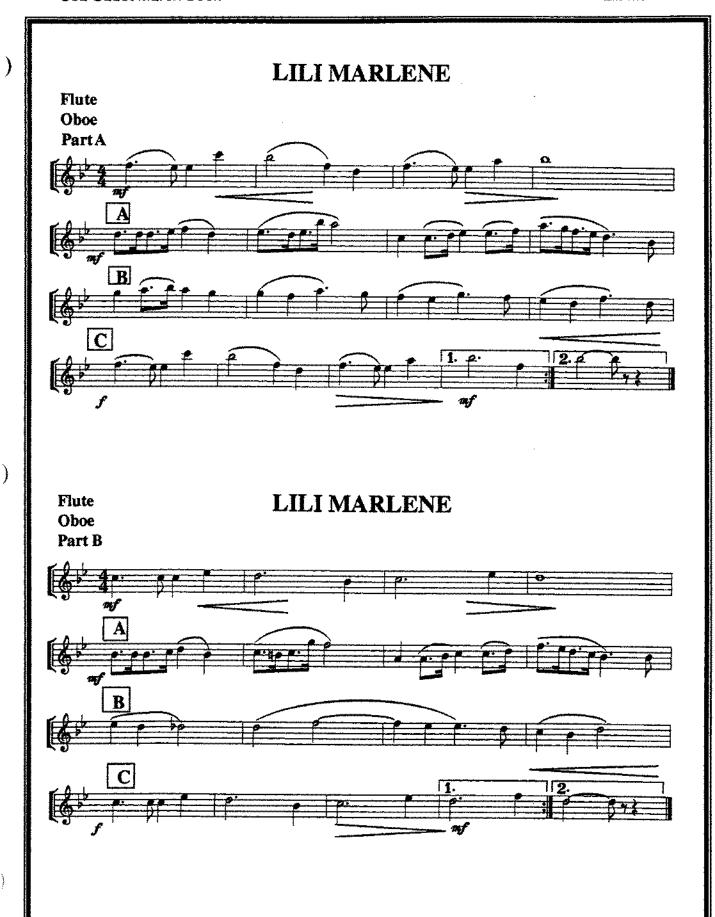
Time would come for roll call, time for us to part. Darling I'd caress you and press you to my heart And there 'neath that far off lantern light. I'd hold you tight, we'd kiss "Good-night", My Lilli of the lamplight, My own Lilli Marlene.

Orders came for sailing somewhere over there, All confined to barracks wes more than I could bear; I knew you were waiting in the street, I heard your feet, But could not meet, My Lilli of the lamplight. My own Lilli Marlene.

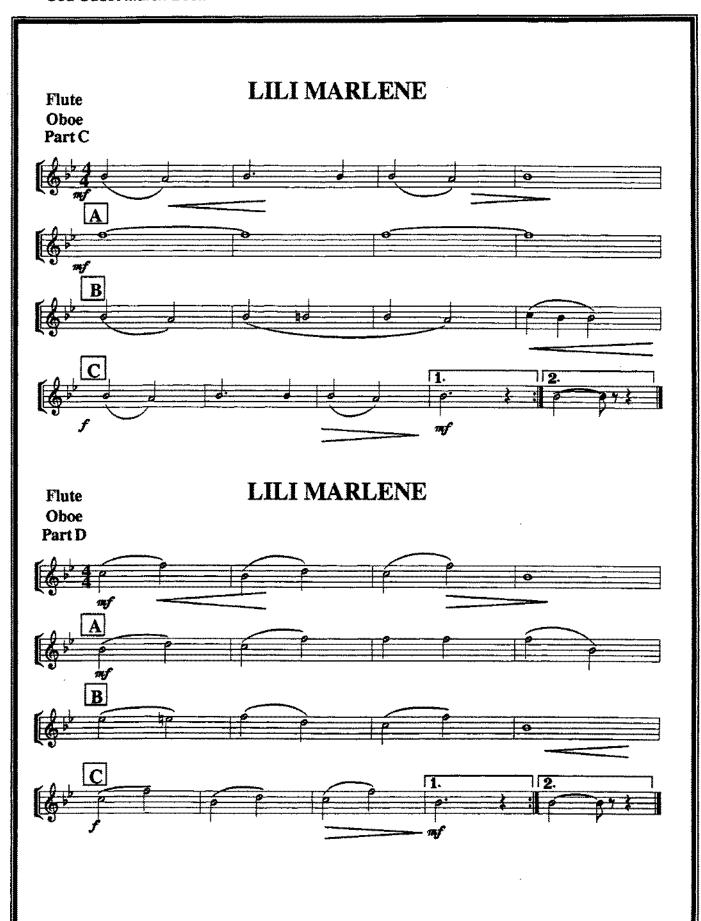
Resting in e billet just behind the line. Even tho' we're parted your lips are close to mine; You wait where that lantern softley gleams, Your sweet face seems to haunt my dreams, My Lilli of the lamplight, My own Lilli Marlene.

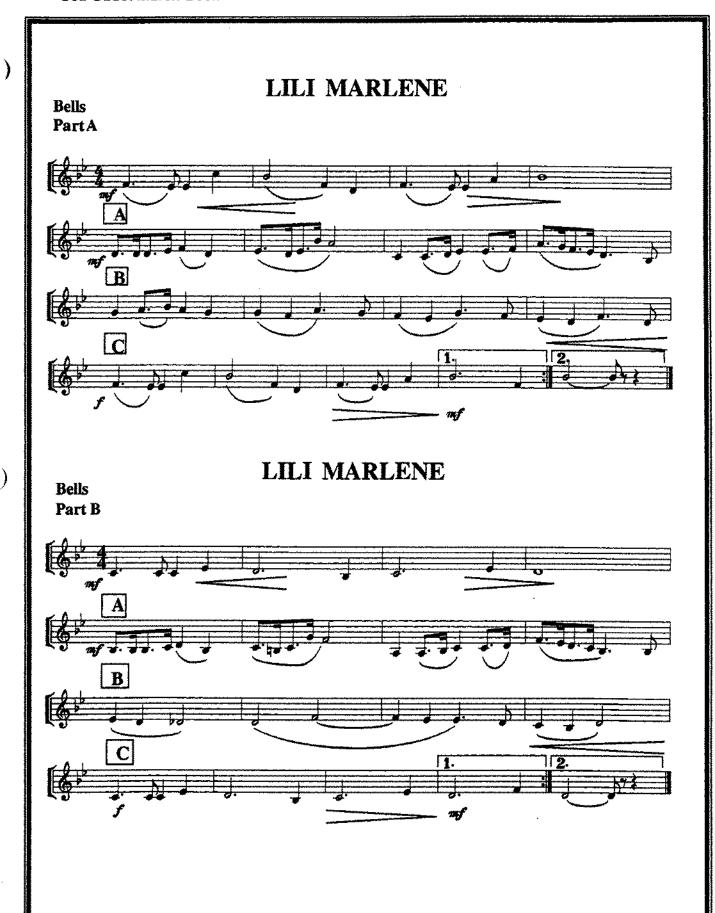


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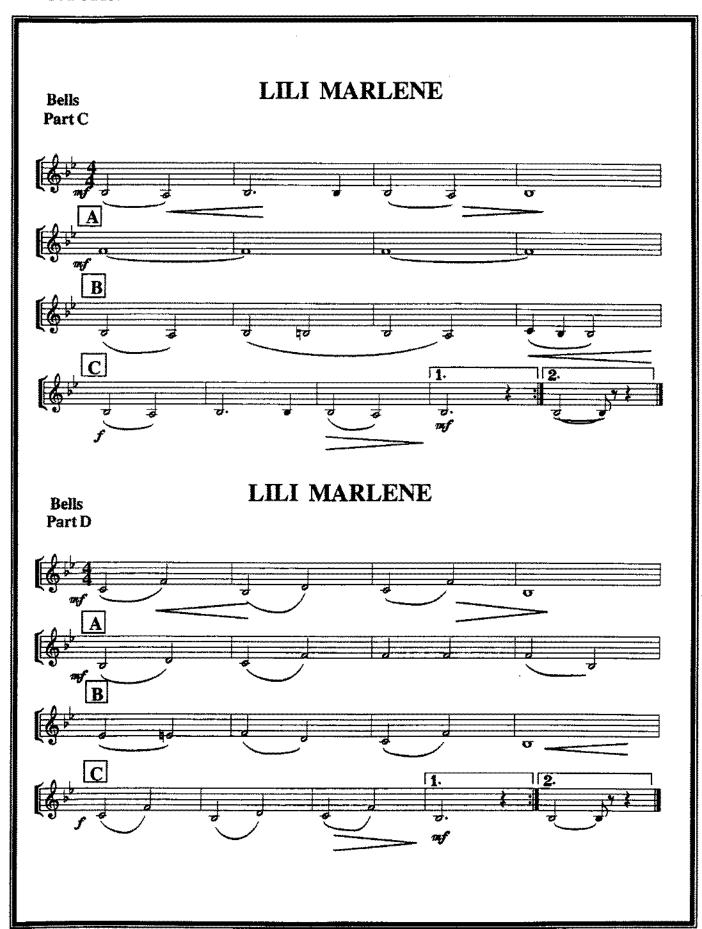


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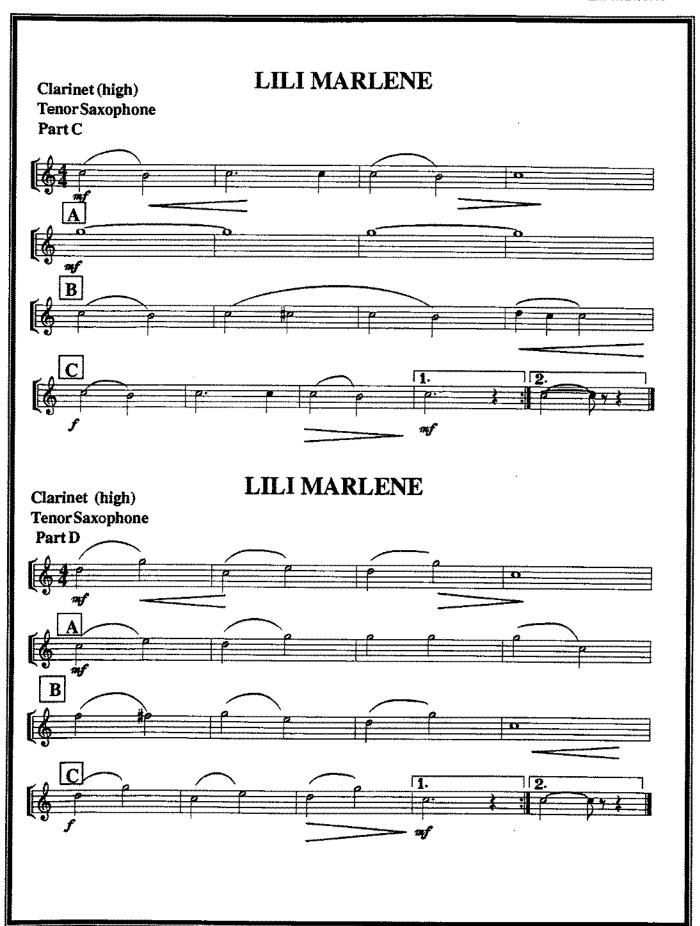
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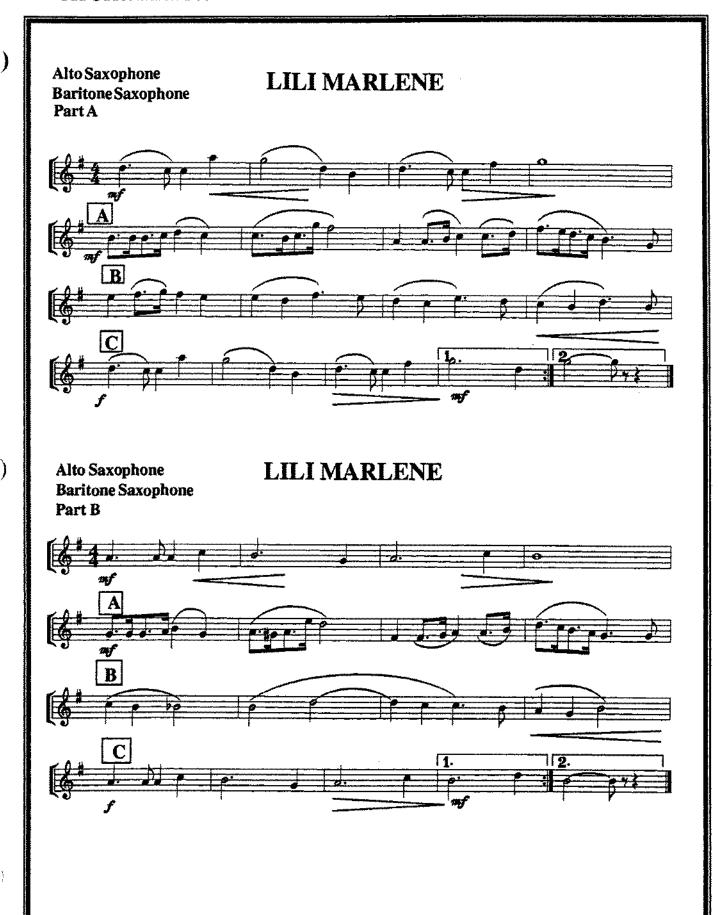


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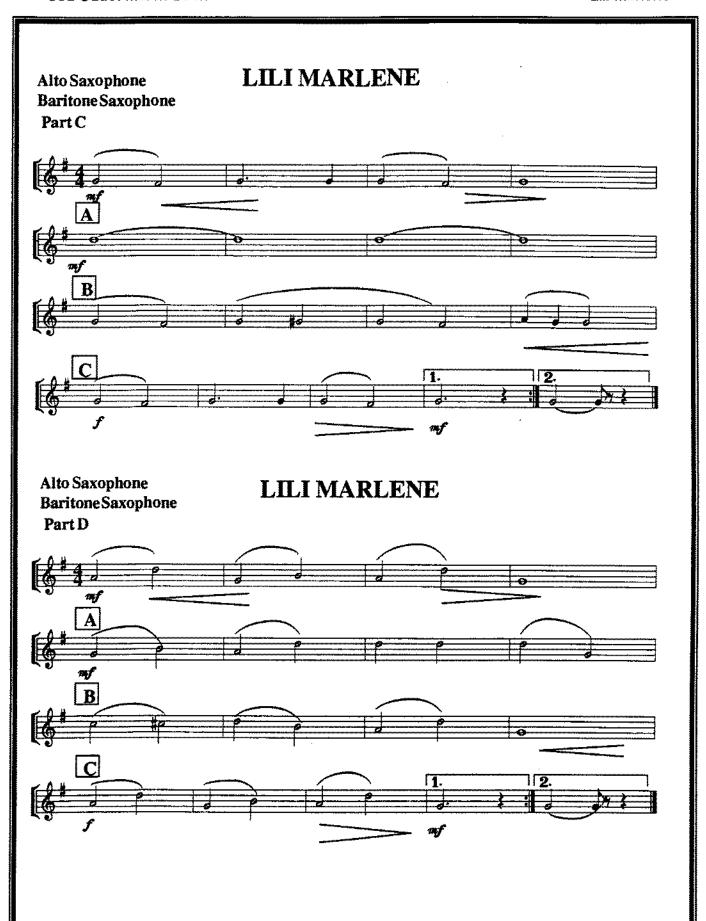








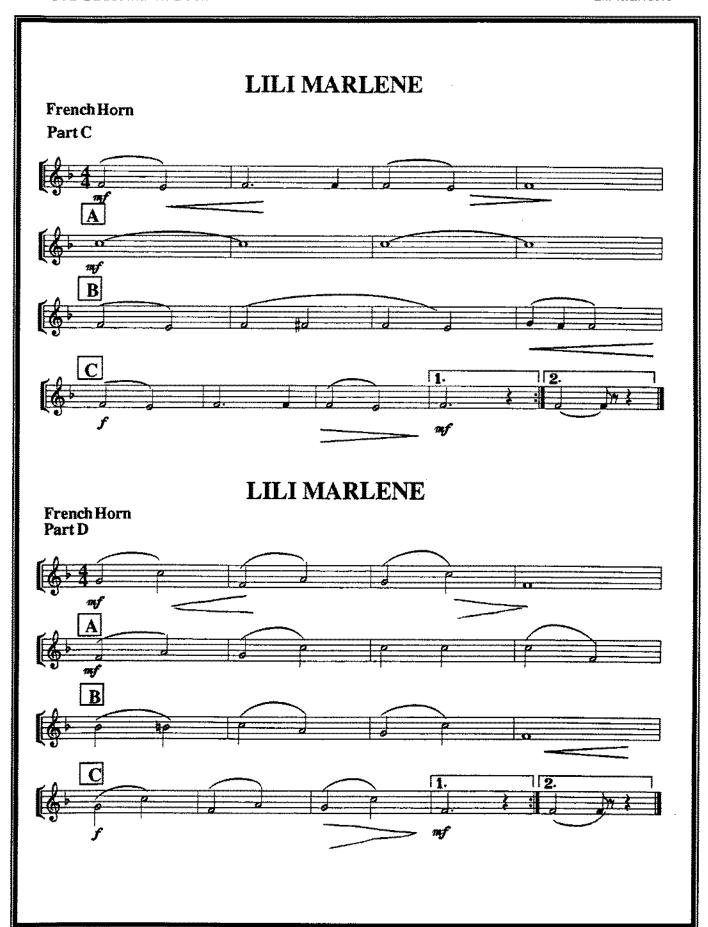
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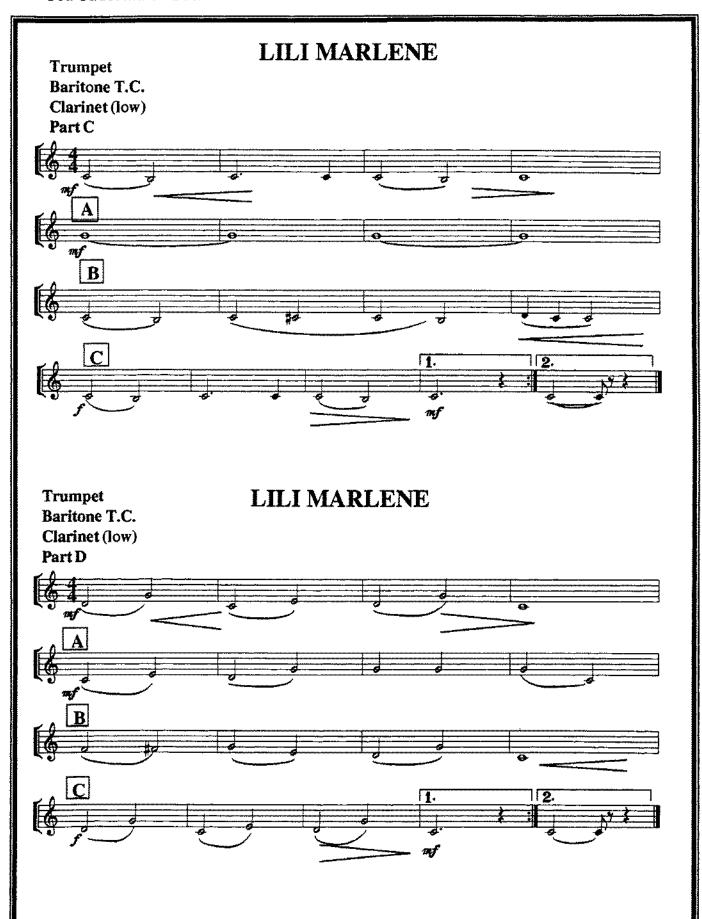
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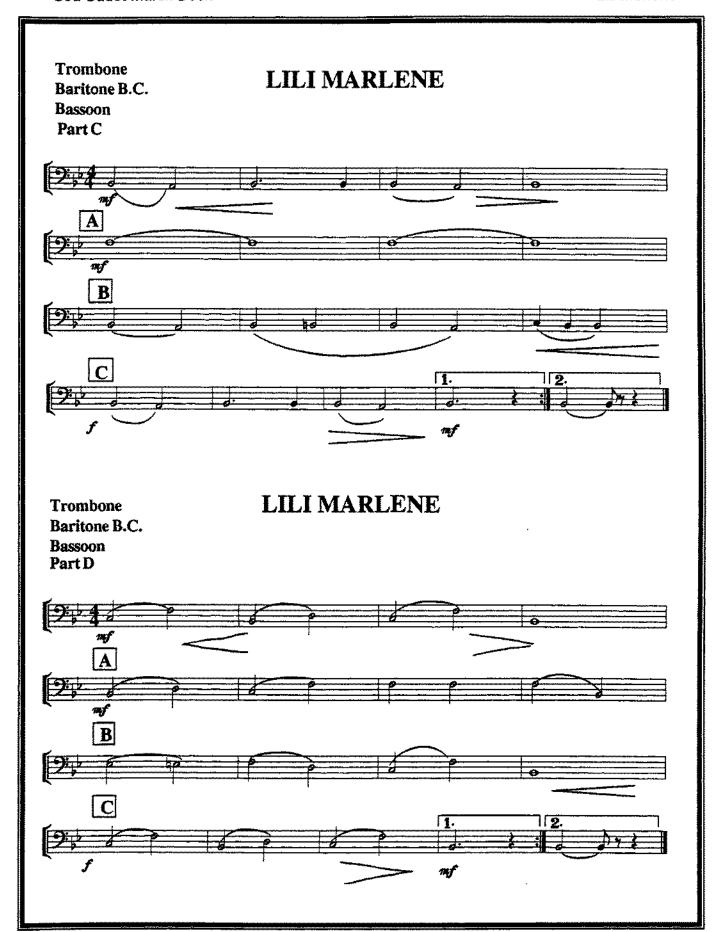
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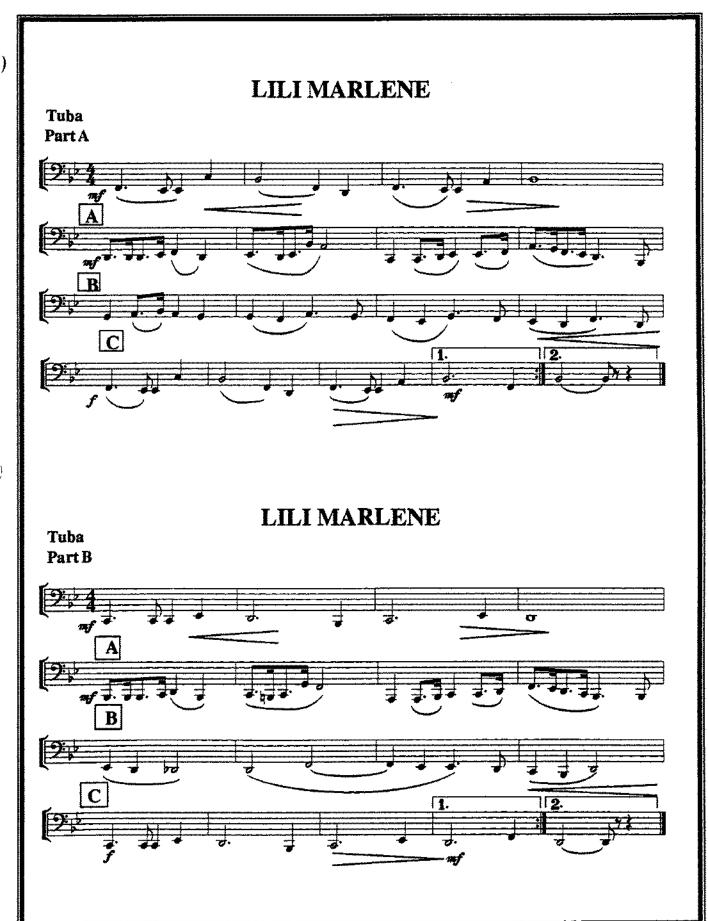


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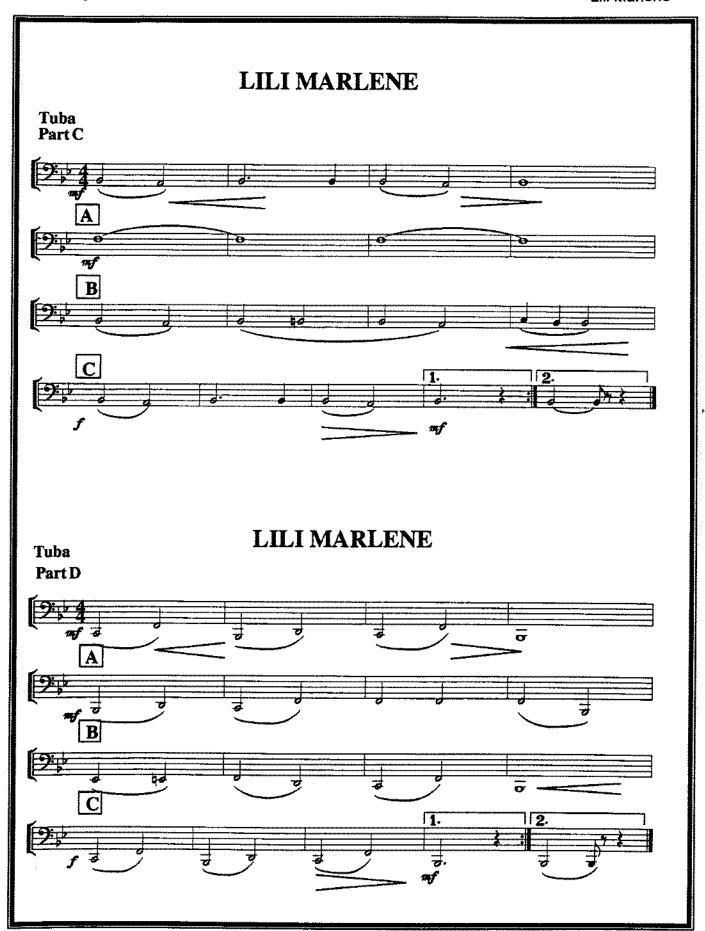


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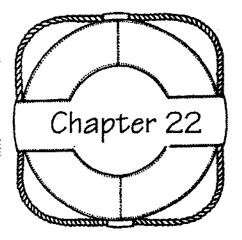
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A Life on the Ocean Wave, Quick March



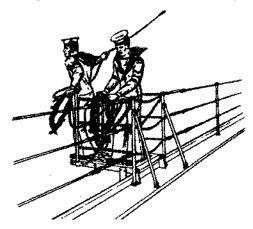
This lively march is the regimental march past of Her Majesty's Royal Marines. Traditionally, marines were soldiers who served in the navy either manning the guns or as guards, sentrias or snipers during naval battles. In Great Britain the Royal Marines also provida bands. By the time the Royal Canadian Navy was formed, in 1910, marines weren't needed onboard ships but many of their old customs and traditions were retained. This quick march, composed by Henry Russell is ona traditional march still used by sea cadet bands. The words are by Epas Sargent.

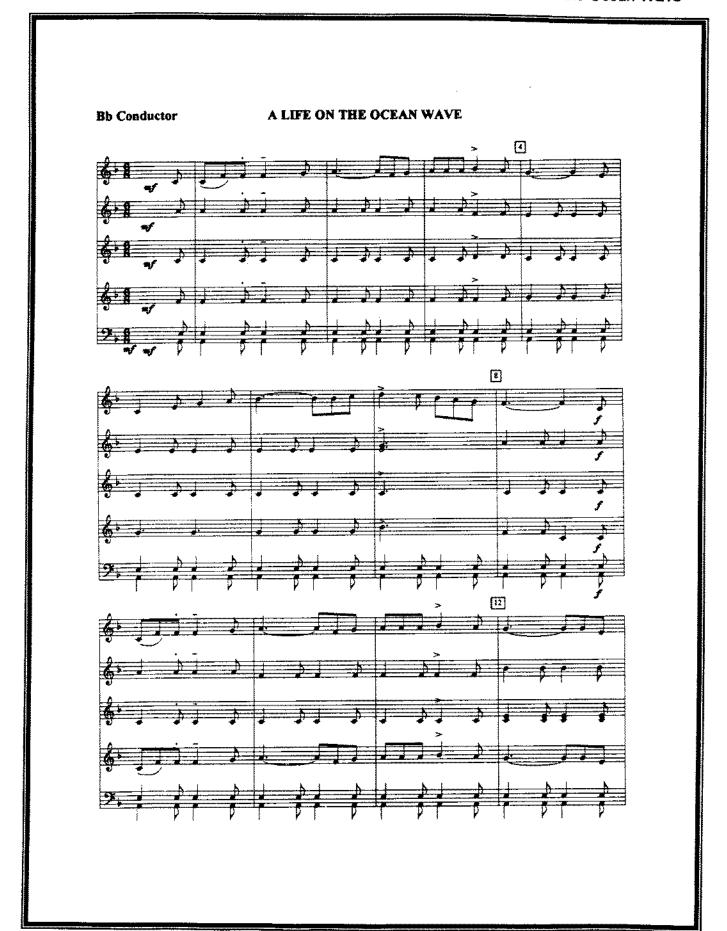
Lyrics

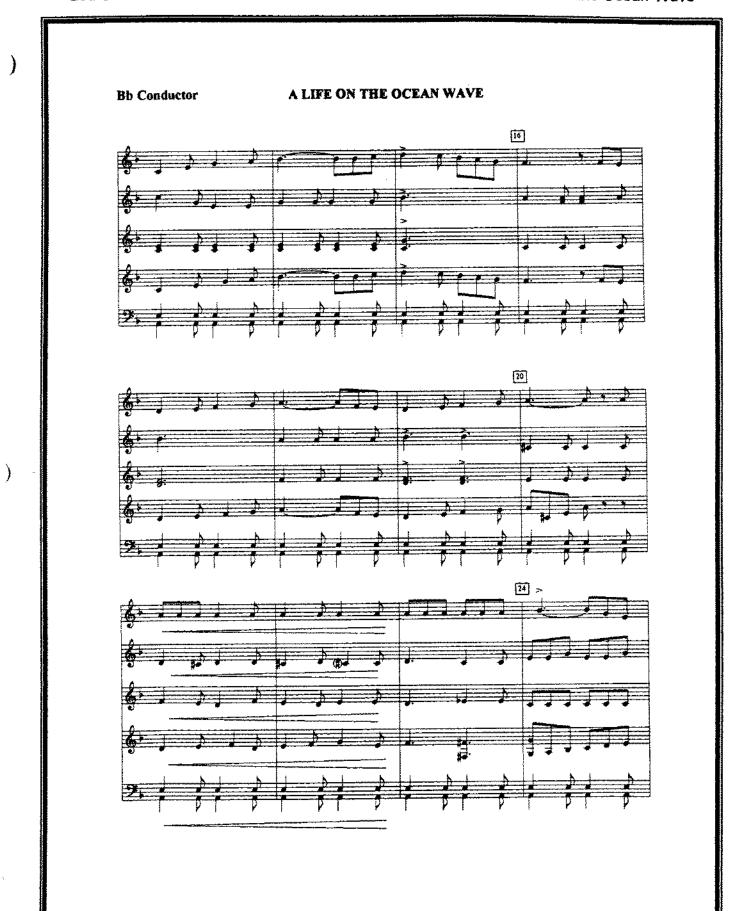
A life on the ocean wave, a home on the rolling deep, Where the scattered waters rave, and the winds their revels keep: Like an eagle caged I pine on this dull unchanging shore; Oh! give me the flashing brine, the spray and the tempest roar!

Once more on the deck I stand of my own swift-gliding craft, Set sail! Farewell to the land, the gala follows far ebaft. We shoot through the sparkling foam, like an ocean bird set free; Like the ocean bird, our home we'll find far out on the sea!

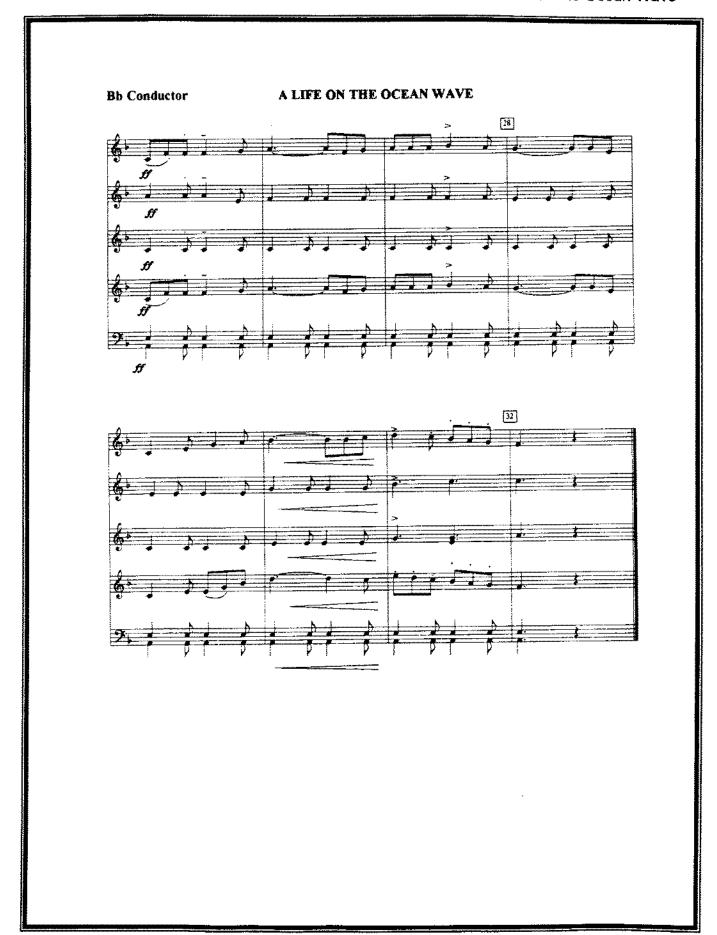
The land is no longer in view, the clouds have begun to frown, But with a stout vessel and crew, we'll say "Let the storm come down!" And the song of our heart shall ba, while the wind and waters rave, A life on the heaving sea, a home on the bounding wave!

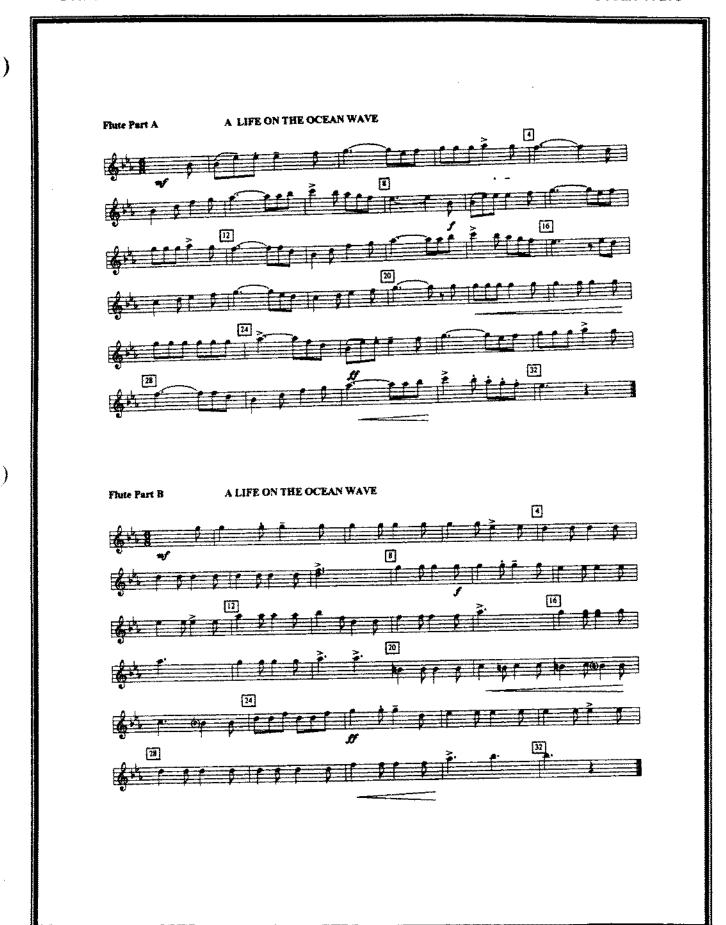


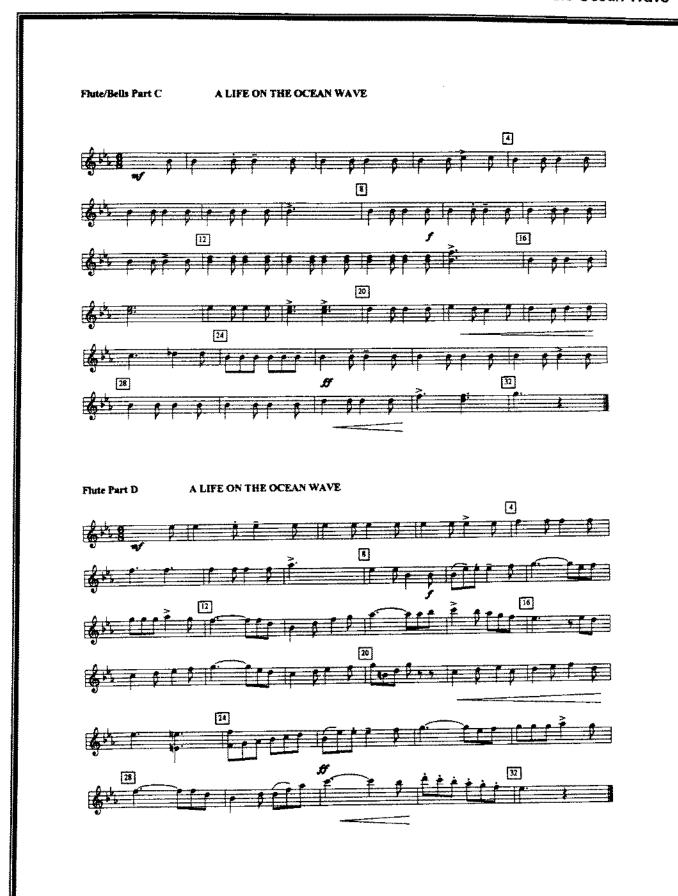


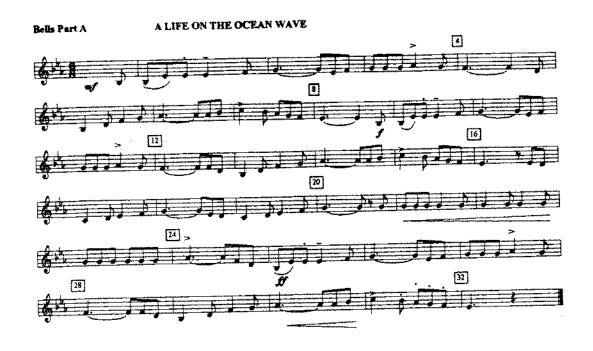


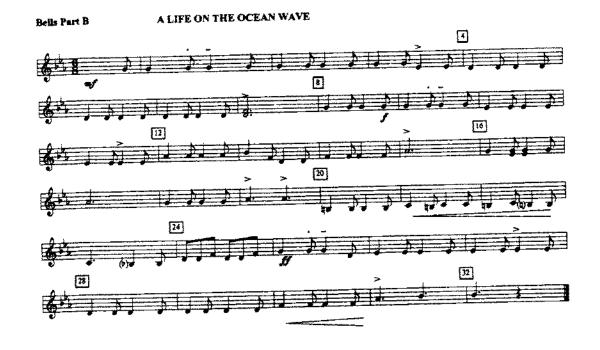
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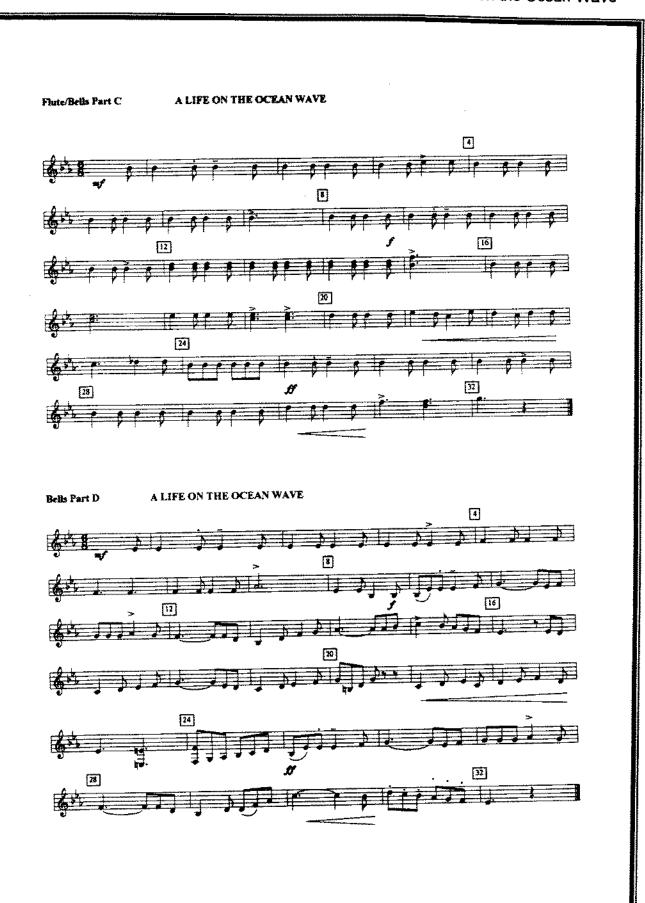












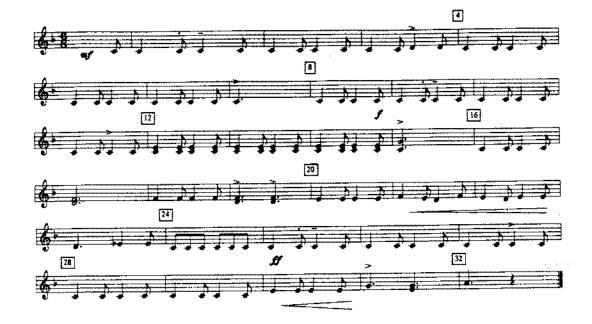
Trumpet/Clar/T.Sax/Bar.T.C. Part A A LIFE ON THE OCEAN WAVE



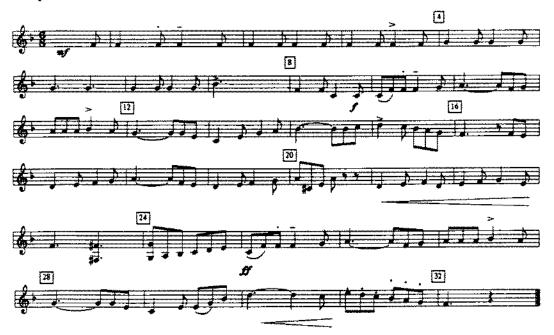
Trumpet/Clar/T.Sax/Bar.T.C. Part B A LIFE ON THE OCEAN WAVE



Trumpet/Clar/T.Saz/Bar.T.C. Part C A LIFE ON THE OCEAN WAVE

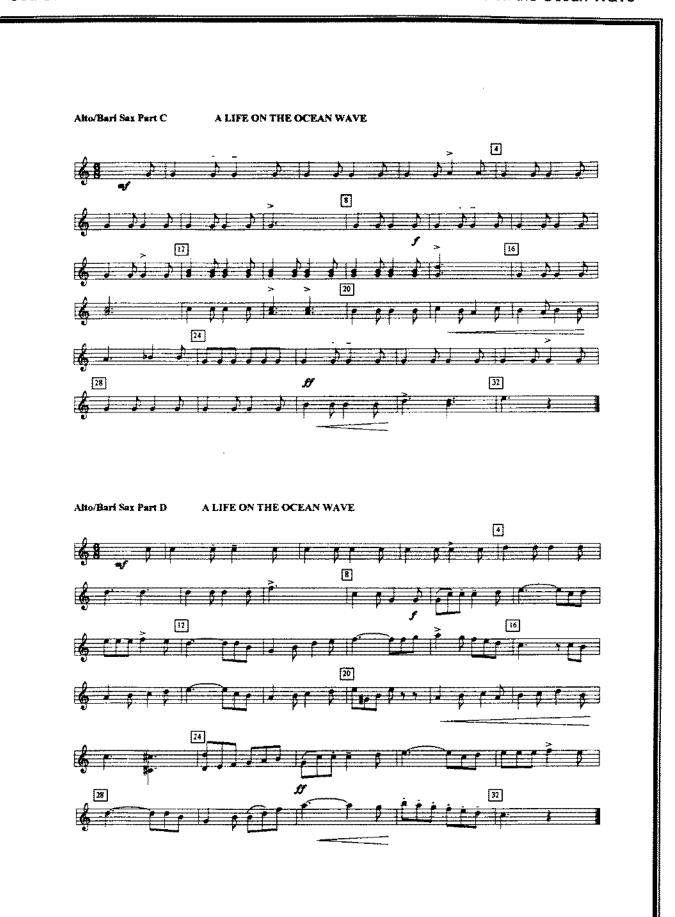


Trumpet/Clar/T.Sax/Bar.T.C. Part D A LIFE ON THE OCEAN WAVE

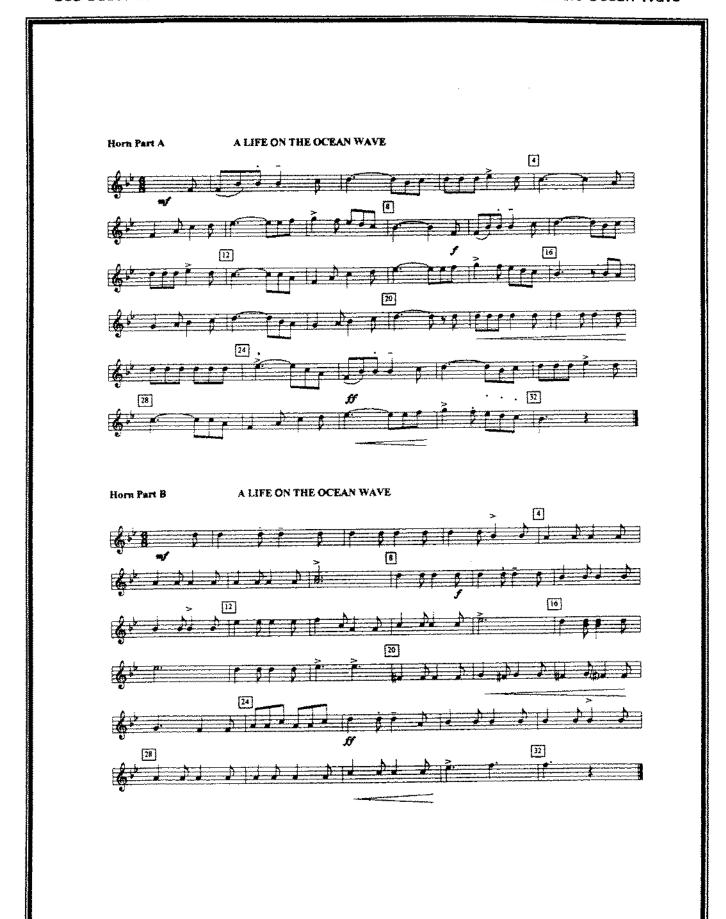


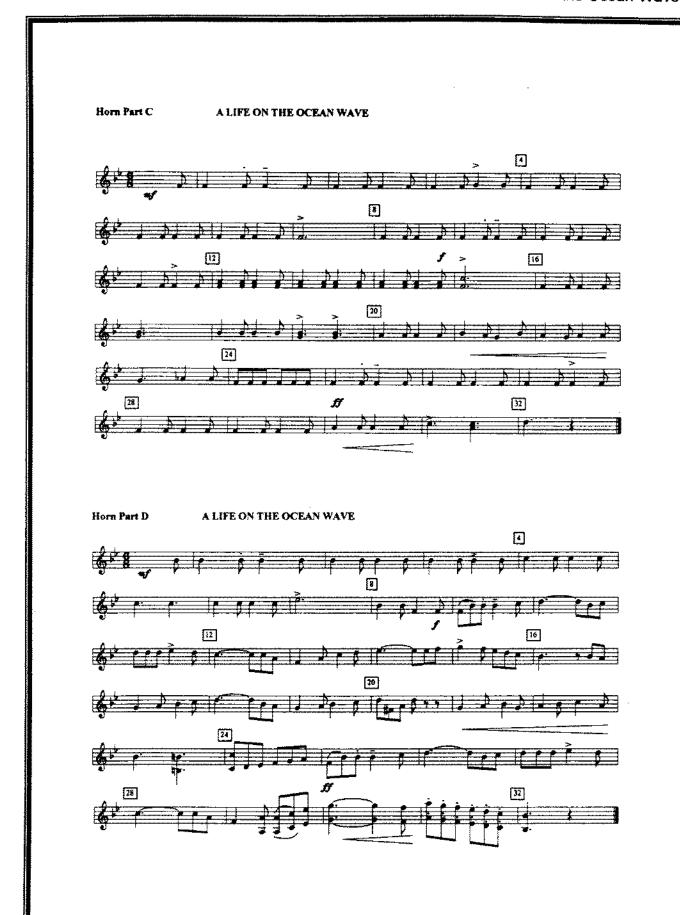


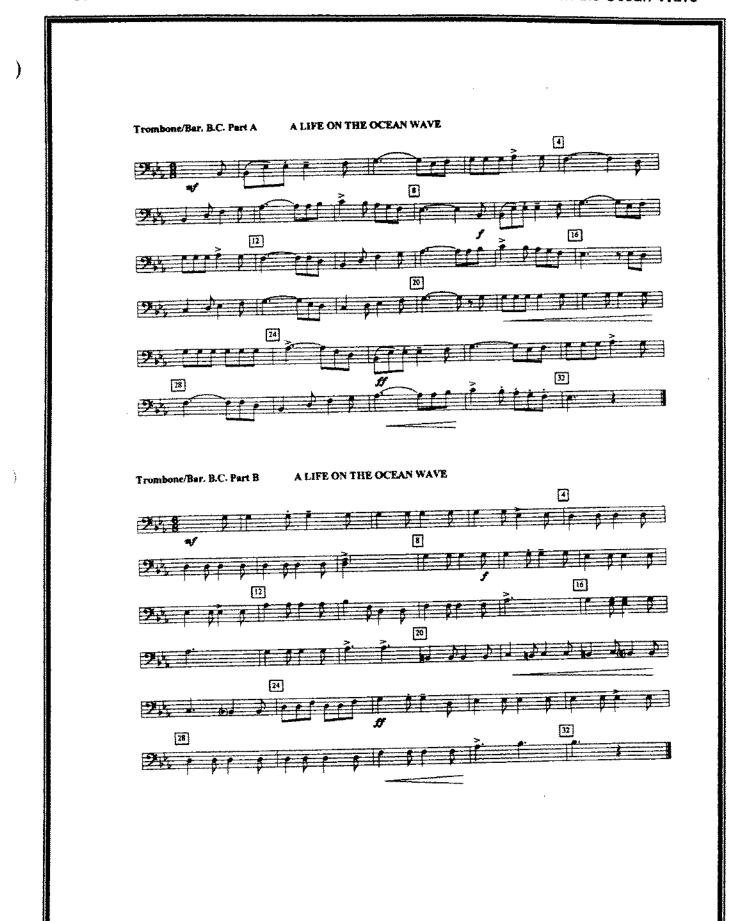


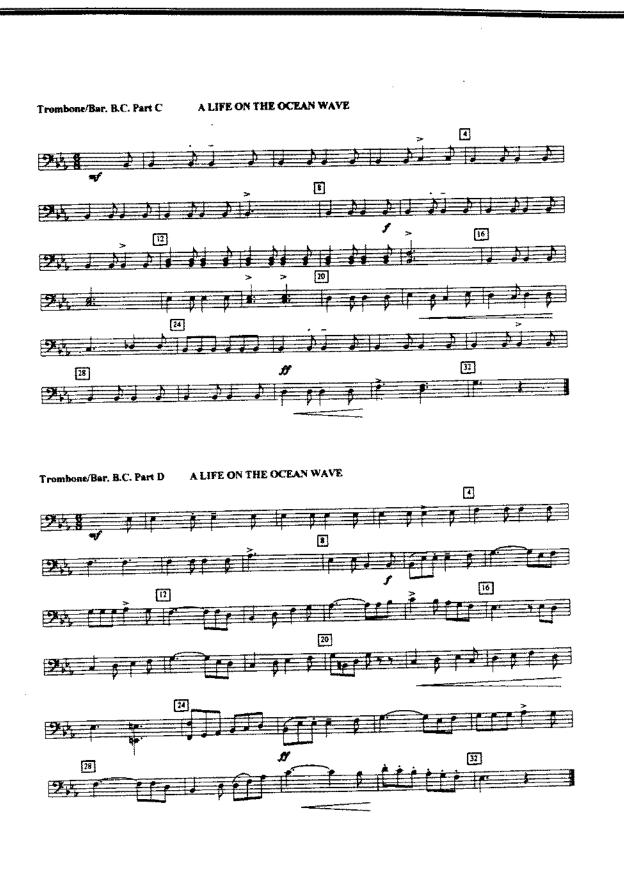


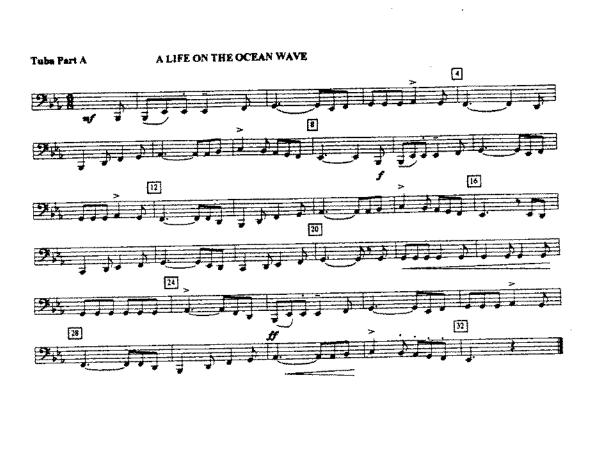
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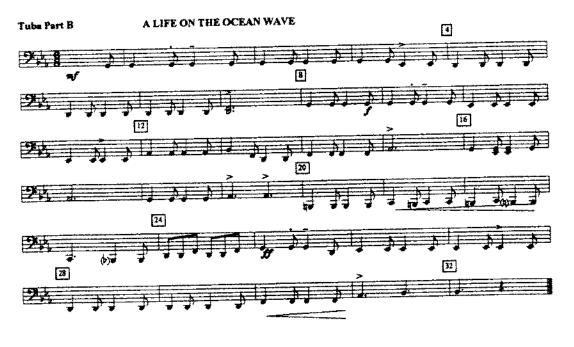




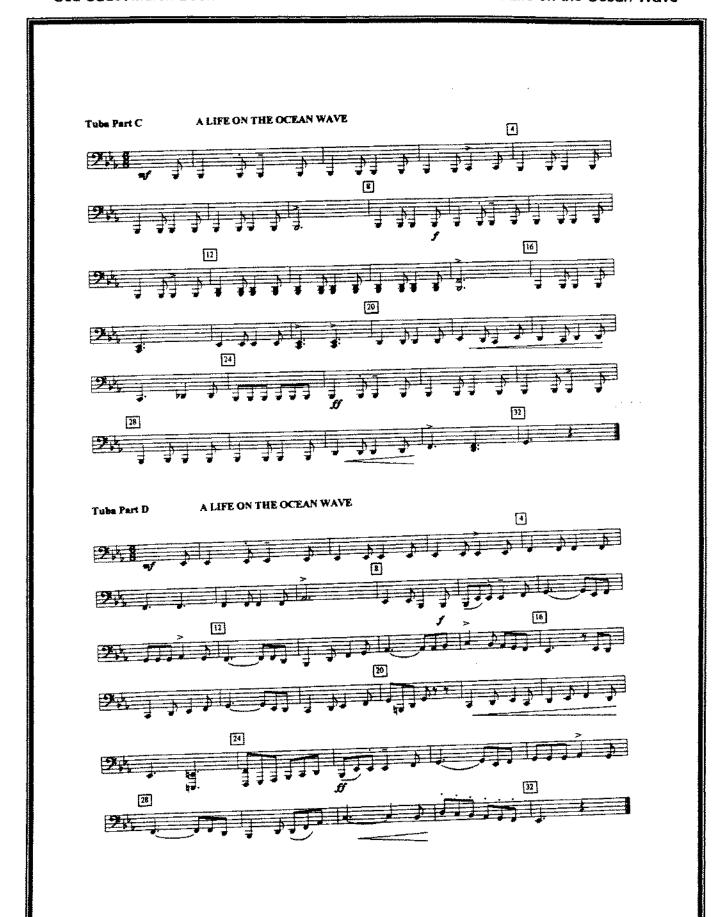


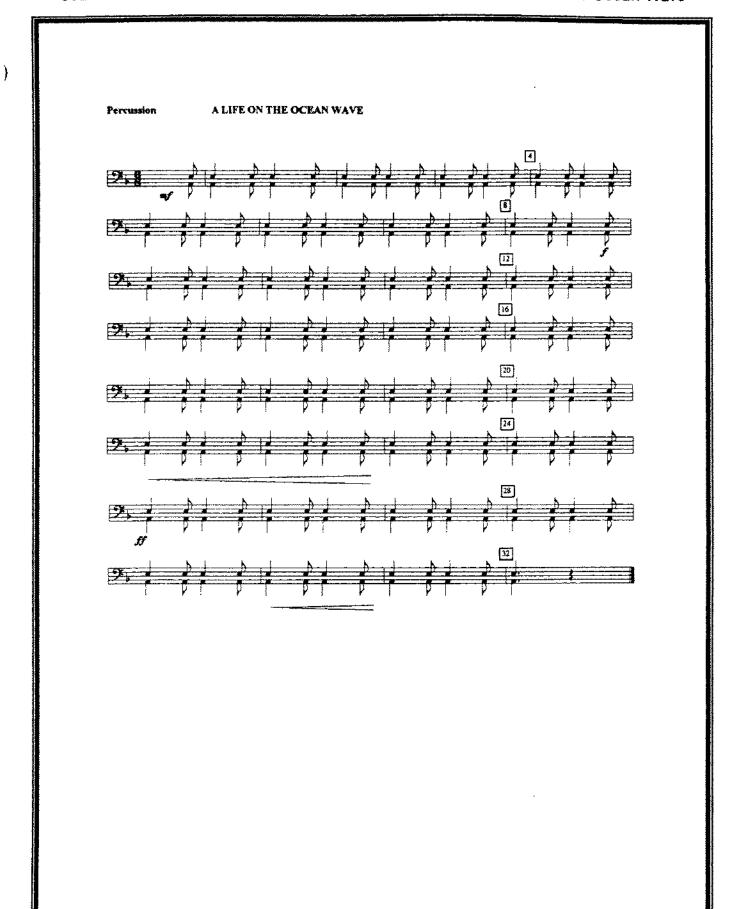






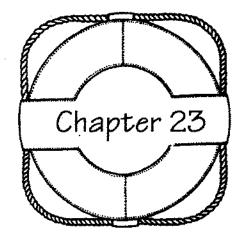
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Maple Leaf Forever, Slow March



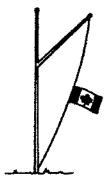
This patriotic march was once used as a national anthem by Canada, prior to the use of "O Canada". It refers to a time in Canada's history when the English and French speaking populations were fighting each other. General Wolfe, referred to in the first verse, was the English General who defeated the French at the Plains of Abraham. Whan the piece was written, we had a King, but today we would substitute "Queen" for "King". This march is used by Sea, Army and Air Cadets.

The two versions included vary in difficulty. The Modified version is a perfect first march for a beginning band. The varsion which is not marked "Modified" on each part is the original melody and is playable by an intermediate level band.

The version following, which is not marked "Modified" is not difficult but the cadets must pay attention to the key signature. A good way to introduce this would be to play the Concert Bb scale, then the Concert Eb scale, then the Concert Ab scale as a group in the warm up. The piece is in the key of concert Ab. By going through the scales, the cadets will be sure of their fingerings before playing their parts. Be sure to review the Concert Ab scale just before playing the piece so it is fresh in their minds.

Lyncs

In days of yore, from Britain's shore, Wolfe, the dauntless hero came, And planted firm Britannia's flag On Canada's fair domain. Here may it wave, our boast, our pride, And joined in love together, The Thistle, Shamrock, Rose entwine, The Maple Leaf Forever!



Refrain (first, second and third times)

The Maple Leaf, our emblem dear, The Maple Leaf forever! God save our King and Heaven bless The Maple Leaf Forever!

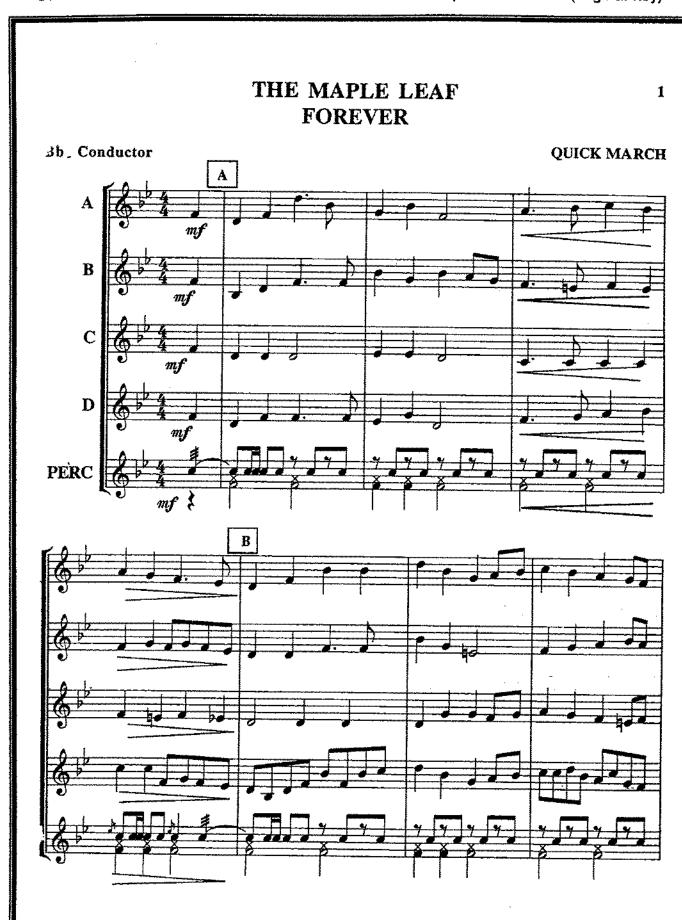
At Queenston Heights and Lundy's Lane,
Our brave fathers, side by side,
For freedom, homes, and loved ones dear,
Firmly stood and nobly died;
And those dear rights which they maintained,
We swear to yield them never!
Our watchword ever more shall be,
The Maple Leaf Foreyer!

Our fair Dominion now extends
From Cape Race to Nootka Sound;
May peace forever be our lot,
And plenteous store abound:
And may those ties of love be ours
Which discord cannot sever,
And flourish green o'er Freedom's home,
The Maple Leaf Forever!

On Merry England's far famed land May kind Heaven swaetly smile; God Bless Old Scotland evermore, And Ireland's Emerald Isle! Then swell the song, both loud and long, Till rocks and forest quiver, God save our King, and Heaven bless The Maple Leaf Forever!

Refrain (last time)

The Maple Leaf, our emblem dear, The Maple Leaf forever! And flourish green o'er Freedom's home, The Maple Leaf forever!



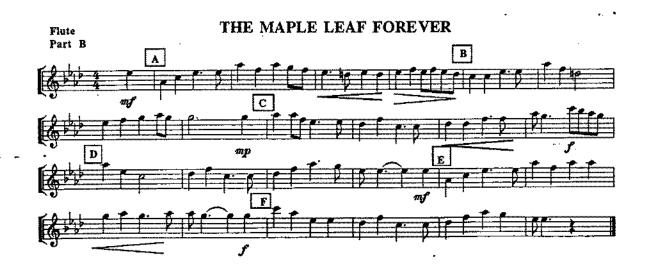
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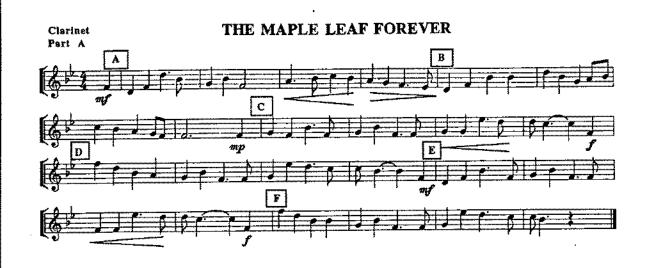




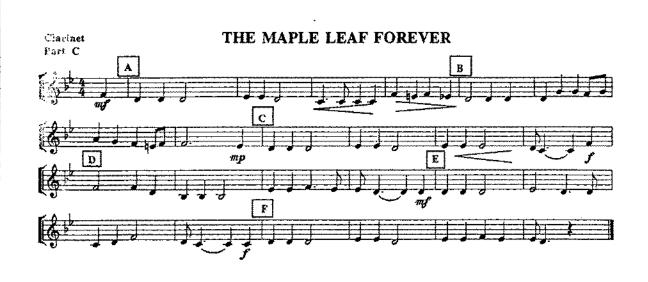




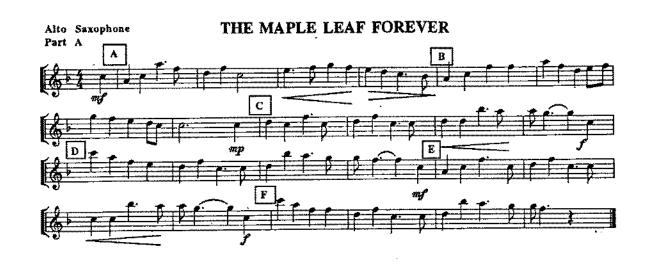


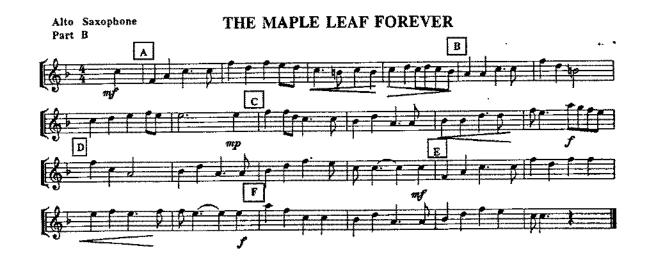




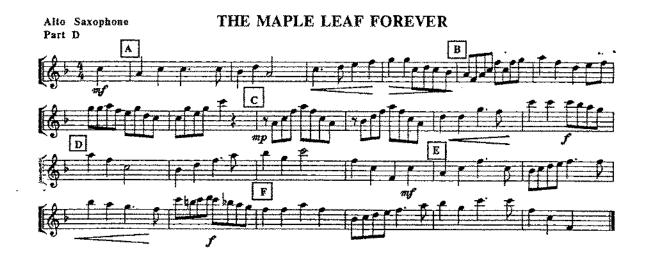


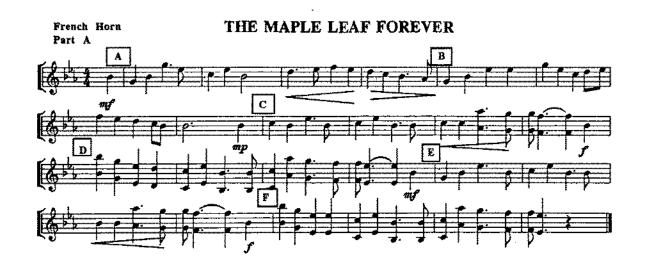


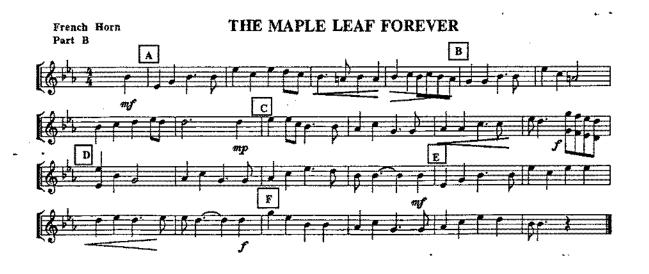


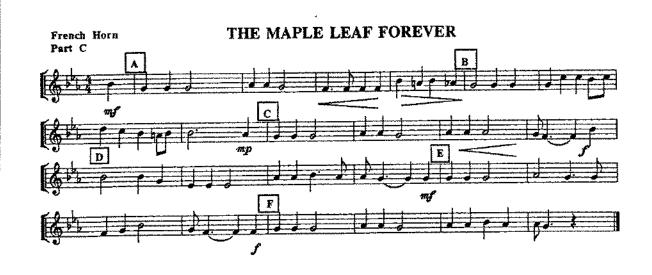


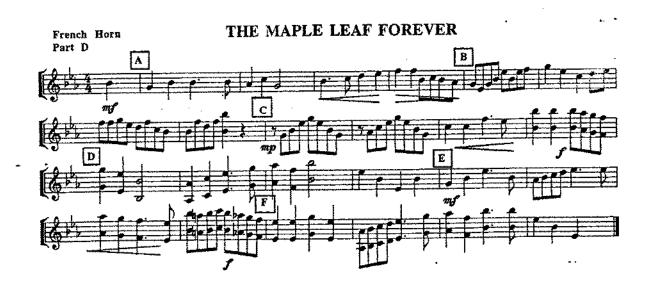




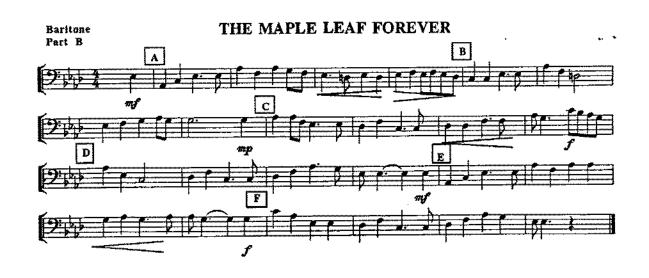










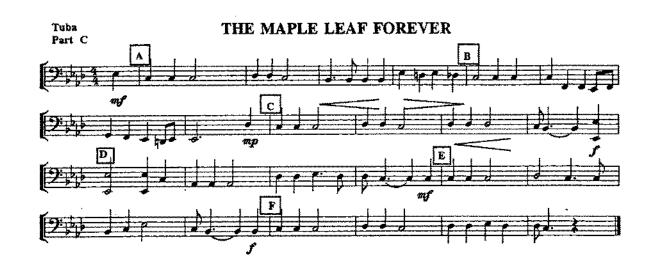










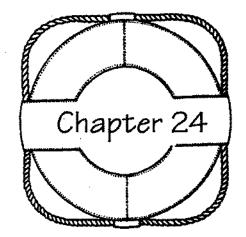






Maple Leaf Forever (modified)

Slow March



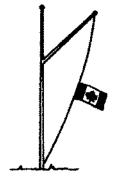
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Lyrics

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Refrain (first, second and third times)

The Maple Leaf, our emblem dear, The Maple Leaf forever! God save our King and Heaven blass The Maple Leef Forever!

At Queenston Heights end Lundy's Lane, Our brave fathers, side by side, For freedom, homes, and loved ones dear, Firmly stood and nobly died; And those dear rights which they maintained, We swear to yield them never! Our watchword ever more shall be, The Maple Leaf Forever!

Our fair Dominion now extends
From Cape Rece to Nootka Sound;
May peace forever be our lot,
And plenteous store abound:
And may those ties of love be ours
Which discord cannot sever,
And flourish green o'er Freedom's home,
The Maple Leaf Forever!

On Merry Englend's far famed land May kind Heaven sweetly smile; God Bless Old Scotland evermore, And Ireland's Emerald Isle! Then swell the song, both loud and long, Till rocks and forest quiver, God save our King, and Heaven bless The Maple Leaf Forever!

Refrain (last time)

The Meple Leaf, our emblem dear, The Maple Leaf forever! And flourish green o'er Freedom's home, The Maple Leaf forever!



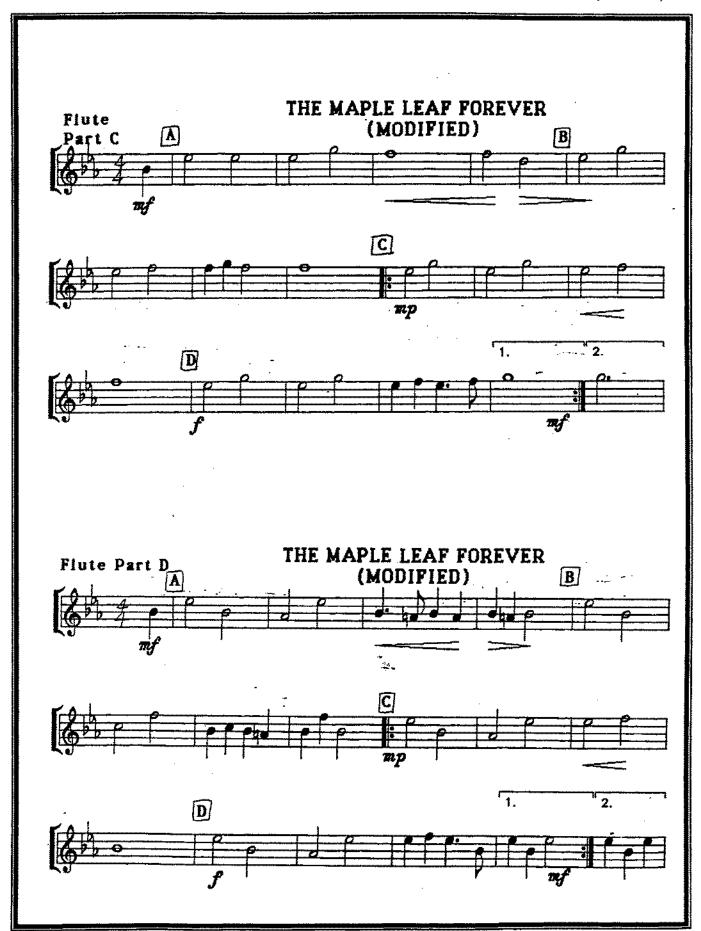
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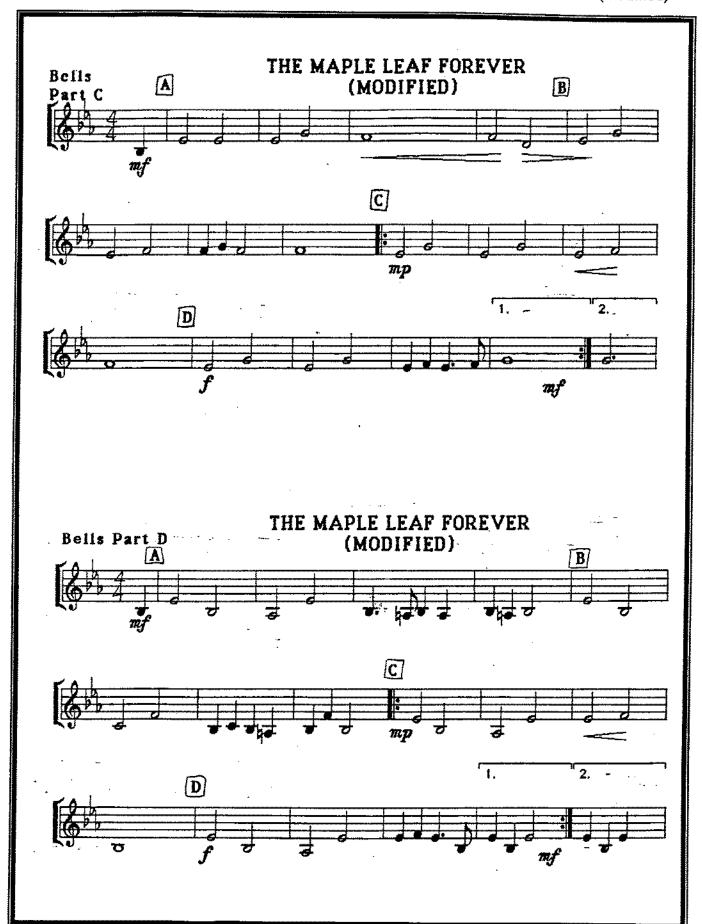
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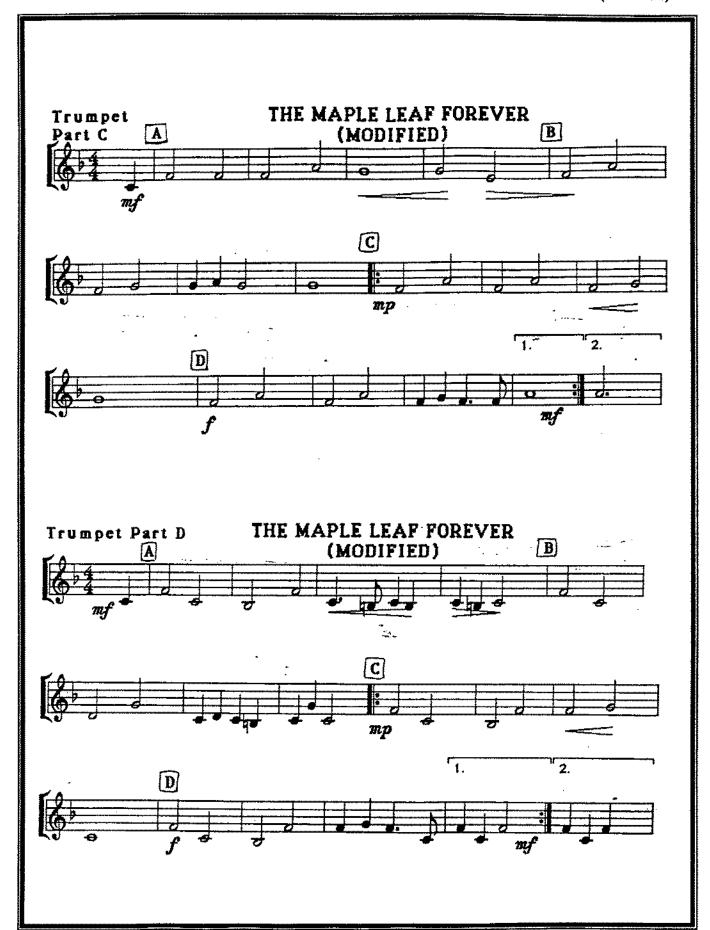
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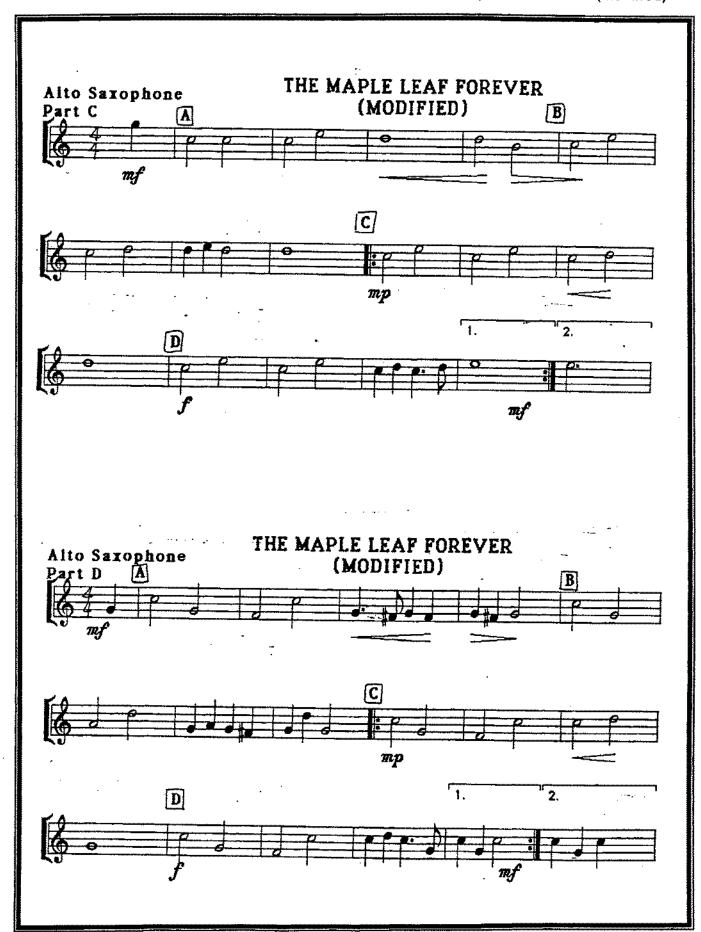
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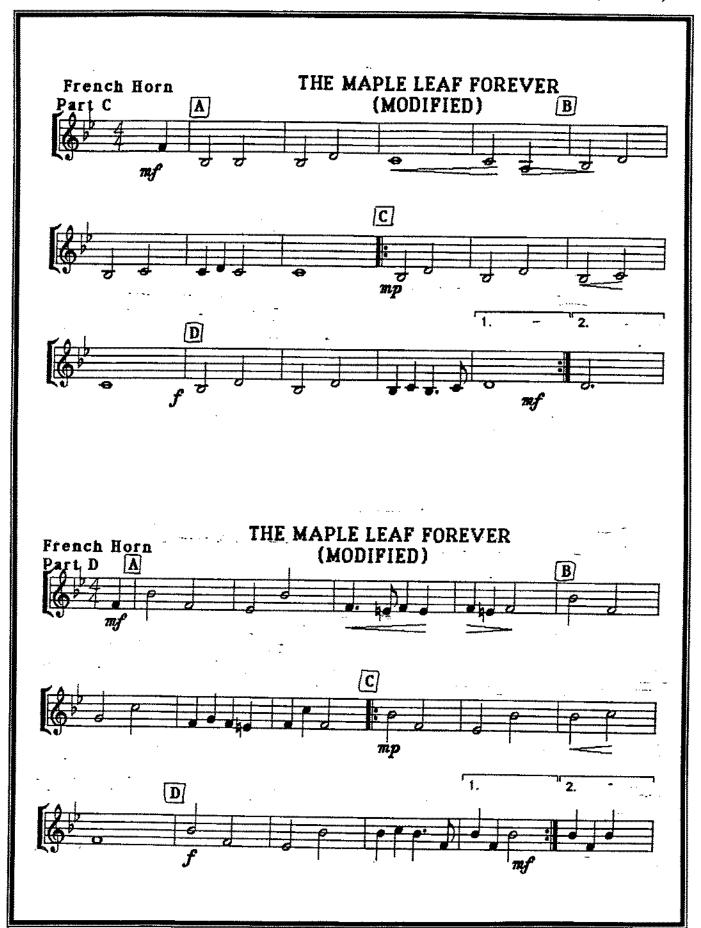


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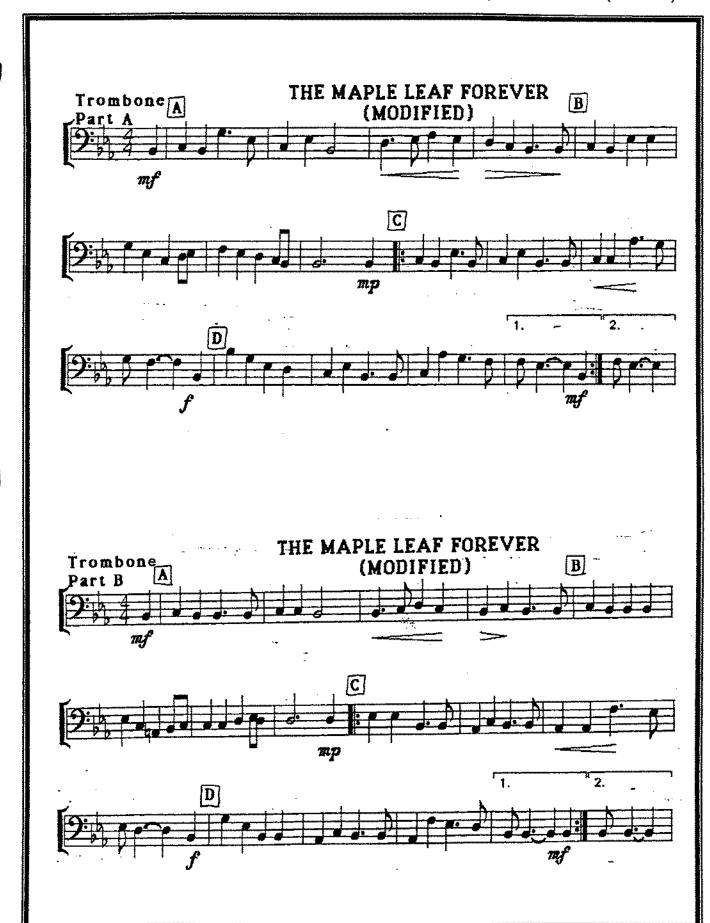


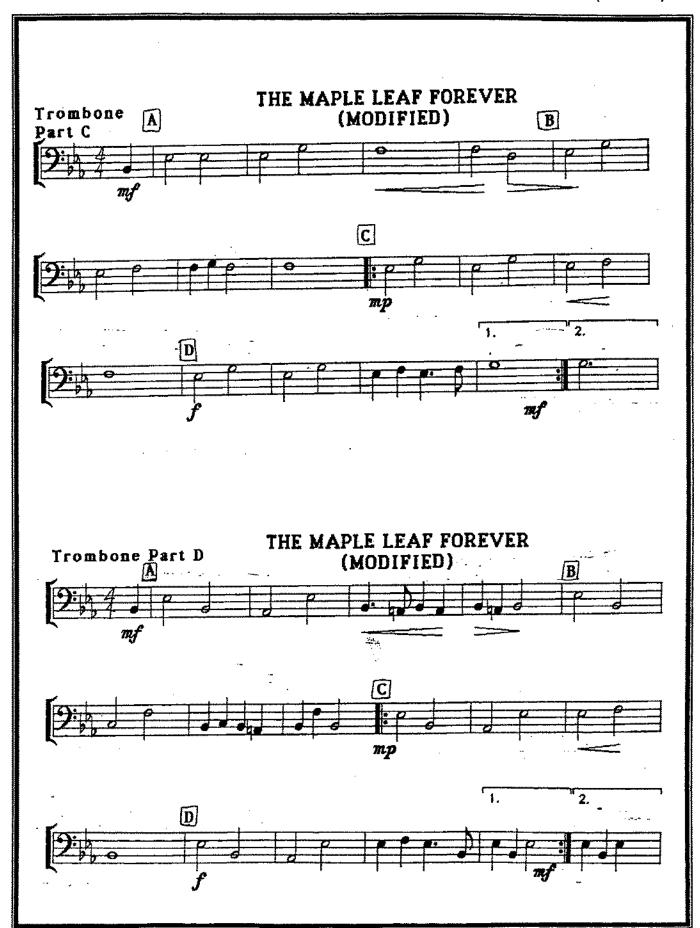


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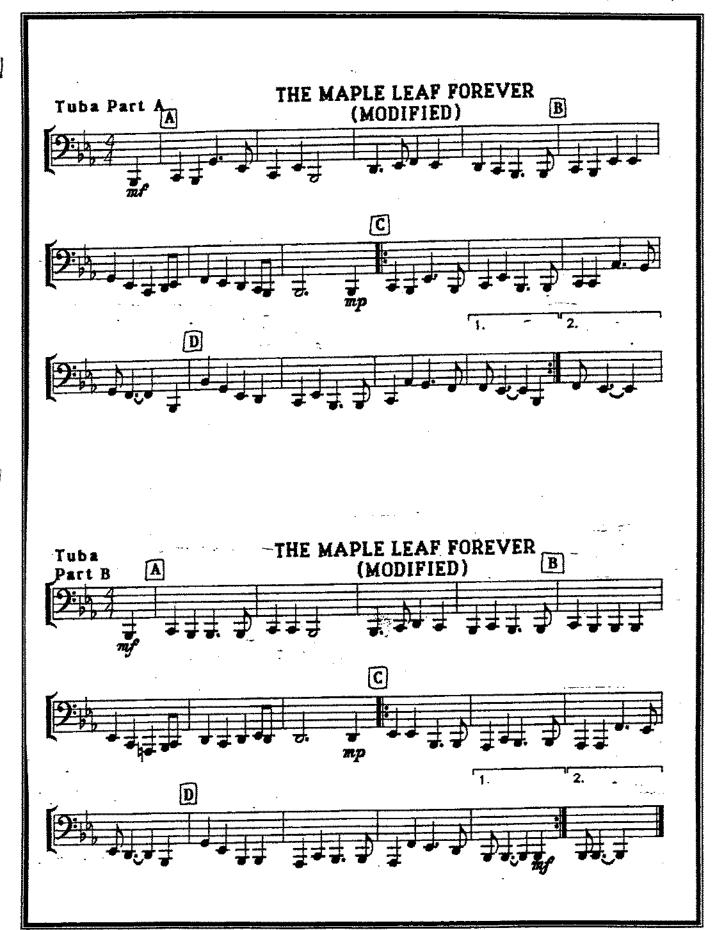


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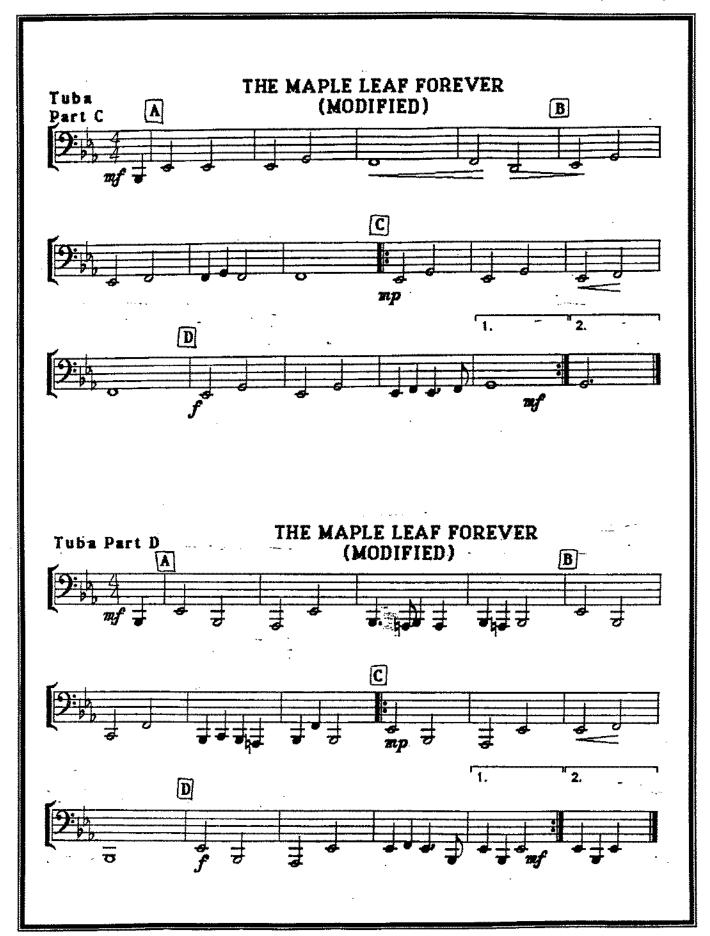




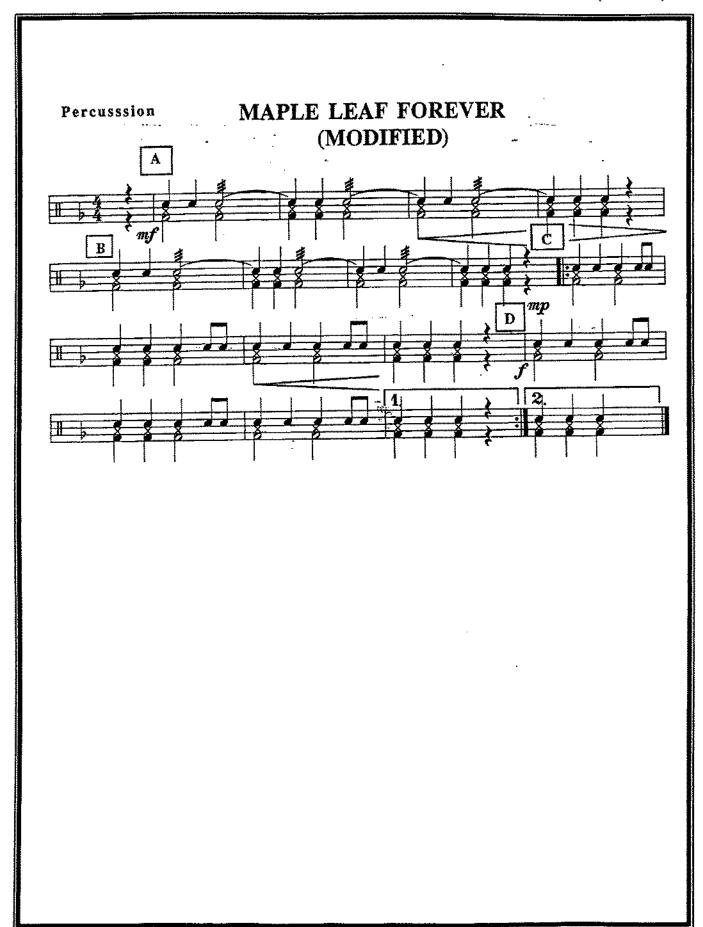
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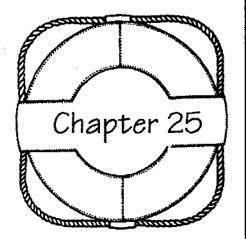


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The Men of Harlech, Ceremonial March



This easy march is taken from a fifteenth century Welsh melody. It is the march of the Governor General's Horse Guard and the Royal Canadian Hussars.

Throughout their long history, the Pictish people who inhabit Wales heve shown themselves resourceful and intimidating in battle. When Britain was invaded by the Romans, the ancestors of today's Welshmen painted themselves end fearlessly ran naked onto the battlefield. These "Wild Warriors" fought fiercely and were regarded as strong foes by the armoured Romans. In one case, Queen Boadicea led her band of Britons against a Roman force and very nearly won. Today, Wales is an independent country within the United Kingdom, and in everyday speech, many people there do not speak English.

"Men of Harlech" is a war song and should be played with strong, forceful rhythms. The dotted rhythms should be played detached, almost as if the shorter note preceding or following the dotted one were staccato. As this song was once used to rouse the troops going into battle, it should be played with lots of energy. Cambria, referred to at the end of the piece, is the Welsh name for Wales.

Lyncs:

Men of Heriech! In the hollow,
Do you hear, like rushing billow,
Wave on wave that surging follow
Battle's distant sound?
'Tis the tramp of Saxon foemen,
Saxon spearmen, Saxon bowmen,
Be they knights of hinds or yeomen,
They shall bite the ground!

Loose the folds asunder,
Flag we conquer under!
The placid sky, now bright on high,
shall launch its bolts in thunder!
Onward! 'Tis our country needs us.
He is bravest, he who leads us!
Honor's self now proudly heads us!
Cambria, God, and Right!

Rocky steeps and passes narrow
Flash with spear and flight of arrow.
Who would think of death or sorrow?
Death is glory now!
Hurl the reeling horsemen over!
Let the earth dead foemen cover!
Fate of friend, of wife, of lover,
Trembles on a blow!

Strands of life are riven;
Blow for blow is given
In deadly lock of battle shock,
And mercy shrieks to Heaven!
Men of Harlech! Young or hoary,
Would you win a name in story?
Strike for home, for life, for glory!
Cambria, God and Right!





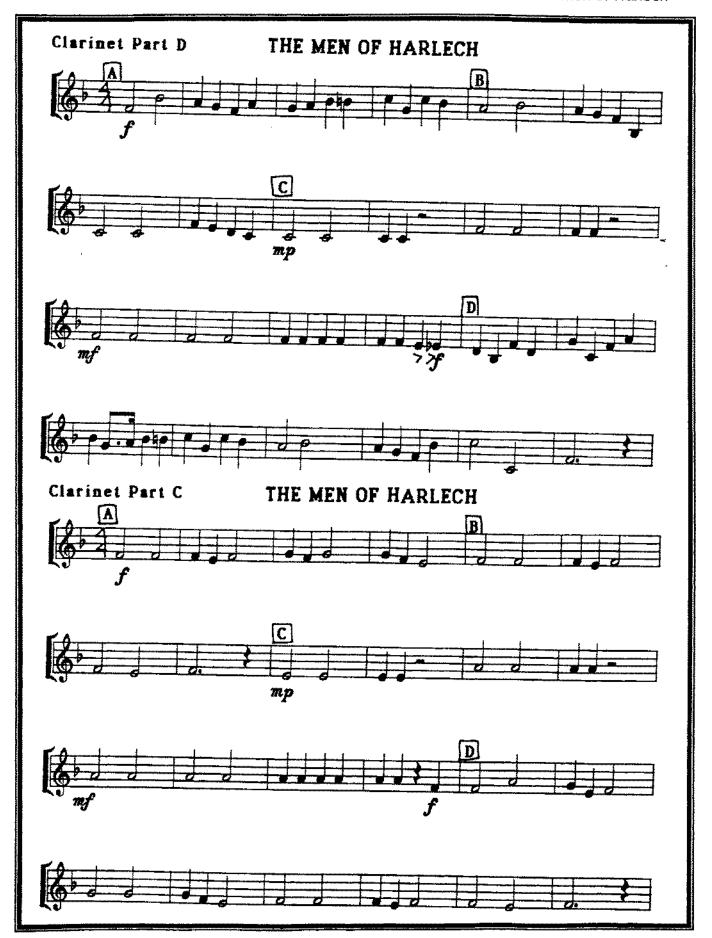
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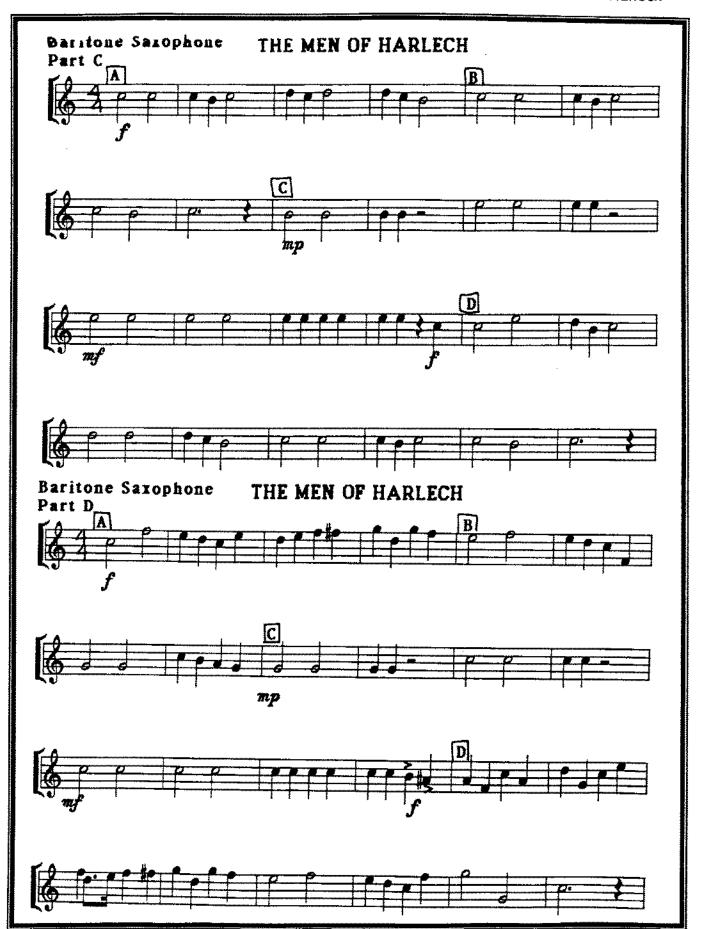
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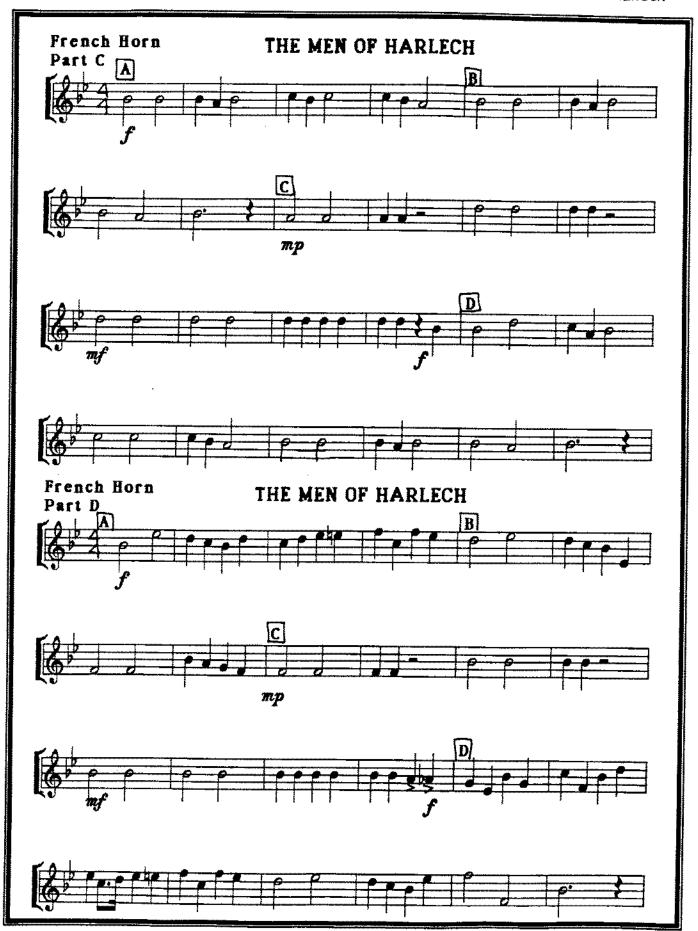


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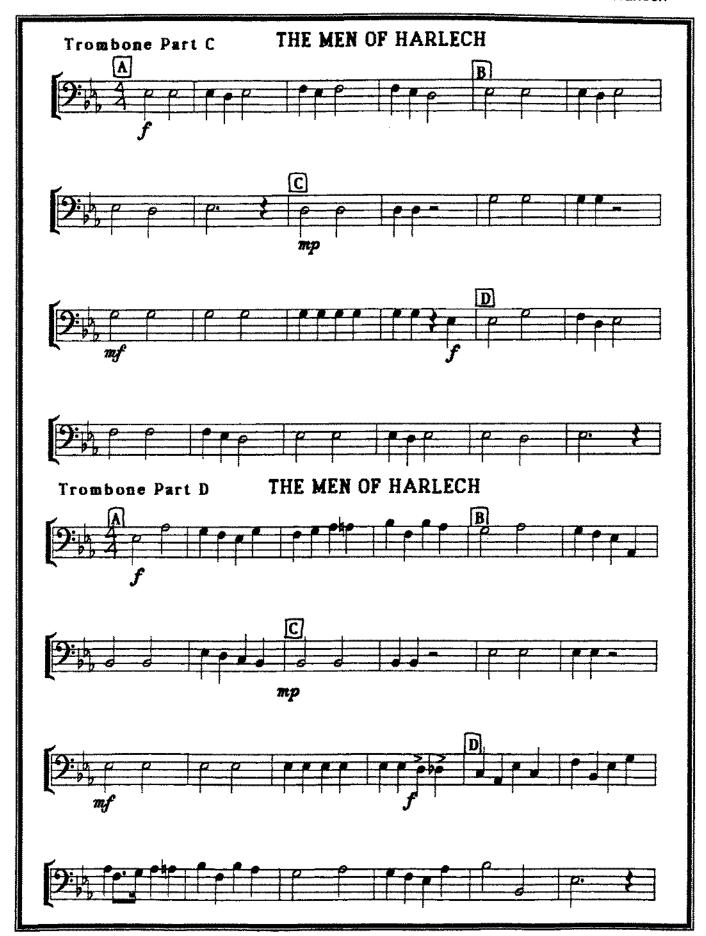




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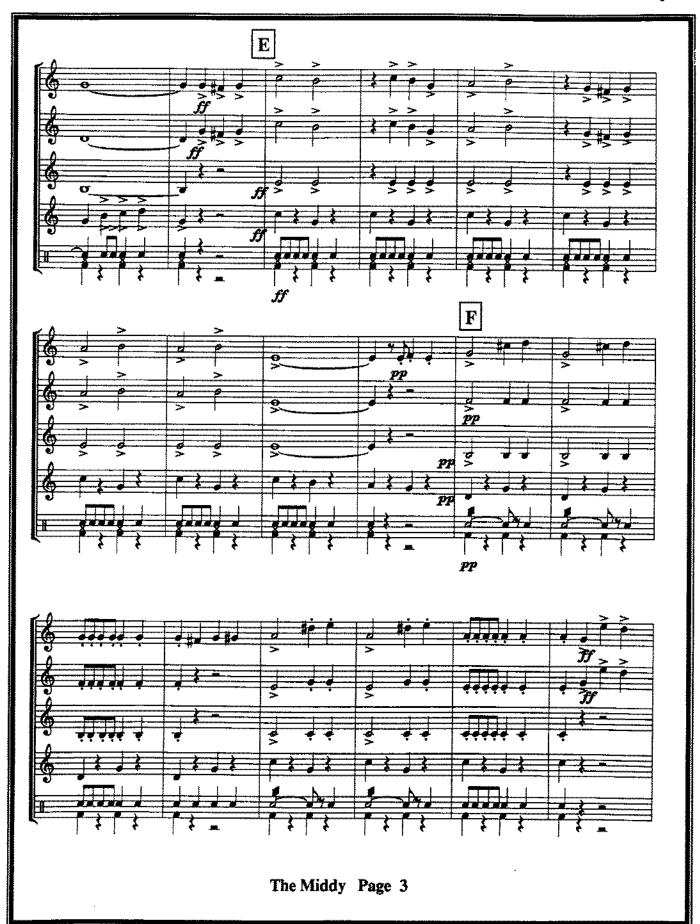
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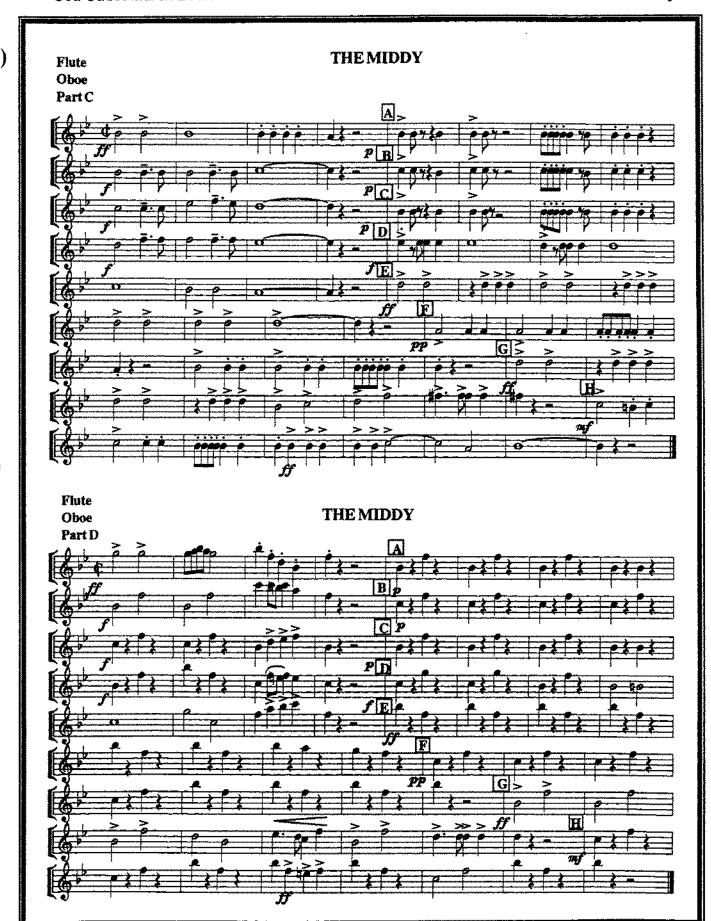
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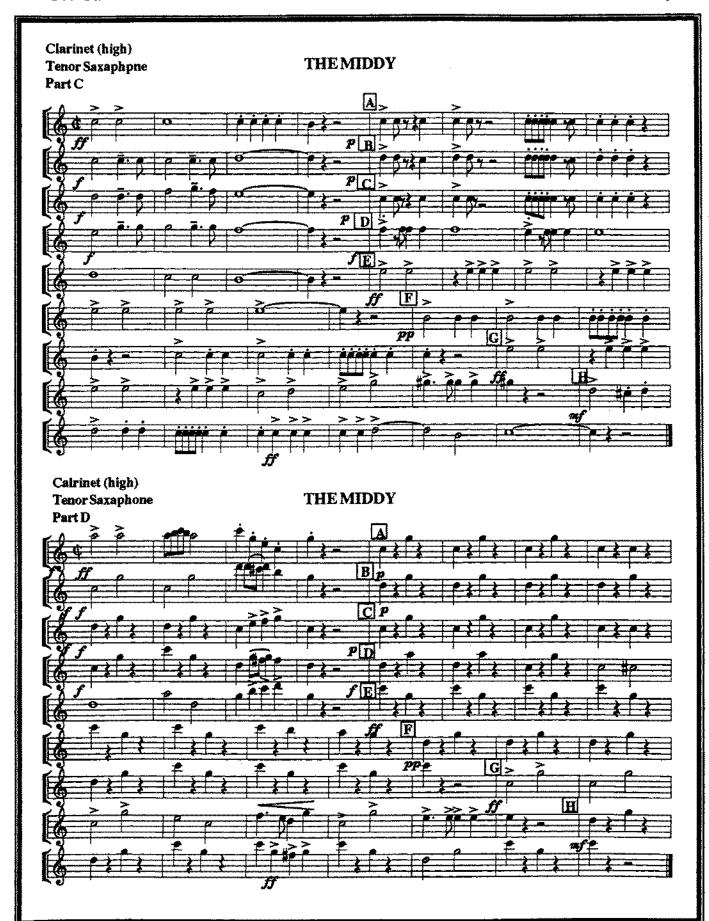


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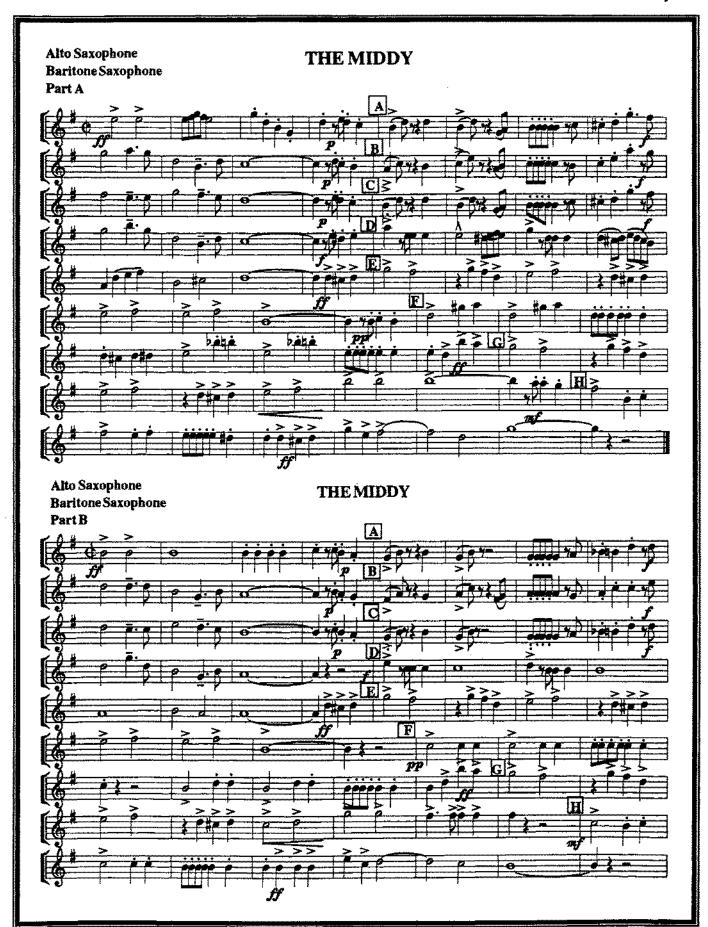
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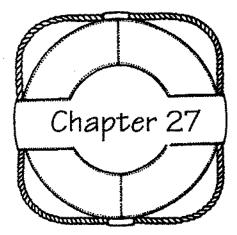


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The Naval Hymn (Eternal Father)

hymn 9_____



There is an old seamen's adage: "In a storm there are no unbelievers." At sea there are no churches end usually no ministers so religious expression is given the respect it is due in a seaman-like feshion es is suitable onboard ship. Treditionally, any religious services at sea are camed out by the captain unless a chaplain is present. These include prayers following "Colours" in the morning and often a brief service during "Divisions" on Sundays at sea. The Naval Hymn is suitable for these occasions as it is for any ceremonial parade at which a hymn is required. An "Evening Hymn" is played in both the Sunset ceremony and the Ceremony of the Flags.

Lyrics

Eternal Father, strong to save, whose arm hath bound the restless wave, Who bidd'st the mighty ocean deep, its own appointed limits keep: O heer us when we cry to Thee, For those in peril on the sea.

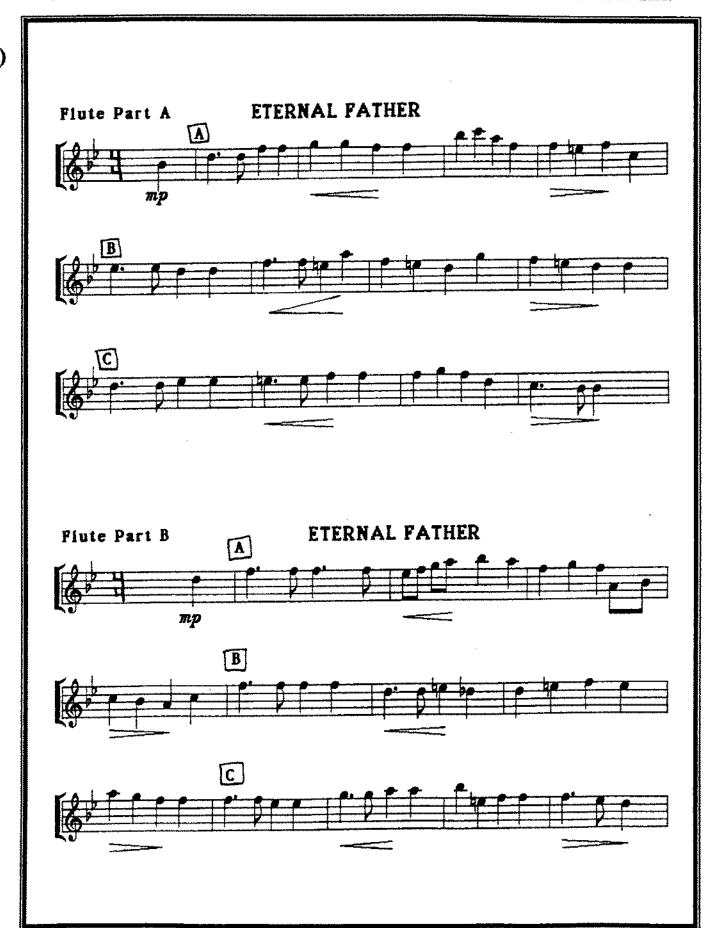
O Christ, whose voice the waters heard, and hushed their raging at thy word, Who walkest on the foaming deep, end calm amidst the storm didst sleep: O hear us when we cry to Thee, For those in peril on the sea.

O Holy Spirit who didst brood upon the waters dark and rude, And bid their angry tumult cease, And give, for wild confusion, peace: O hear us when we cry to Thee For those in peril on the sea.

O Trinity of love and power, our brethren shield in danger's hour; From rock and tempest, fire and foe, protect them wheresoe'er they go: Thus evermore shall rise to Thee Glad hymns of praise from land and sea. Amen.



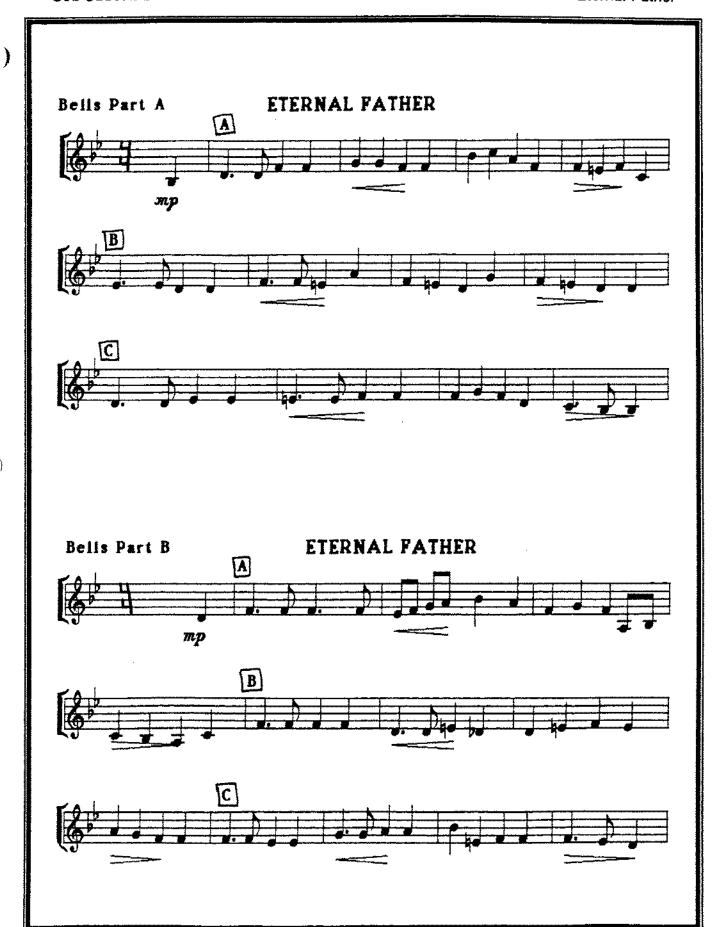
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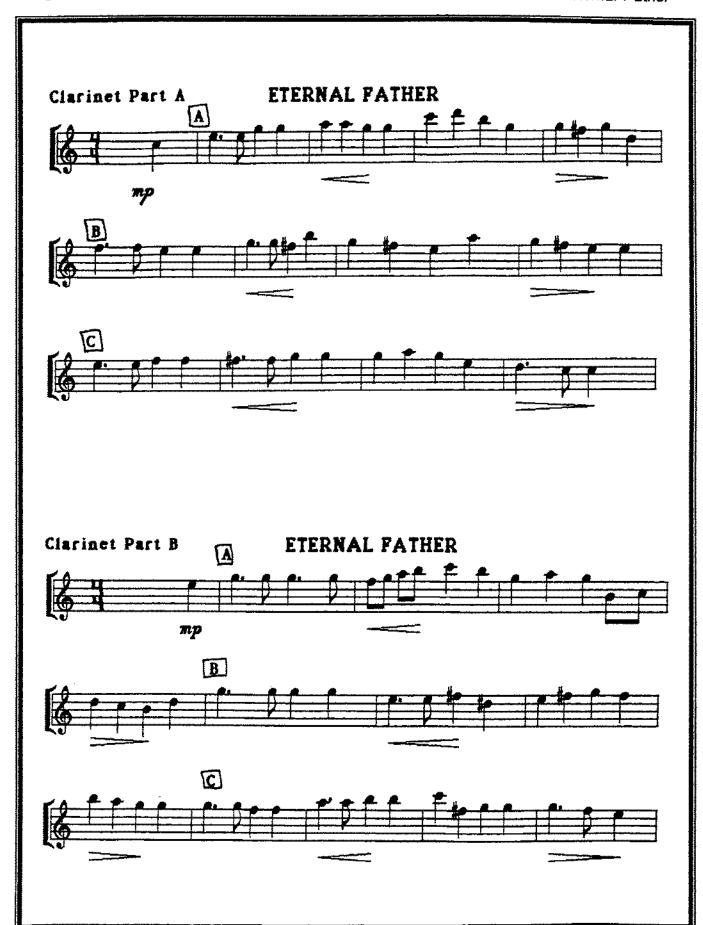
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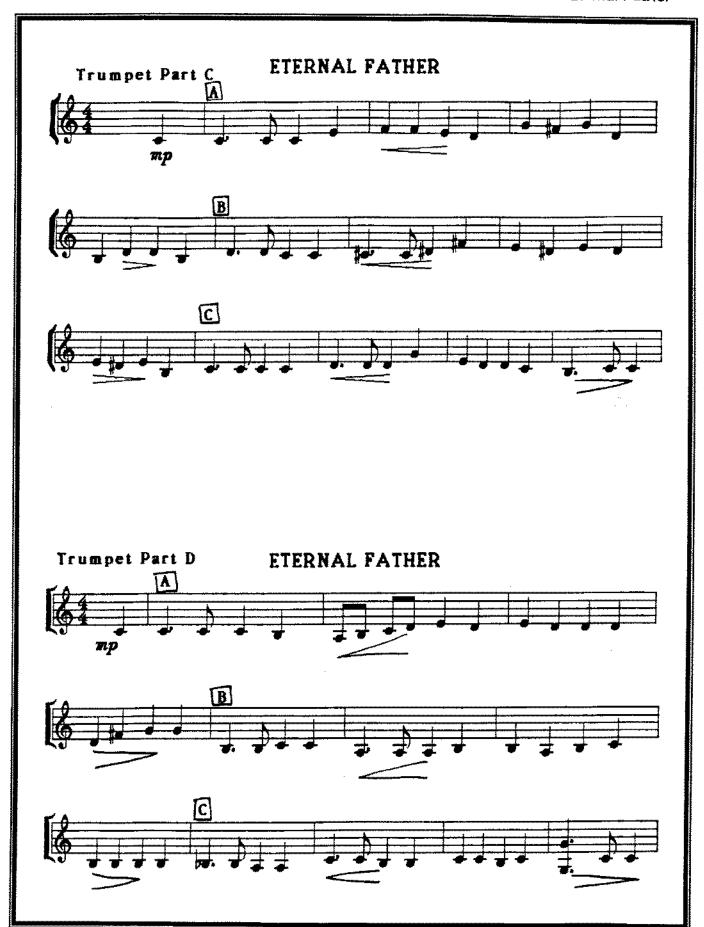


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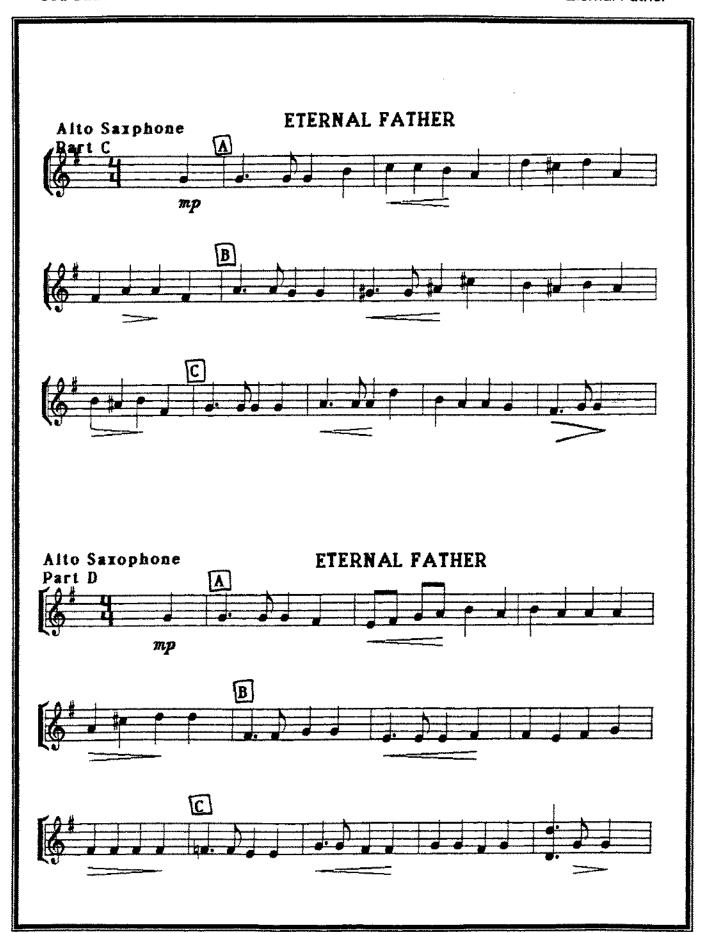


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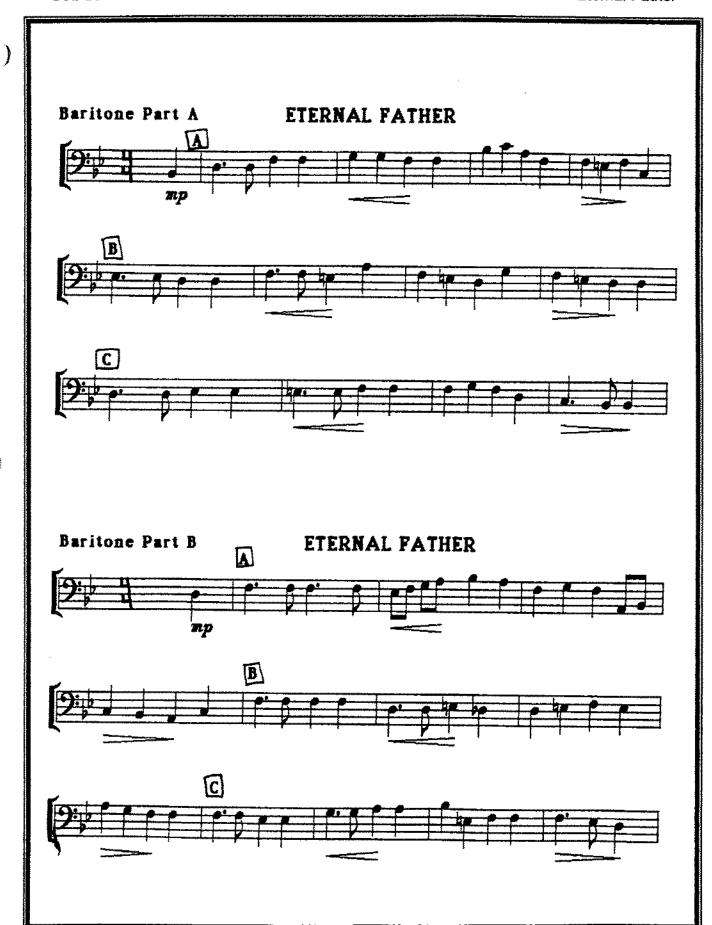




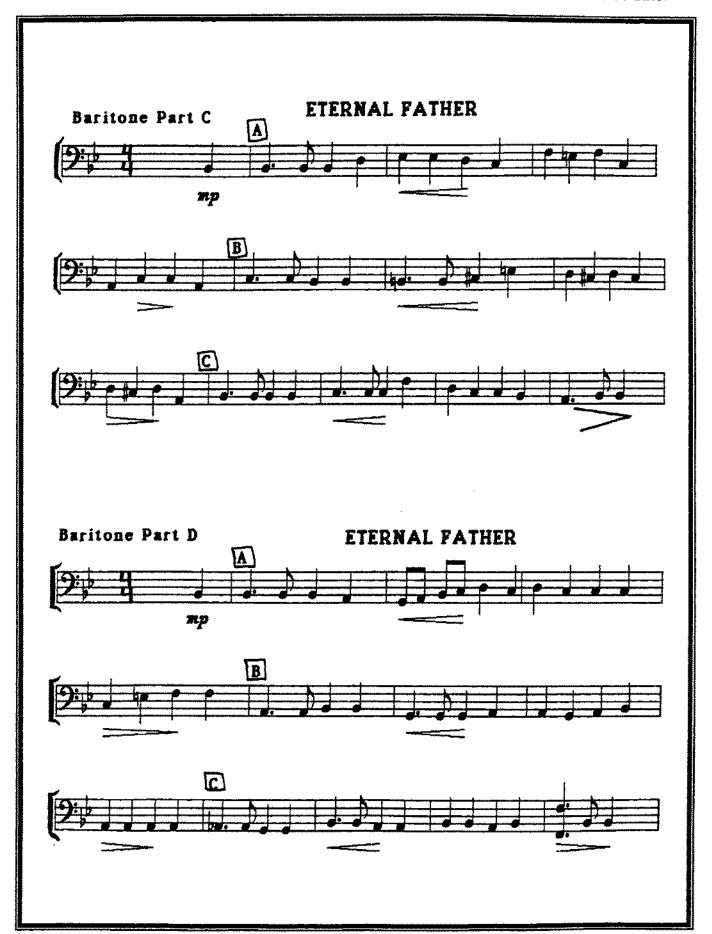
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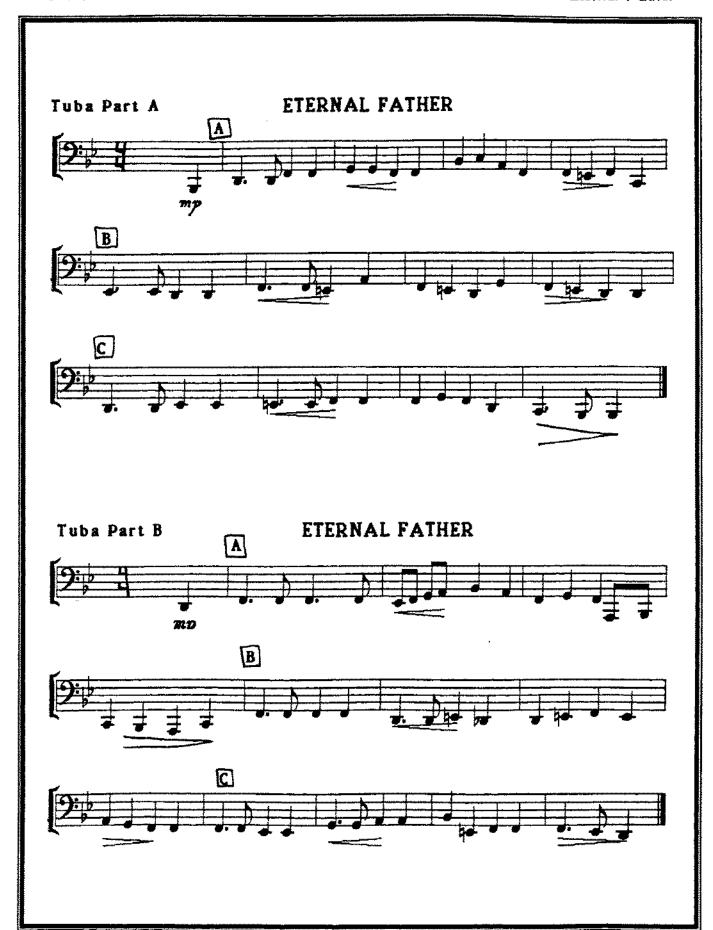


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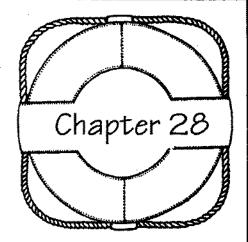




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Navy League Centennial Fanfare

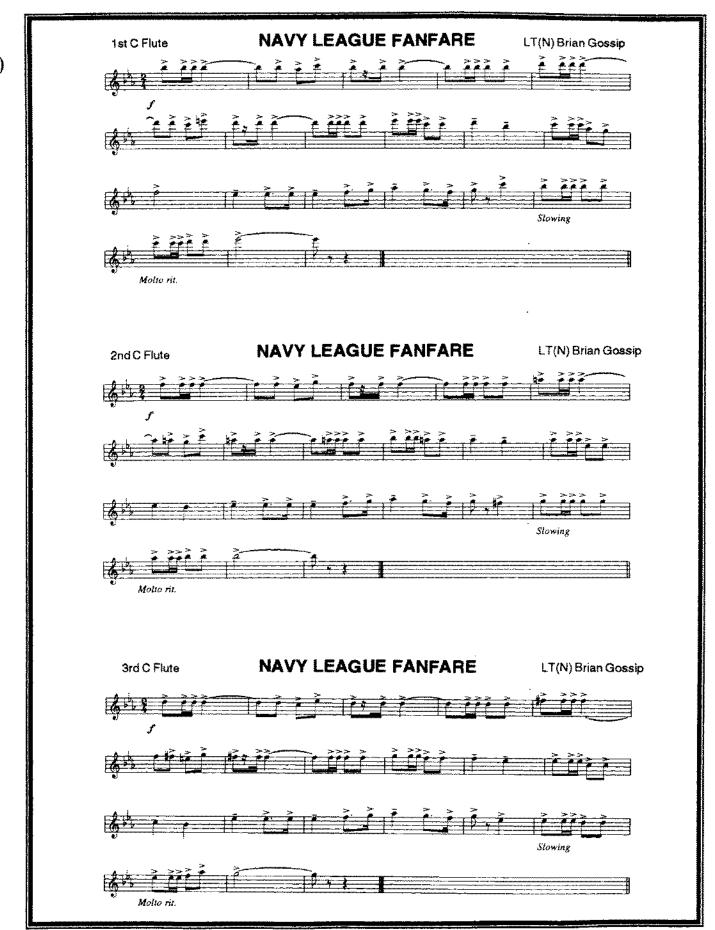


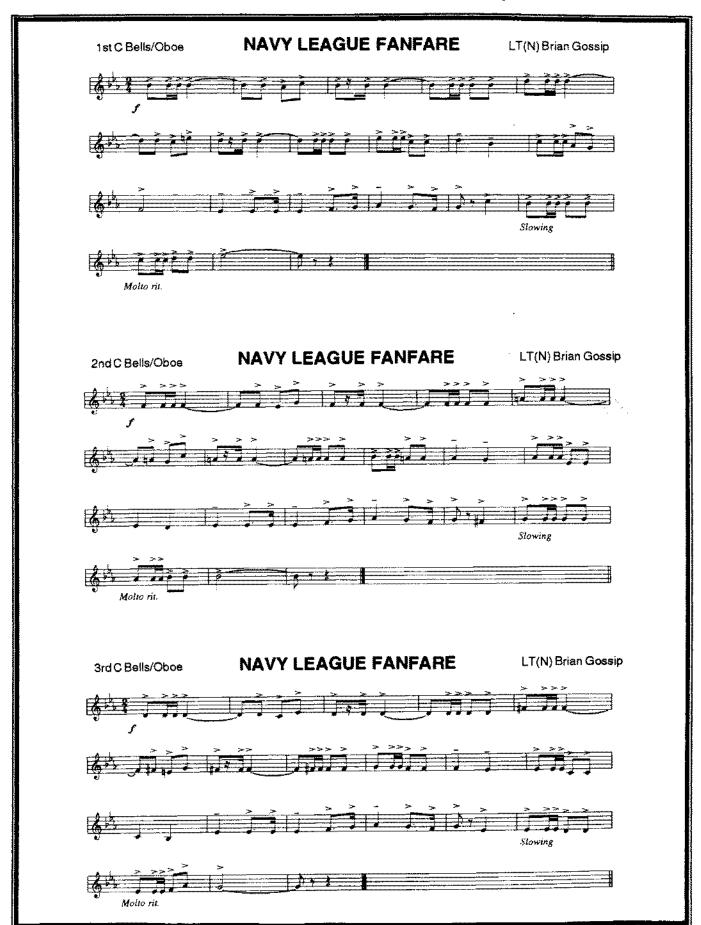
This fanfare was originally witten for three trumpets on parts A, B, and C, accompanied by a trombone or Euphonium on Part D. A French Horn would also be in the same range as a Euphonium or Trombone. The original score and parts are included for those who would like to conform to the original arrangement. However, the fanfare lends itself well to other instruments although brass is usually considered the most rousing, particularly on Part A. Lt(N) Brian Gossip wrote this fanfare in support of the centenary of the Navy League of Canada, co-sponsor of the Sea Cadet Movement. The centre section is reminiscent of "Heart of Oak", the Naval March Past. The fanfare was written with the abilities of cadets in mind and is not difficult to play well in tune. It would be an fine addition to performances, or on civil occasions when a salute is not appropriate.

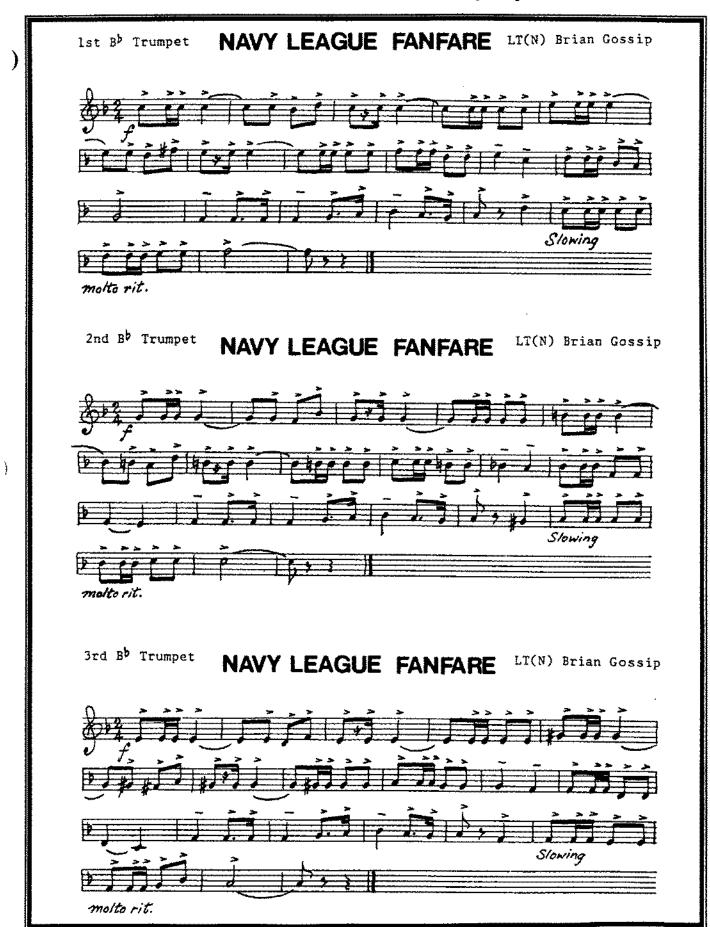
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1st Eb Alto Sax

LT(N) Brian Gossip



NAVY LEAGUE FANFARE

2nd Eb Alto Sax

LT(N) Brian Gossip



Bb Tenor Sax

LT(N) Brian Gossip



NAVY LEAGUE FANFARE

Eb Baritone Sax

LT(N) Brian Gossip



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1st Horn in F

LT(N) Brian Gossip



NAVY LEAGUE FANFARE

2nd Horn in F

LT(N) Brian Gossip.





Euphonium

LT(N) Brian Gossip

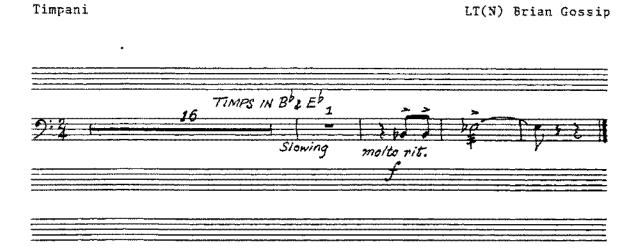




Percussion

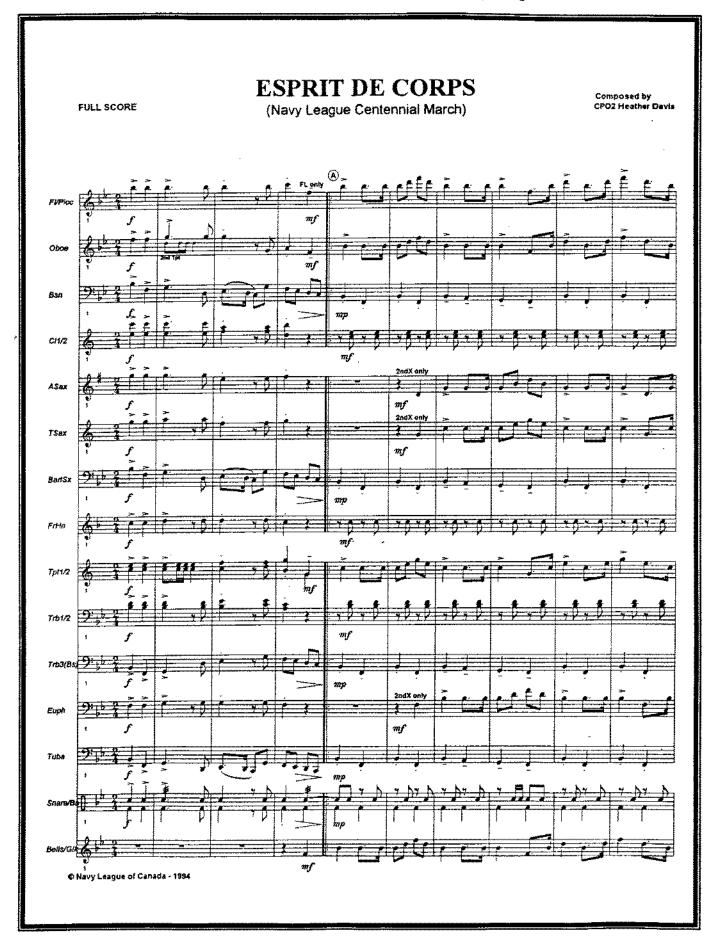
TACET

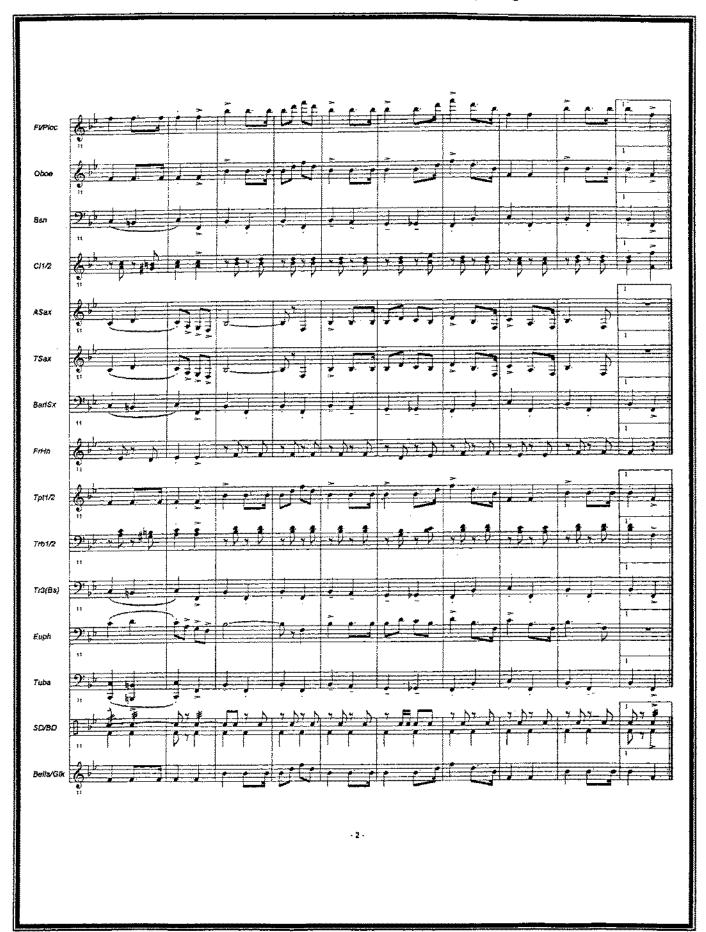
NAVY LEAGUE FANFARE

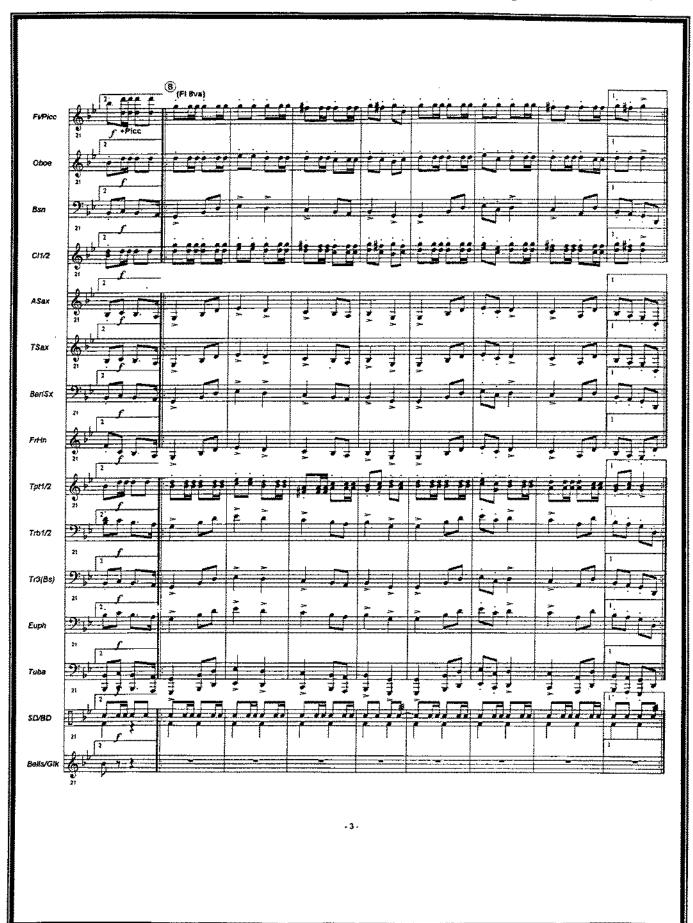


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Navy League Centennial March Chapter 29



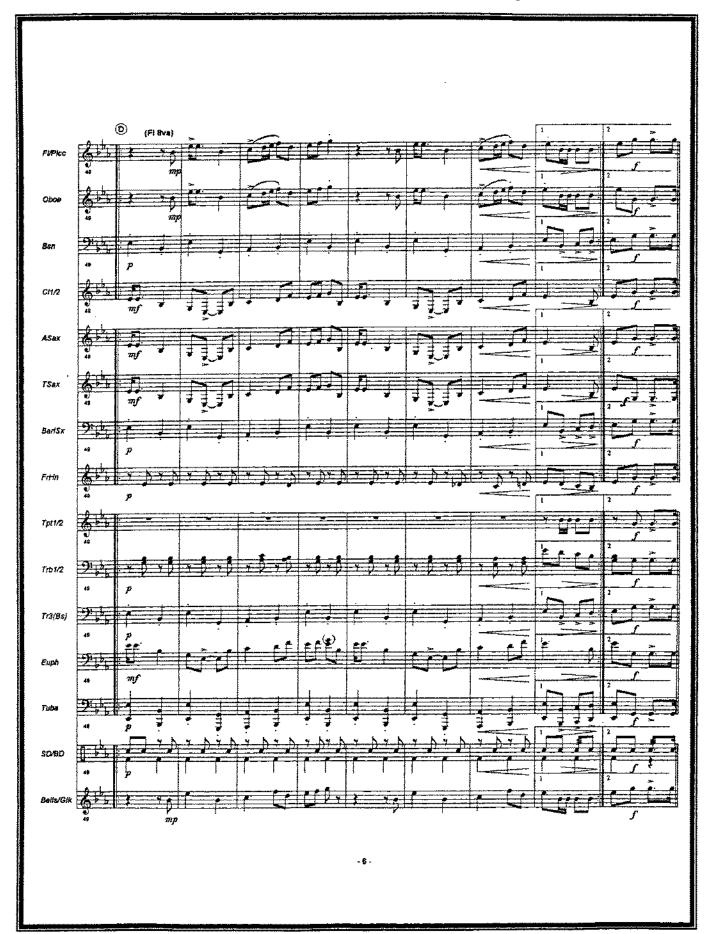






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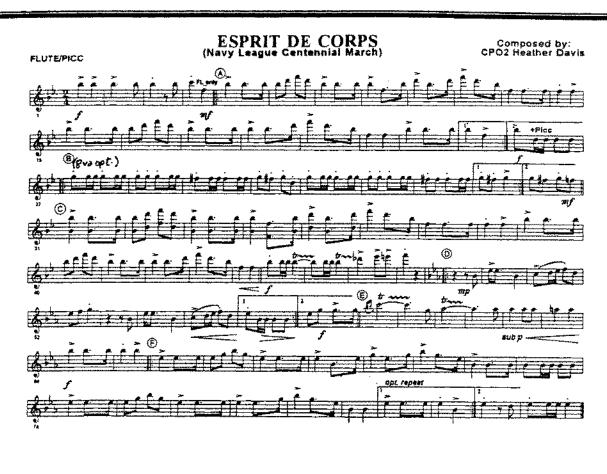
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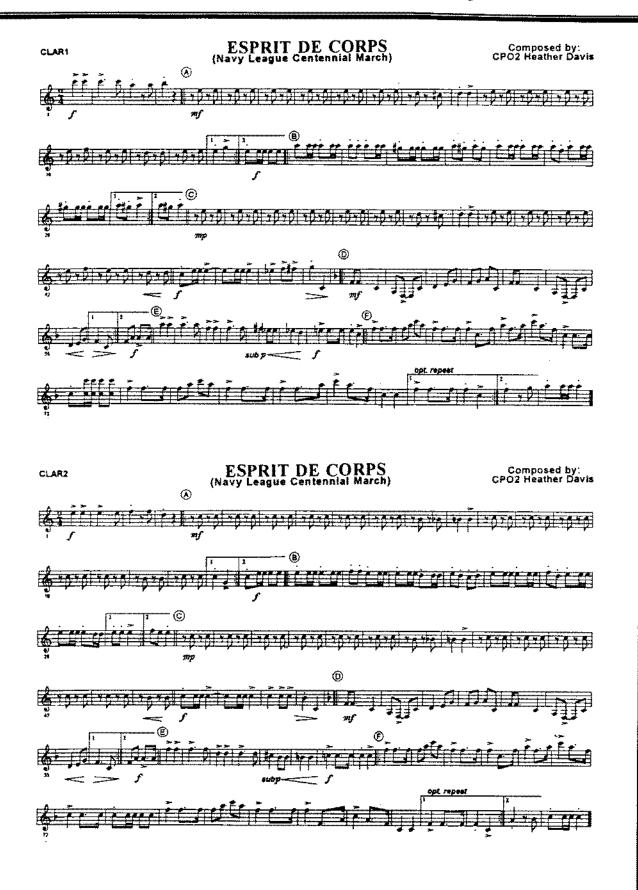


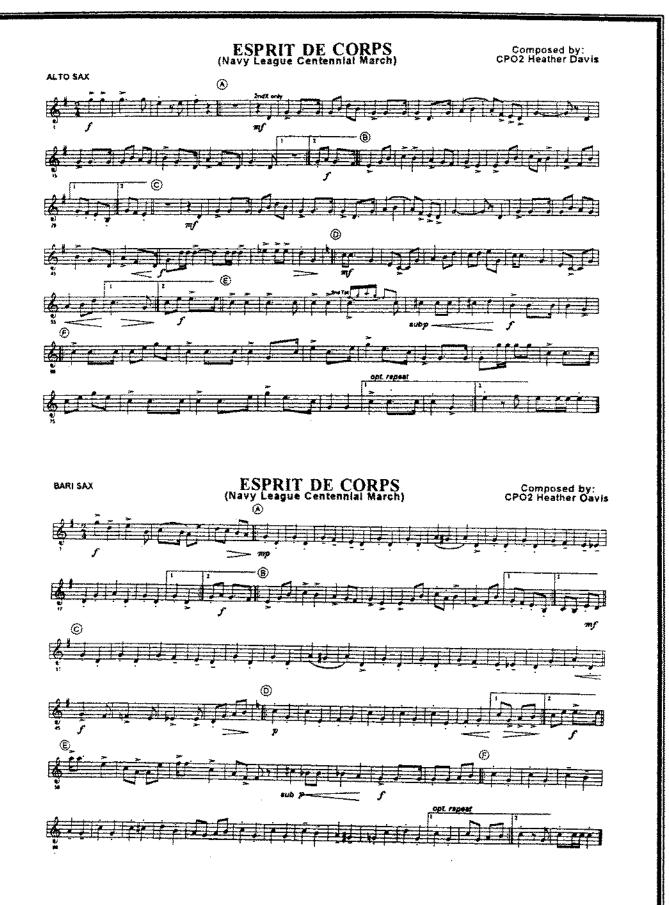
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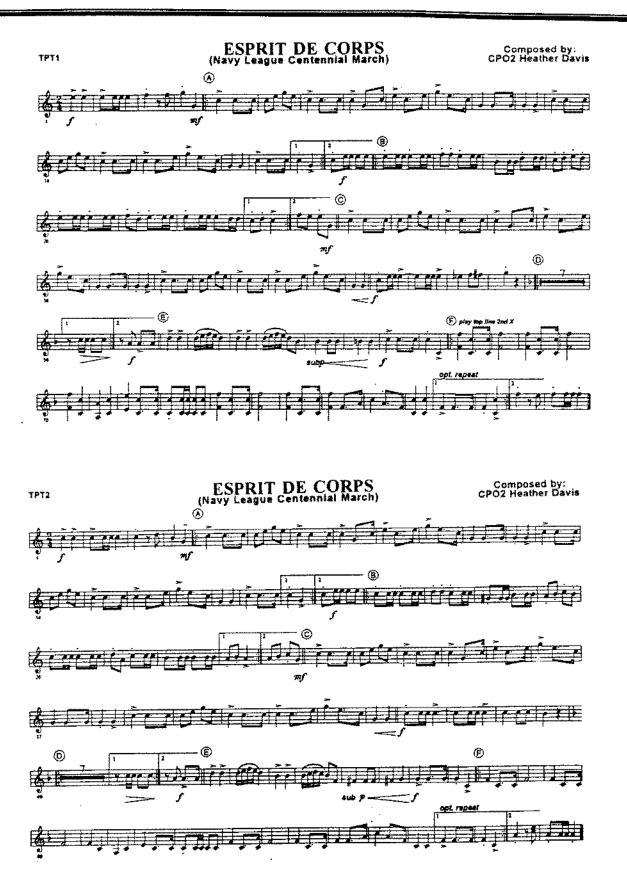


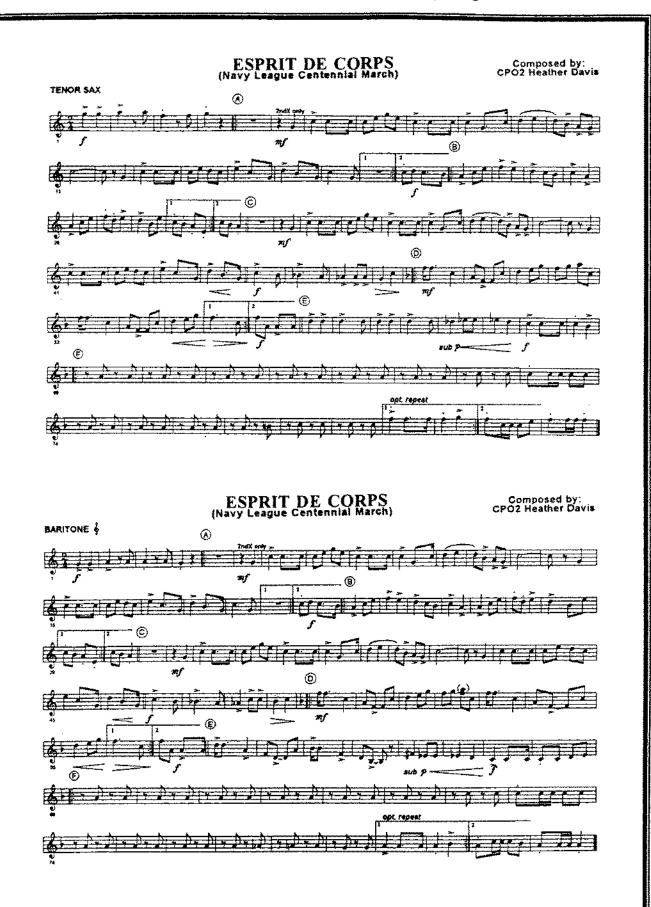


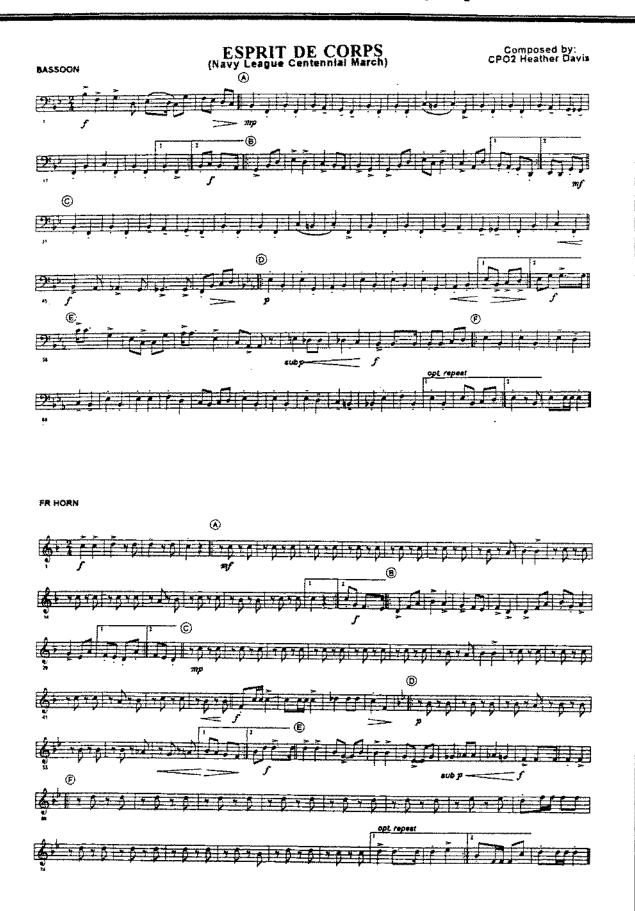


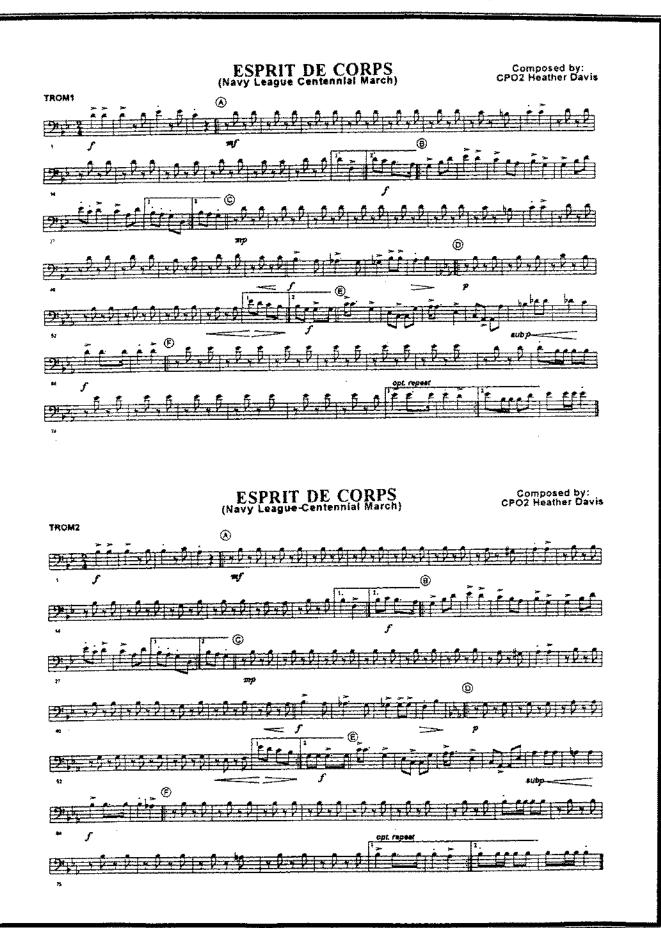


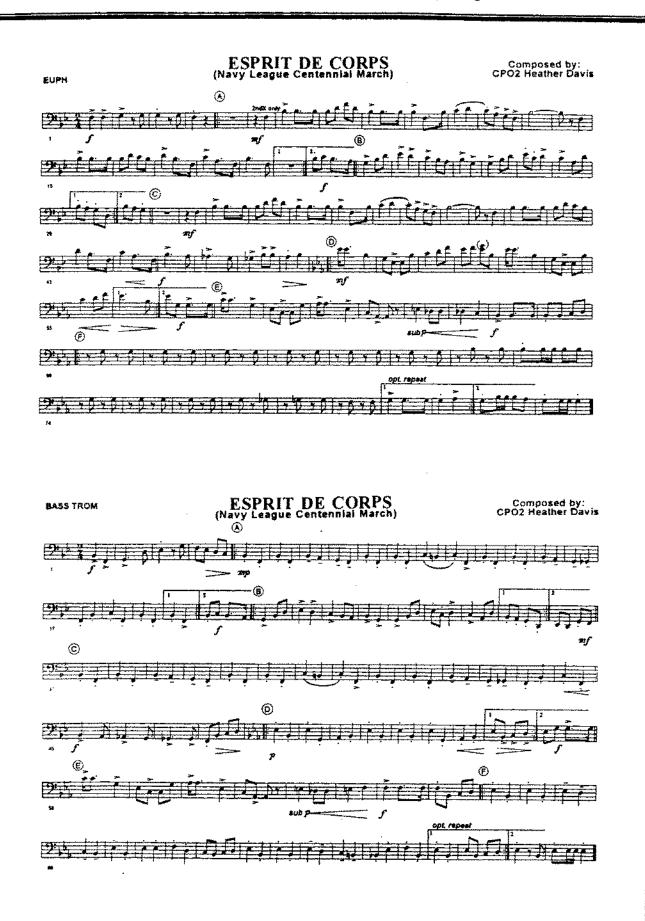






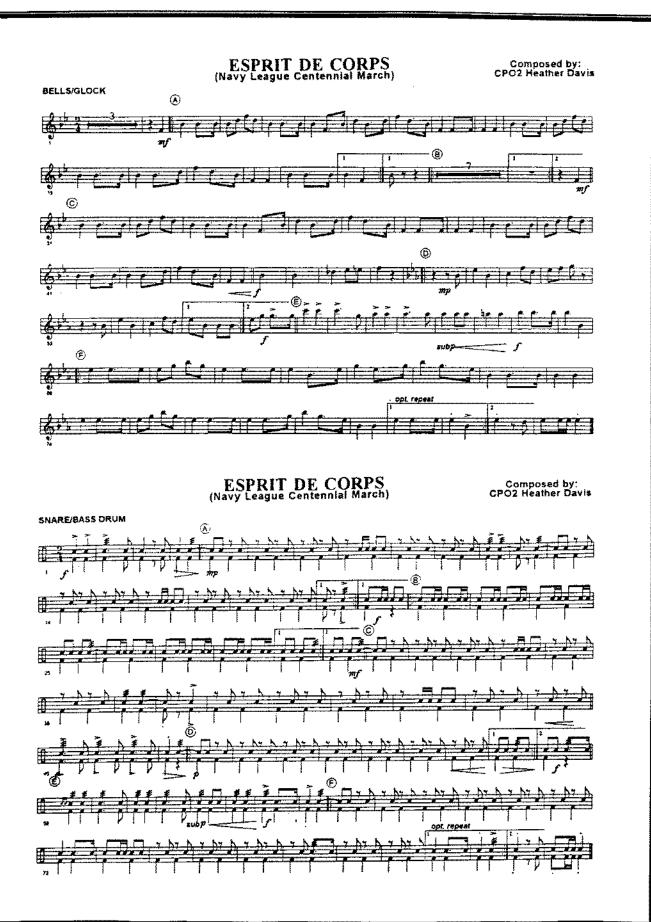








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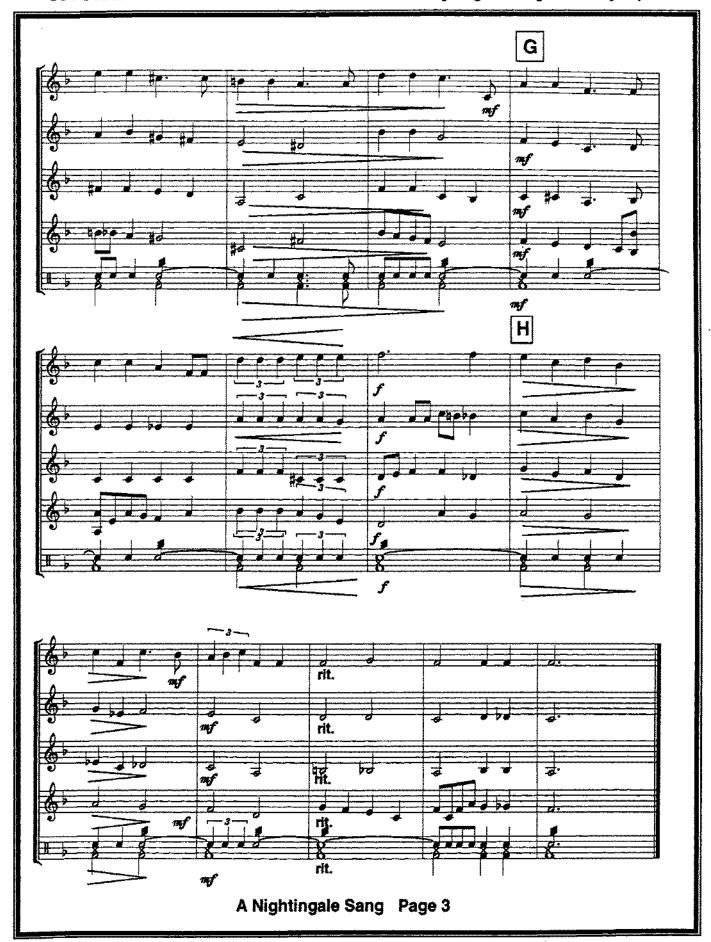


Chapter 30 A Nightingale Sang in Berkely Square





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On The Quarter Deck	Chapter 31



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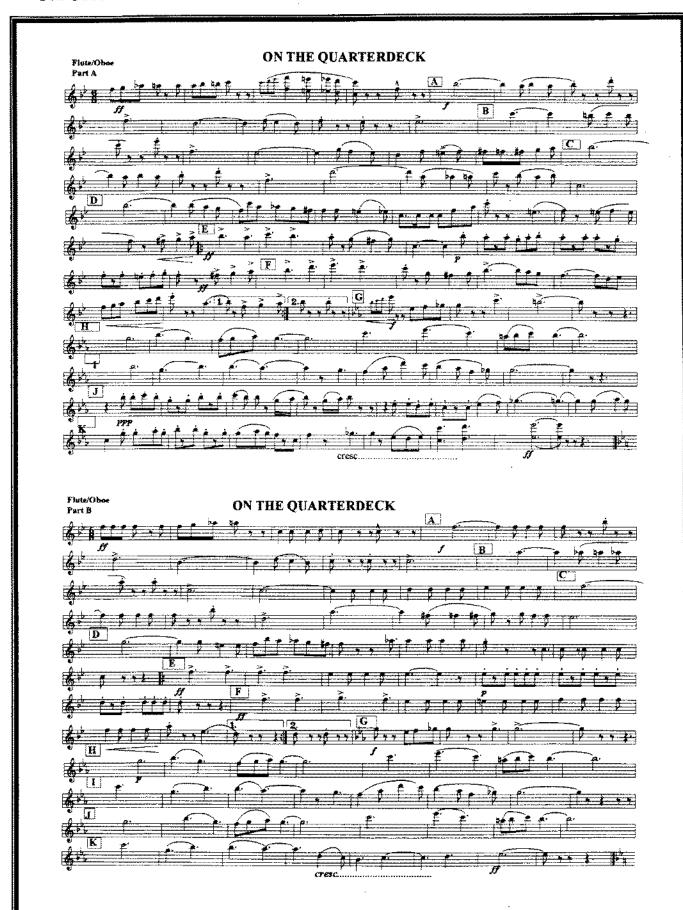


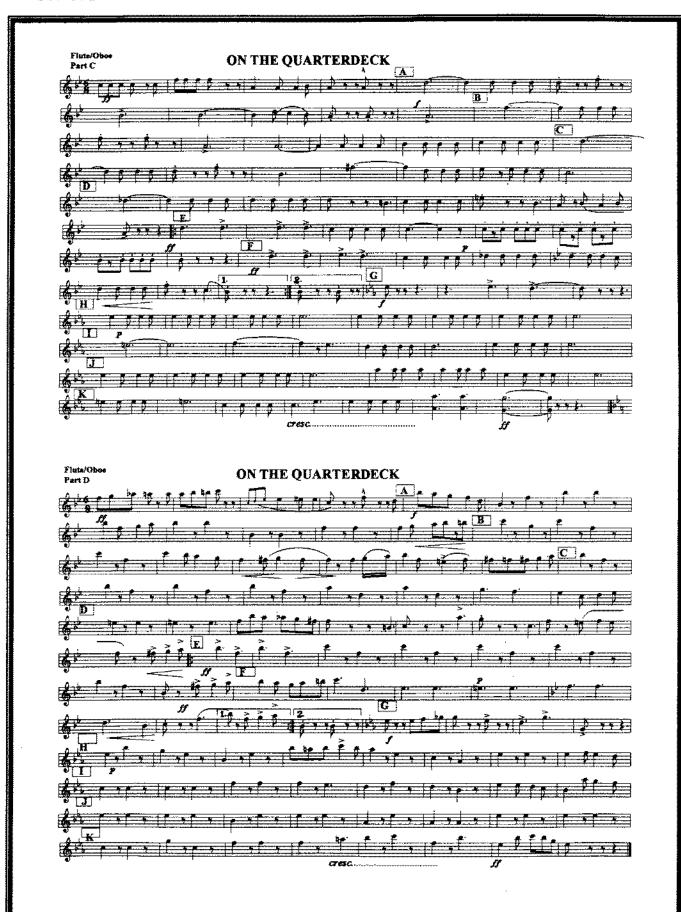
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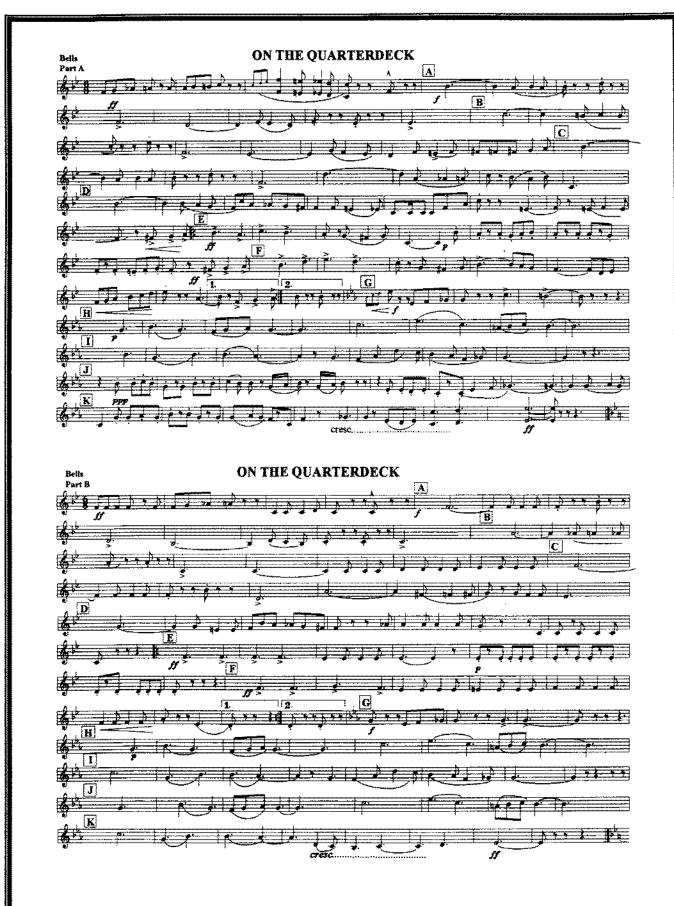


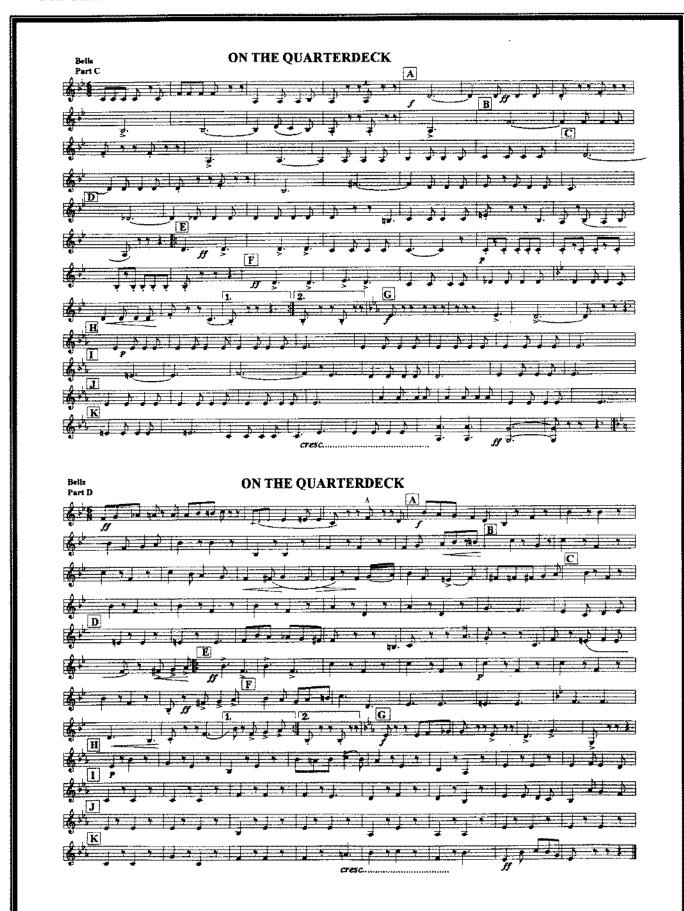


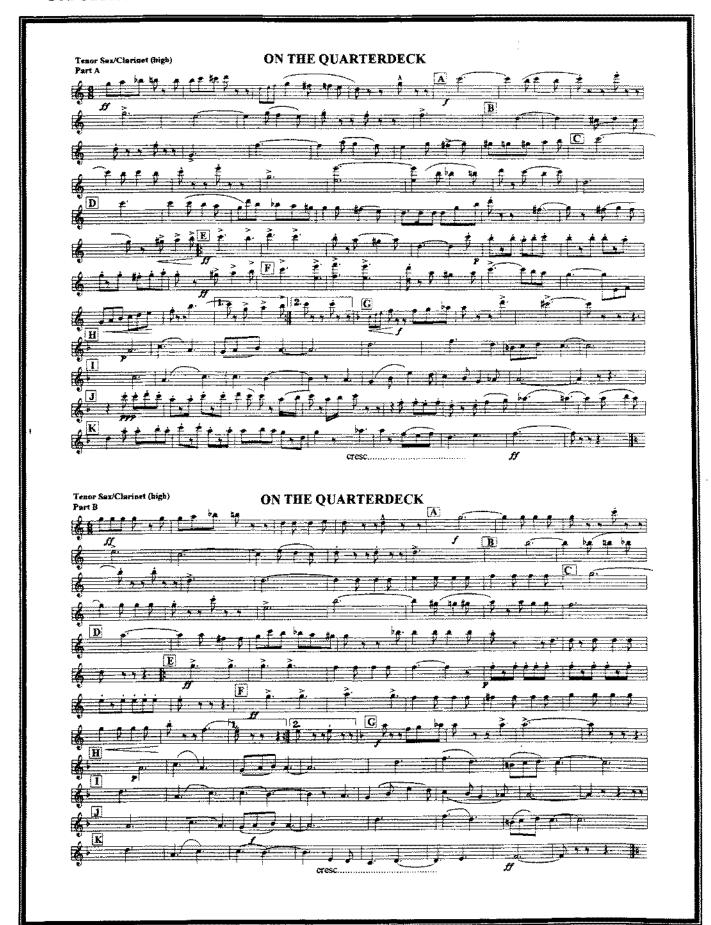
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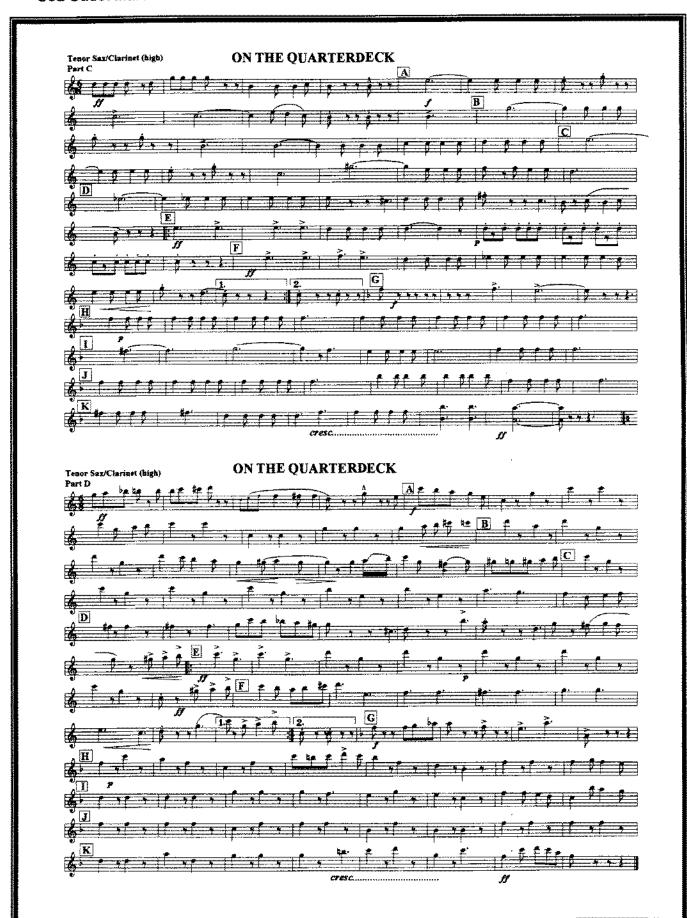




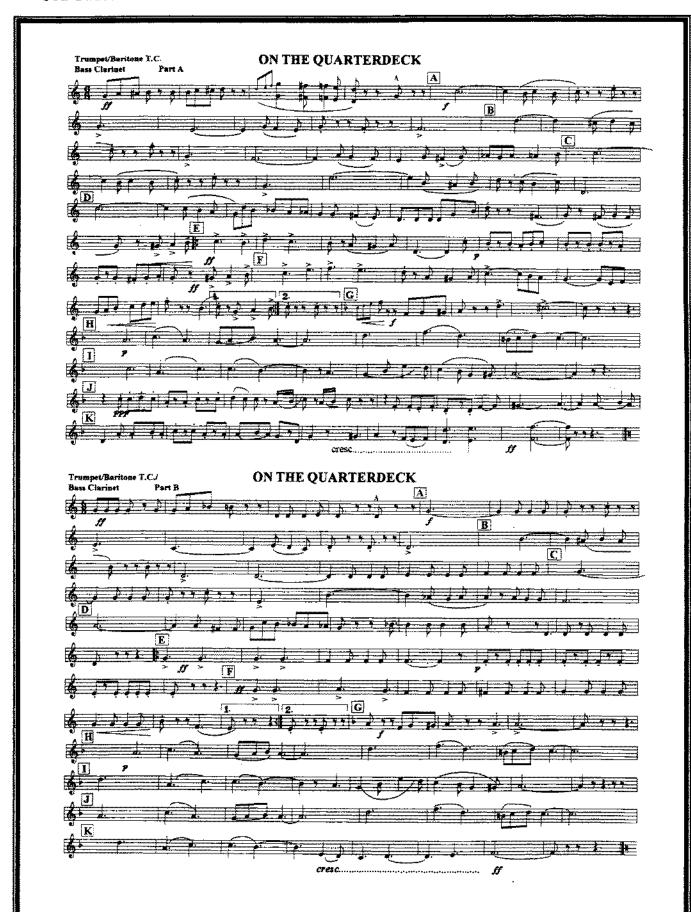




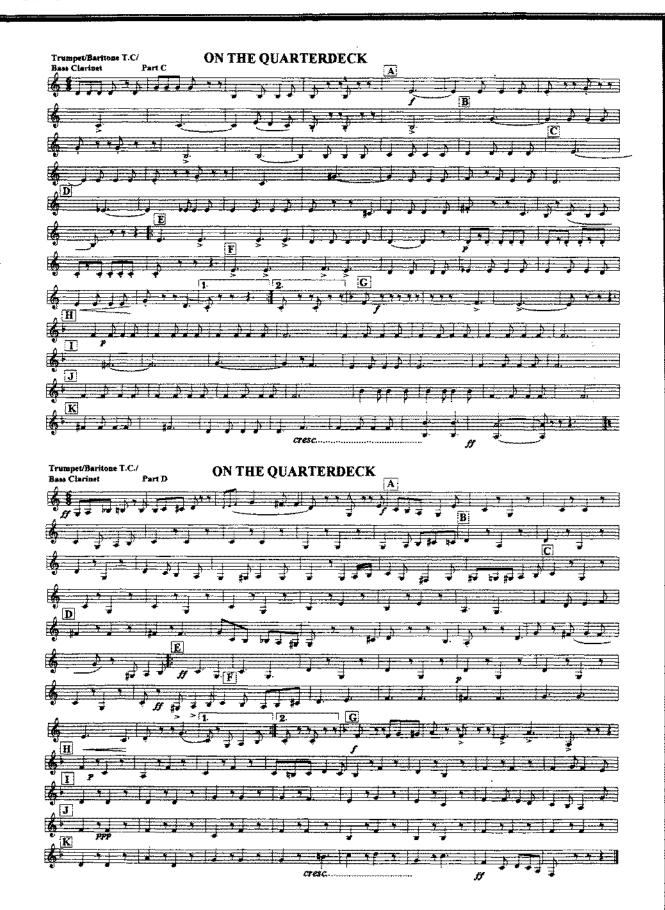
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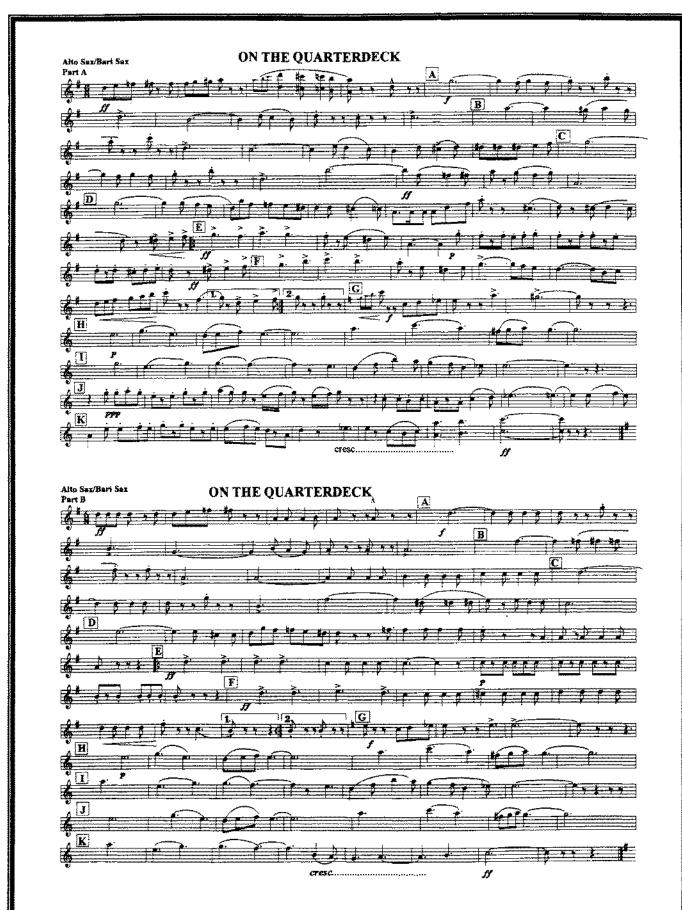


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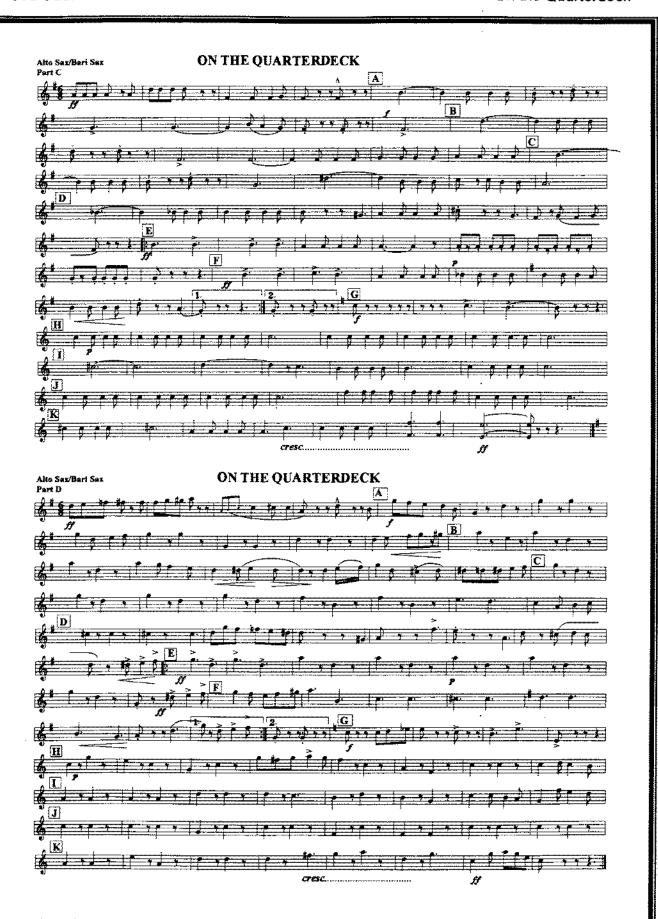


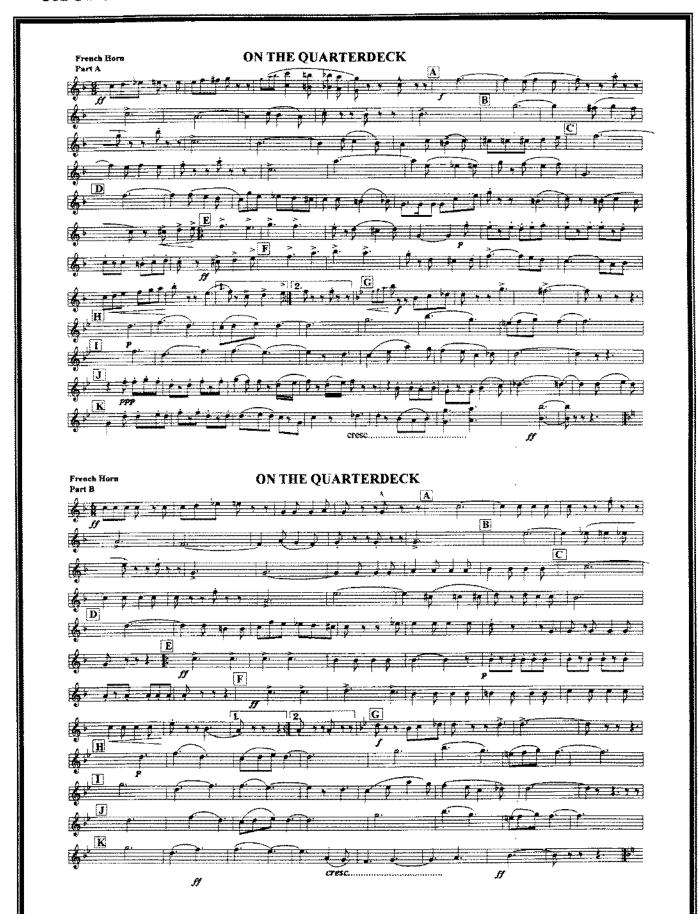
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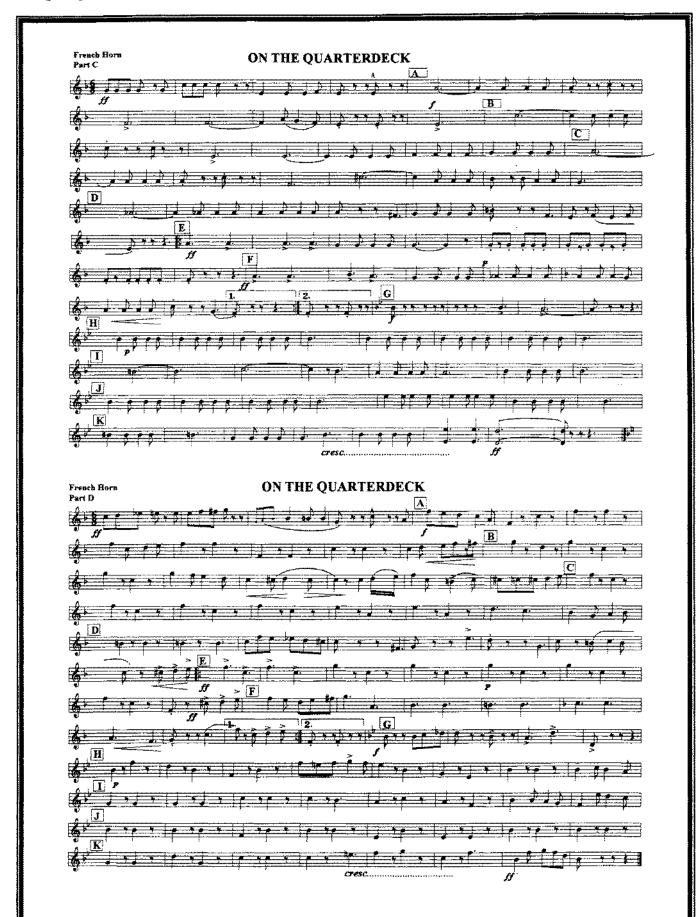


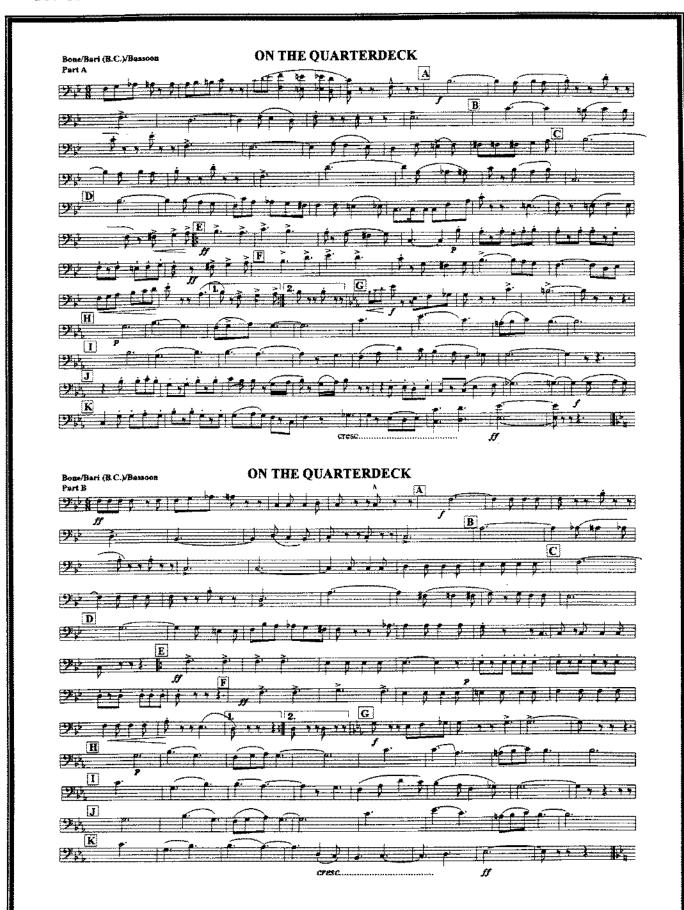


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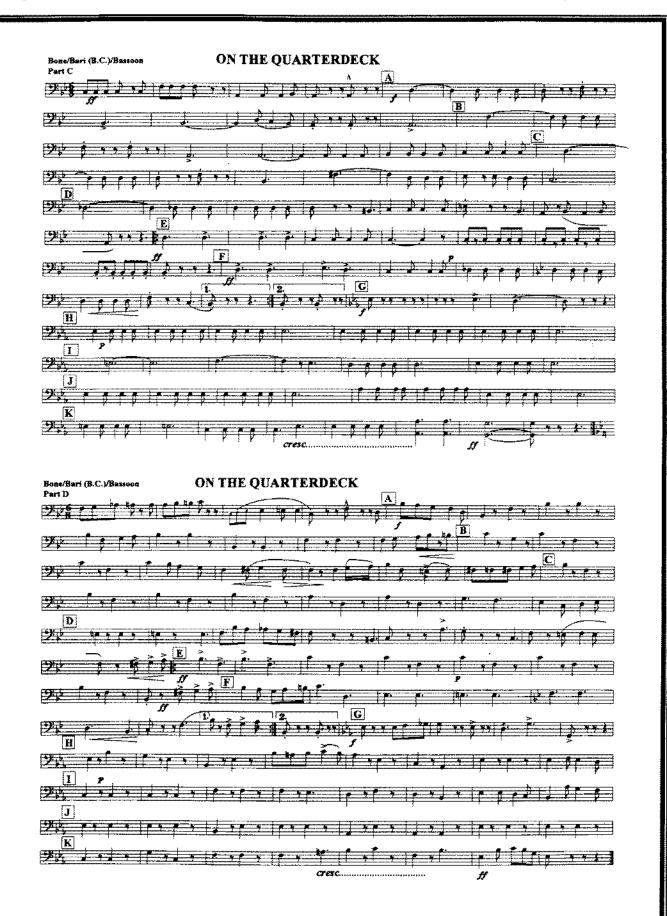


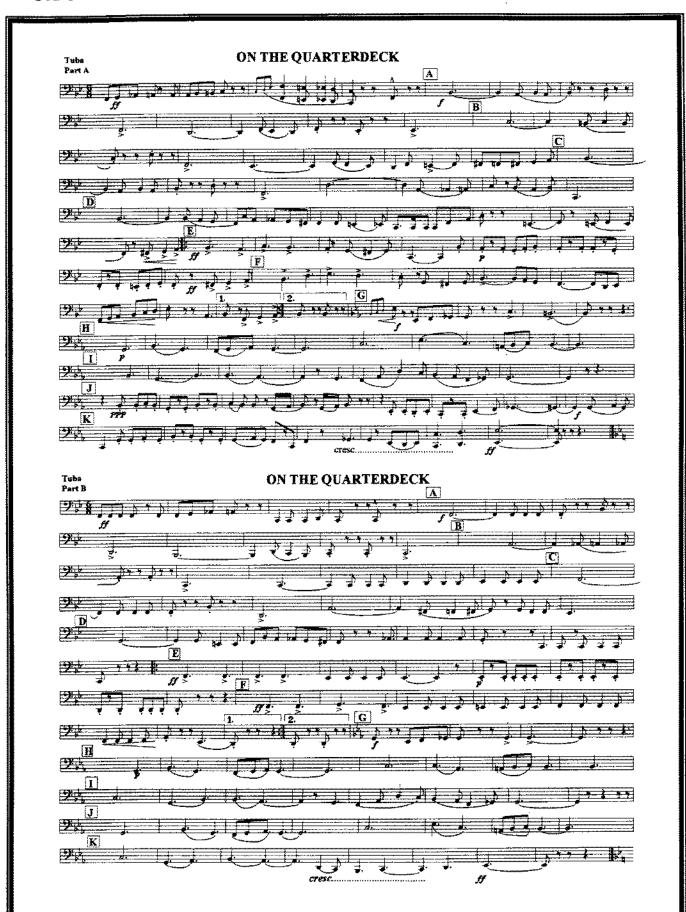




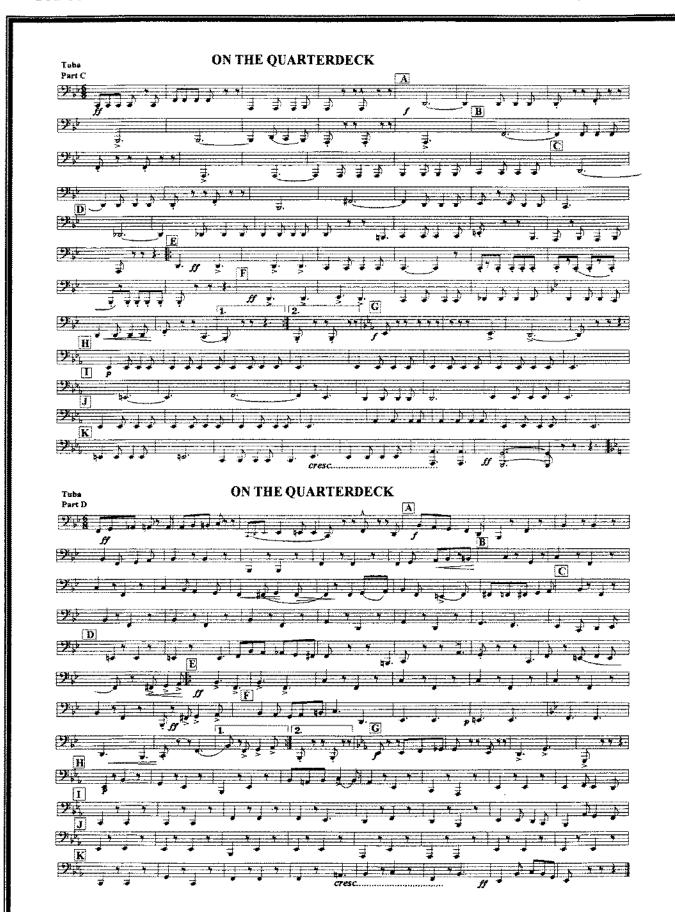


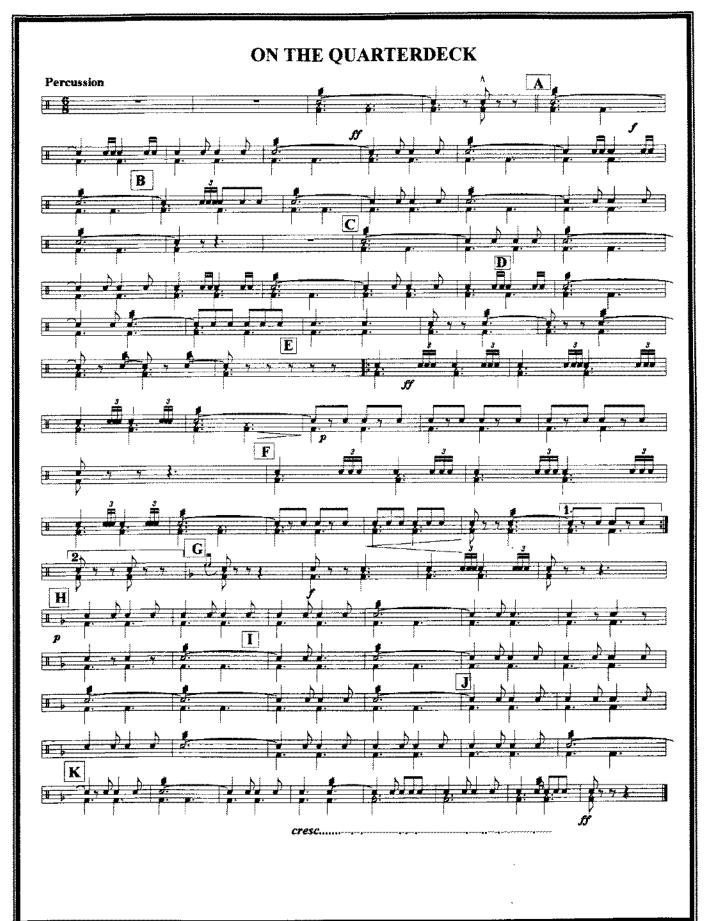
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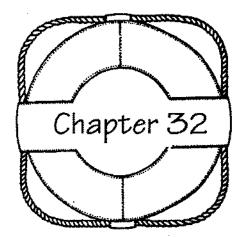
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Pack Up Your Troubles



'Pack Up Your Troubles' exhibits a cheerfulness and lack of care and worry which was uncharacteristic of most of servicemen's songs. Songs adopted and sang by servicemen usually indicated a pessimistic attitude about the war and the conditions endured by servicemen. A *lucifer* is a brand of matches and a *fag* is another term for cigarette.

Pack up your troubles in your old kit bag, And smile, smile, smile.
While you've a lucifer to light your fag, Smile, boys, that's the style.
What's the use of worrying, It never was worthwhile, so Pack up your troubles in your old kit bag, And smile, smile, smile.

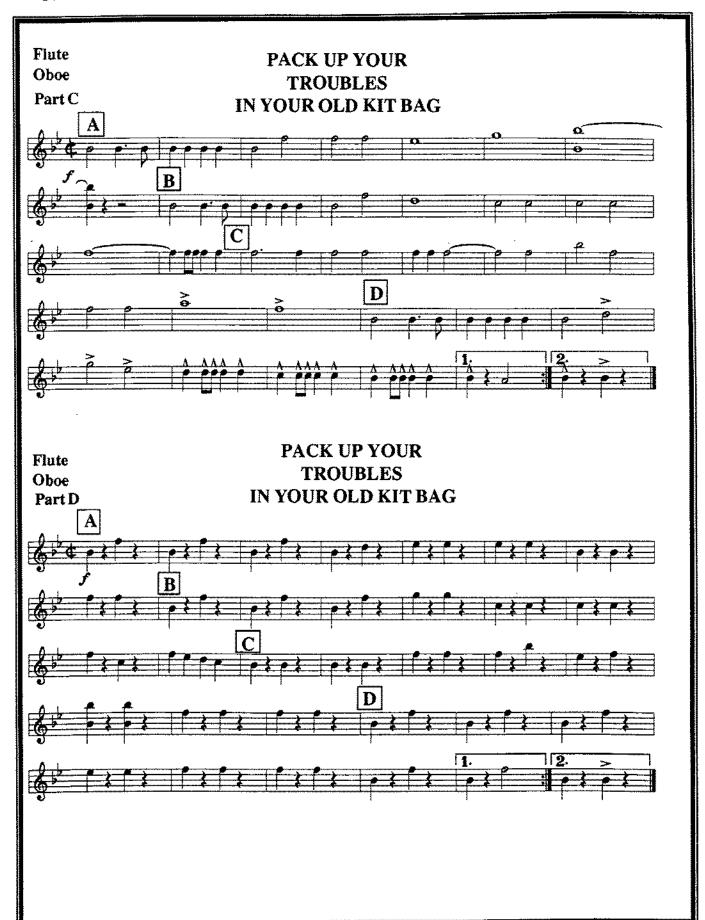


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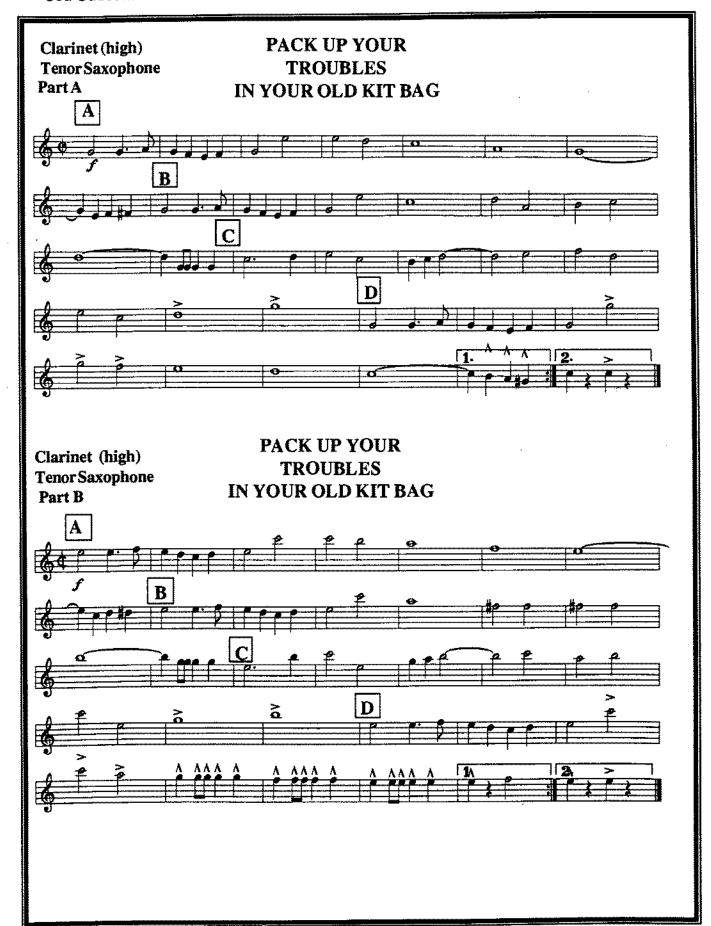
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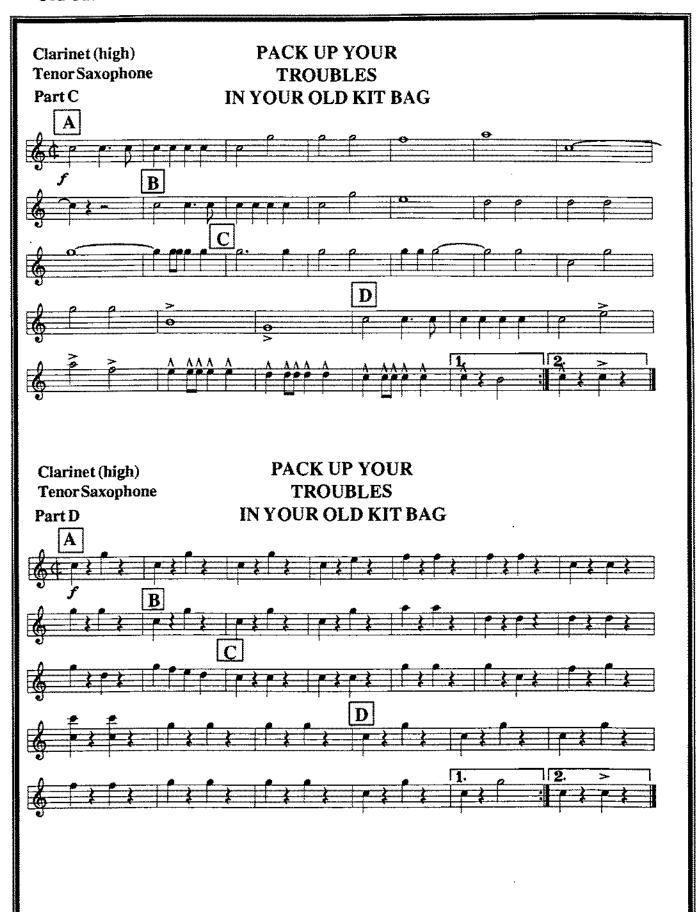




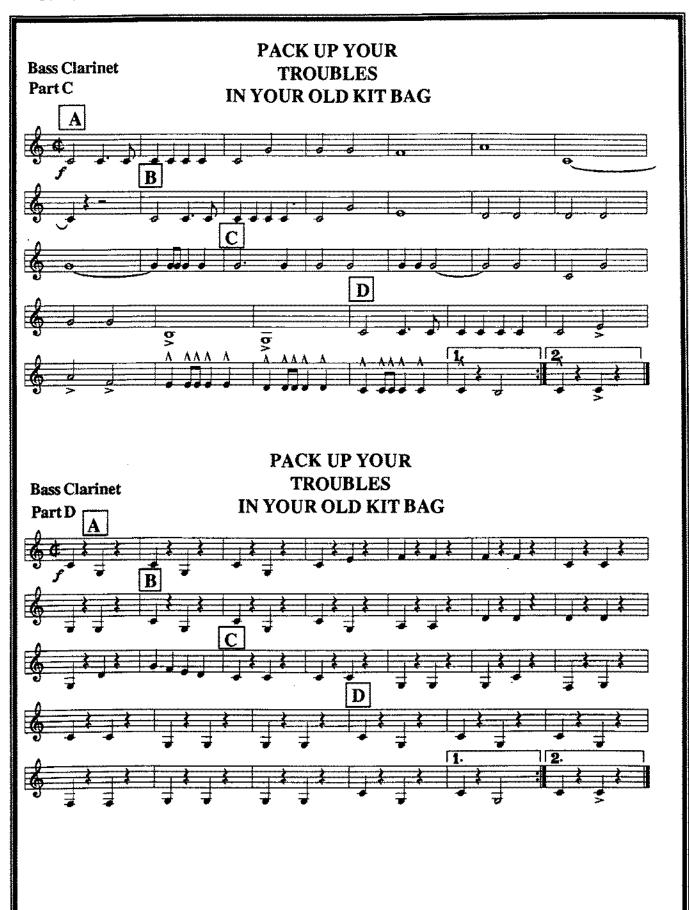


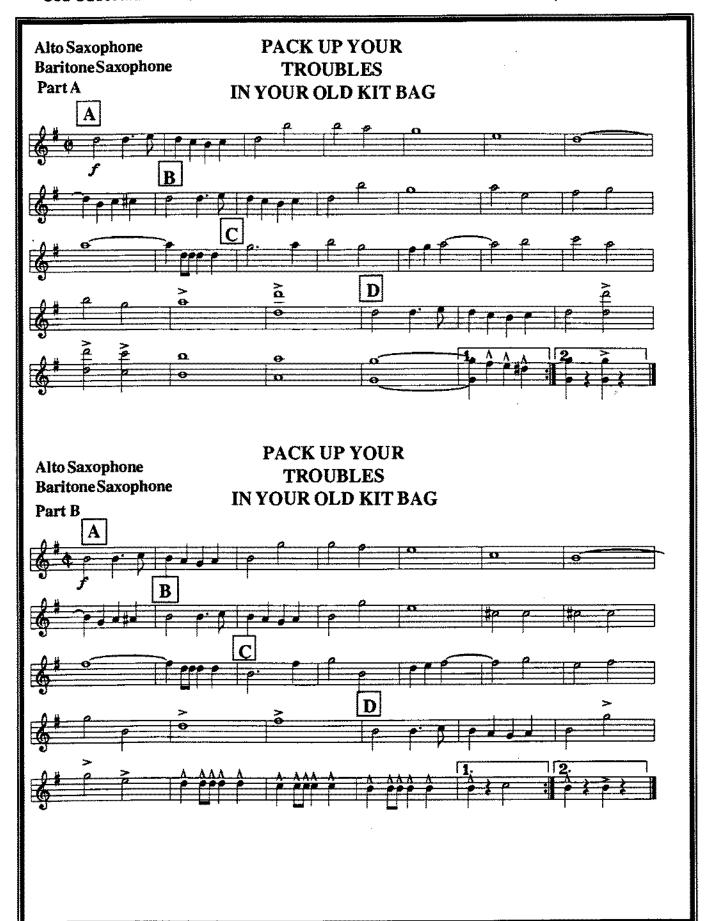


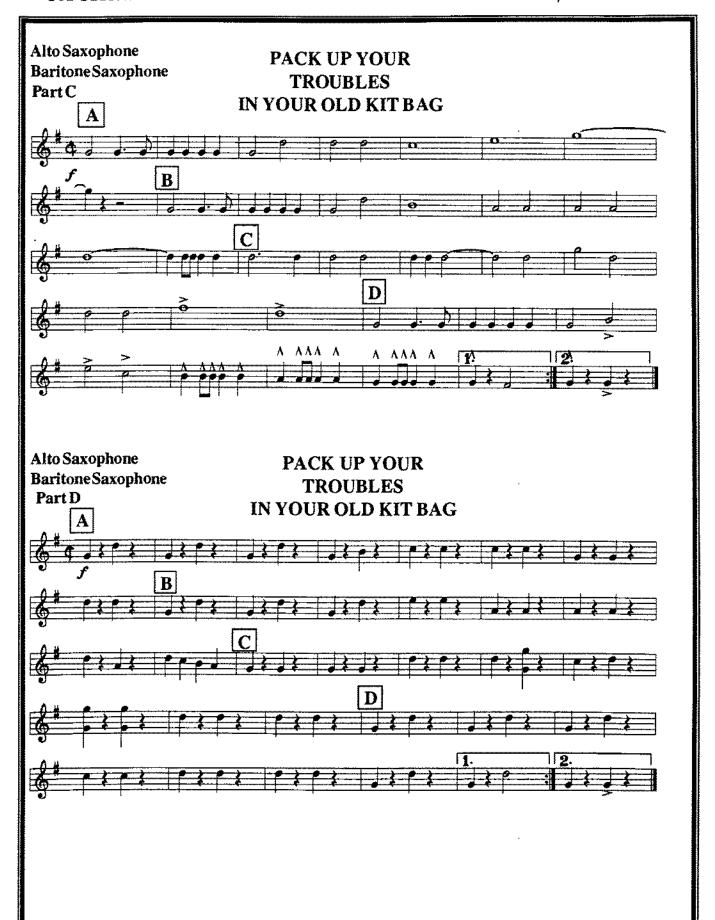




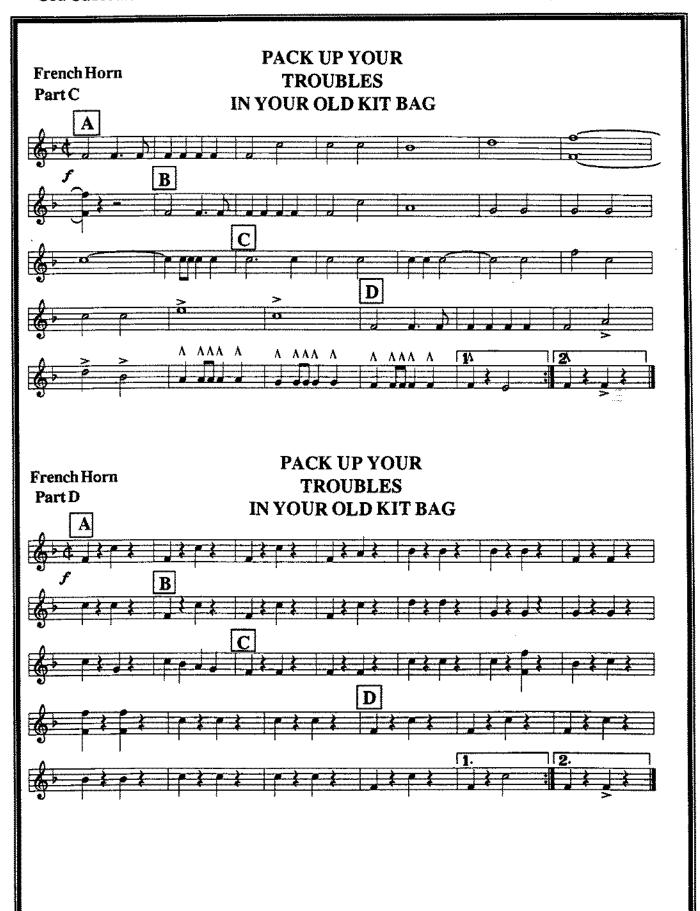




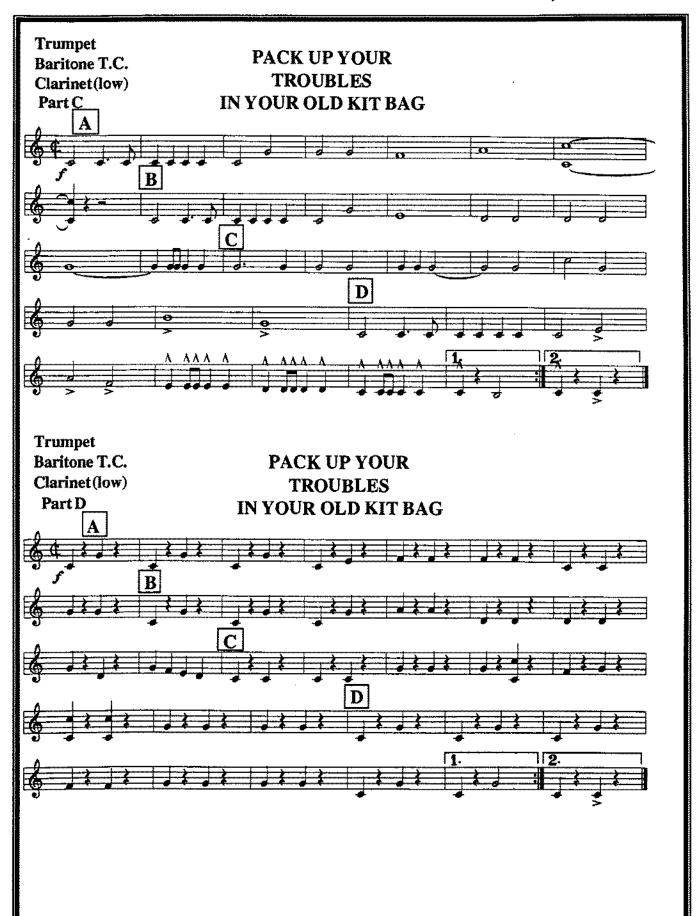




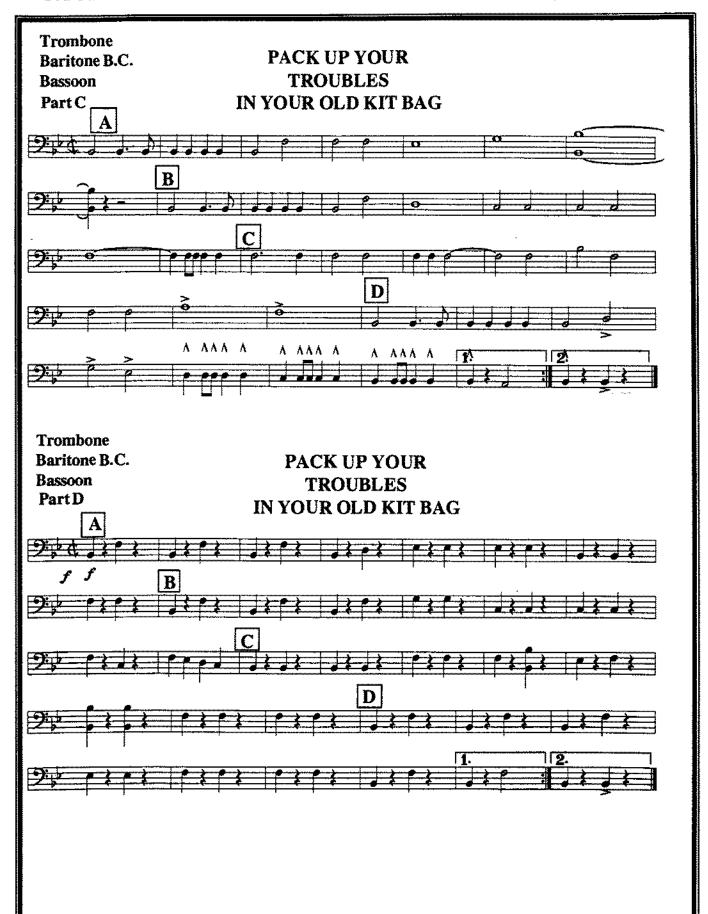


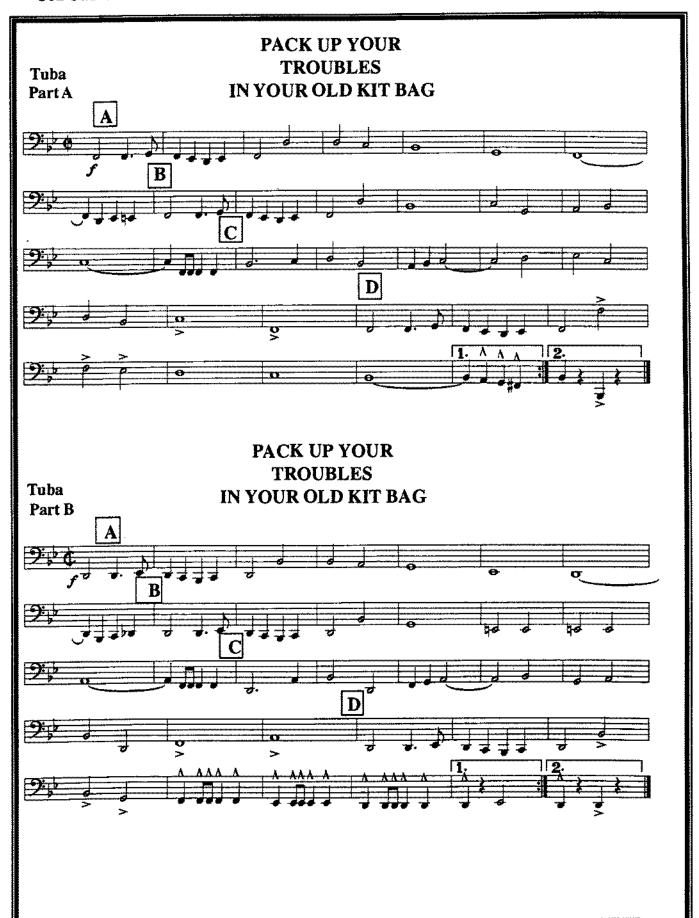








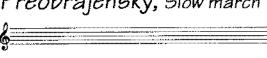


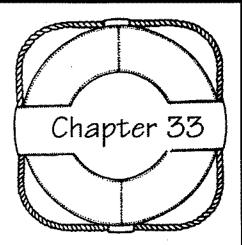




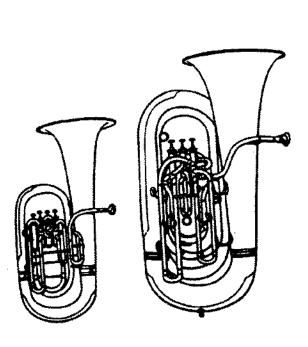


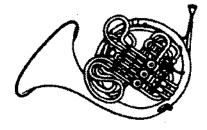
Preobrajensky, Slow march





" Preobrajensky" is the regimental slow march of the Royal Marines. It was given to the Corps by Life Colonal Commandant of the Corps, Admiral of the Fleet, Earl Mountbatten of Burma. It was the march of a former, elite, Russian army regiment, the Preobrajensky Guards with whom the Admiral had a family connection. The Royal Marines adopted the march on the occasion of its three-hundredth anniversary in 1964.

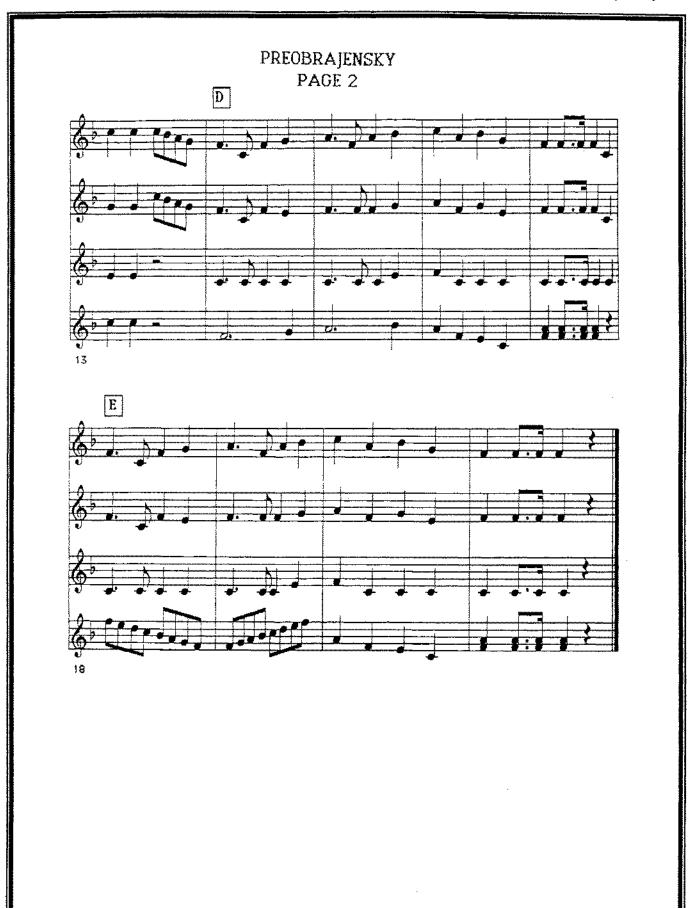






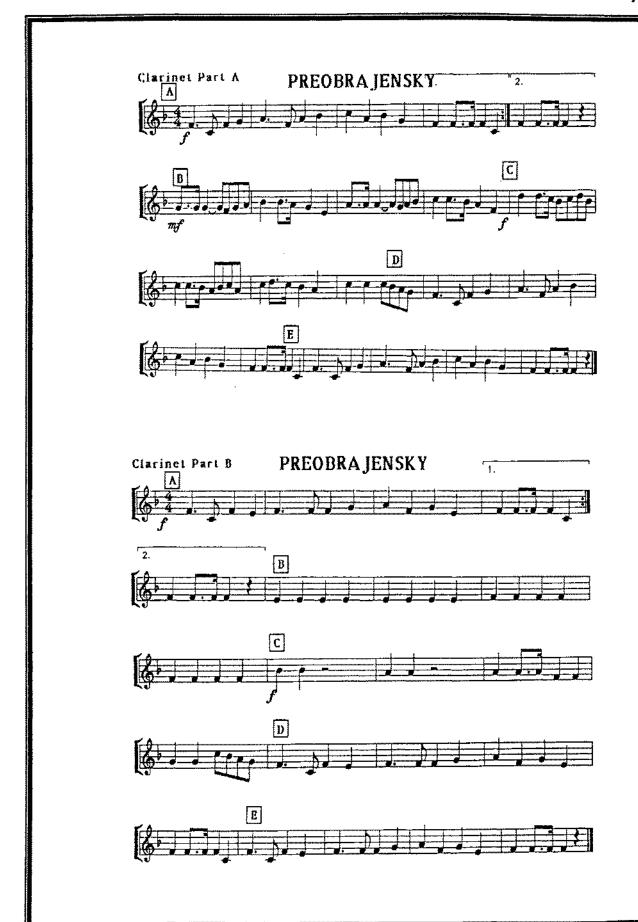


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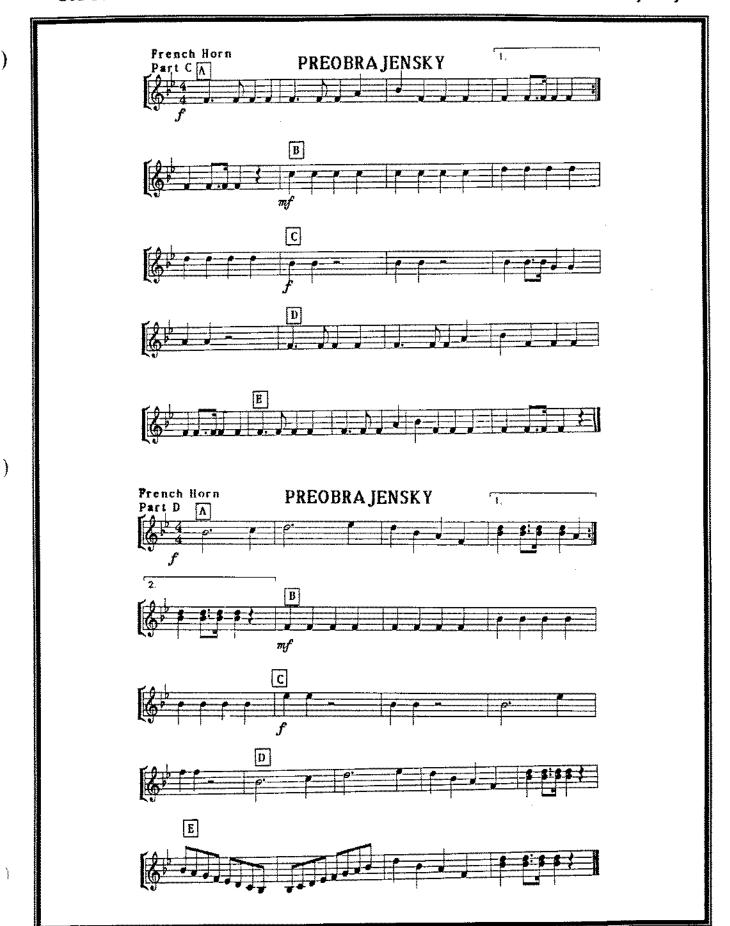






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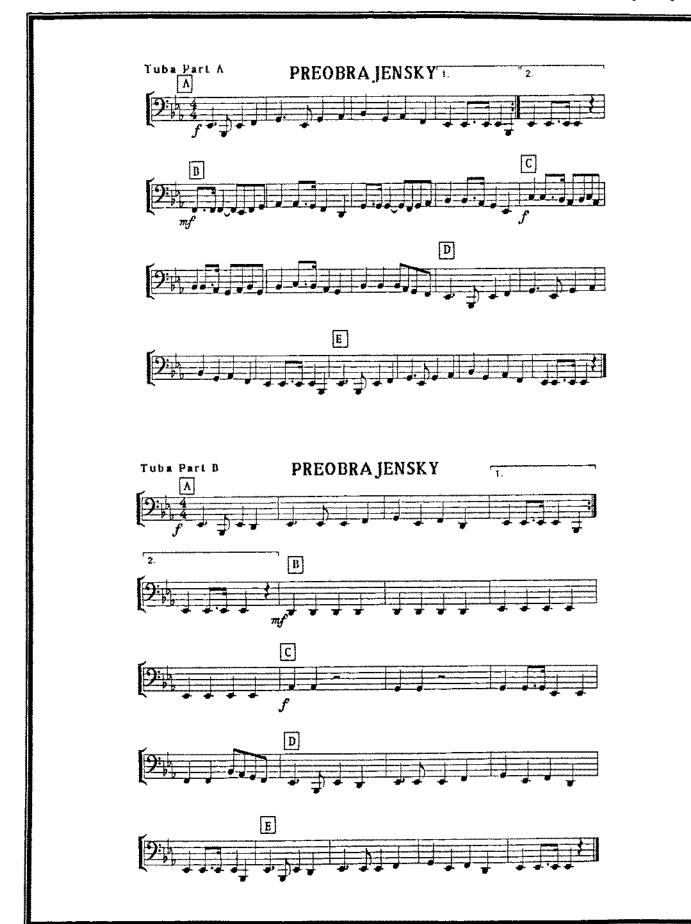




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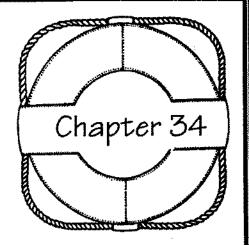




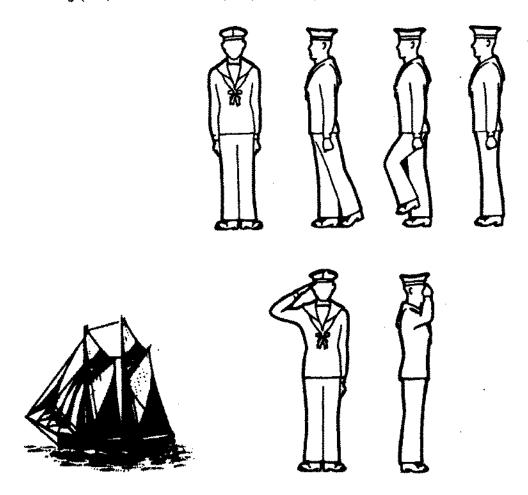
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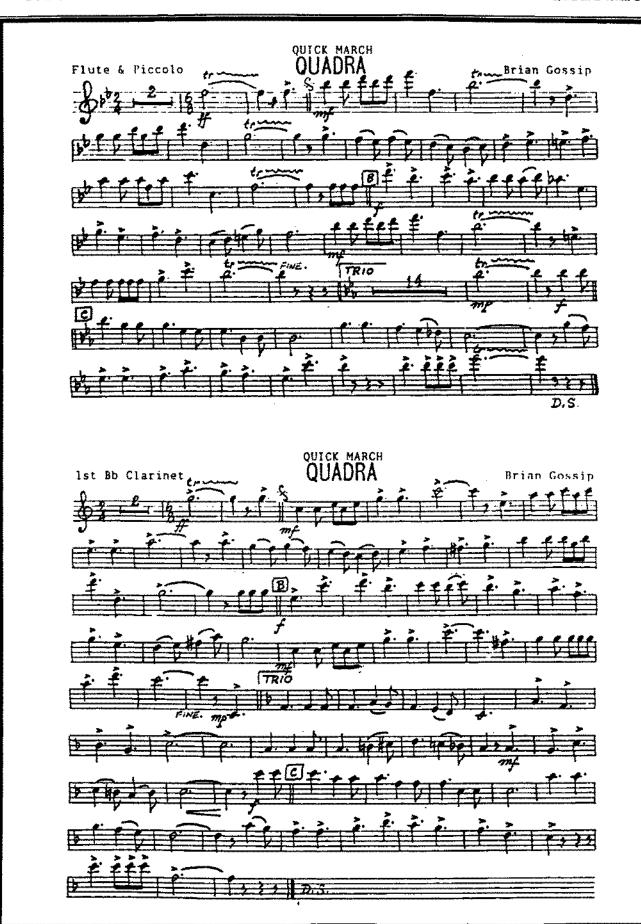


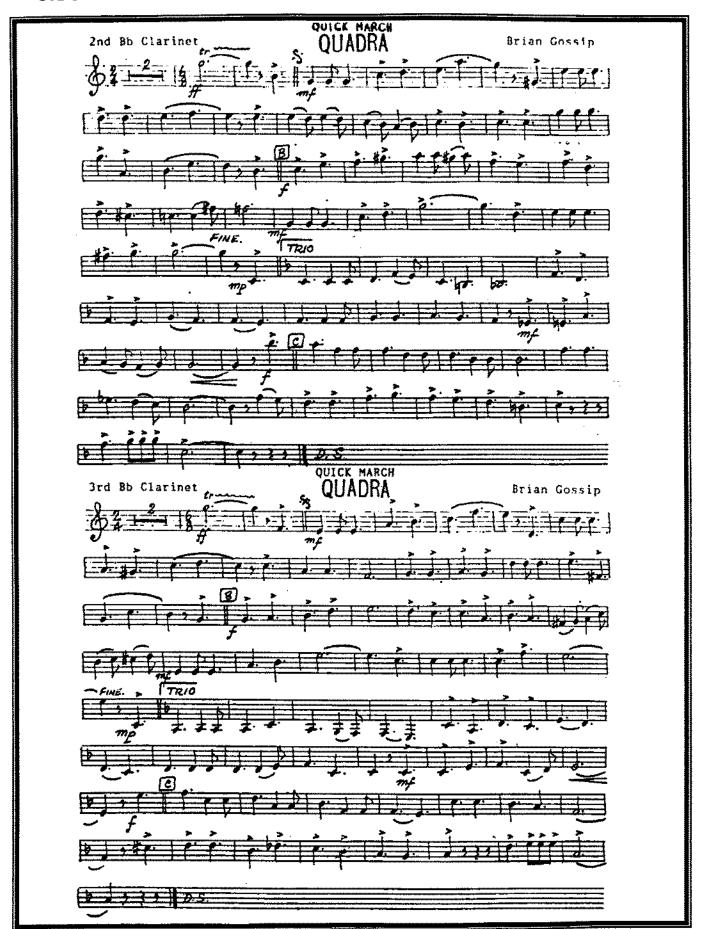
The Quadra March, Quick march

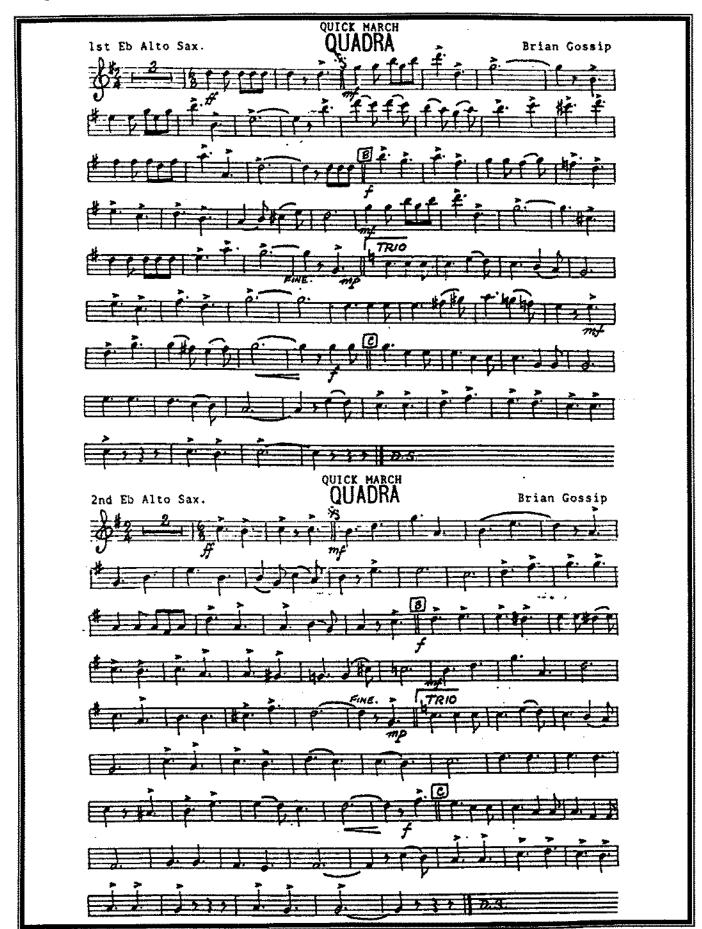


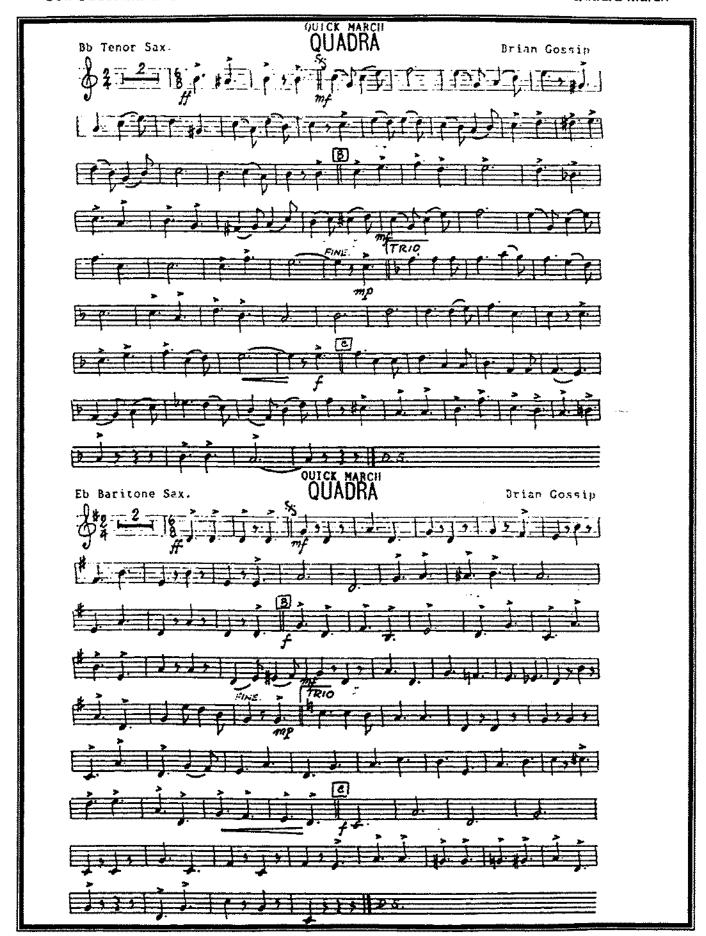
HMCS Quadra, located in Comox, B.C. is the Sea Cadet Training Establishment for the west coast of Canada. In common with most Sea Cadet Corps the daily routine at "Quadra" is heralded by the calls of the duty bugler. As a band officer at the camp, Lt(N) Brian Gossip was inspired by the variety of these calls and he included parts of them in his lively march. While enjoying this march one is reminded of the many happy hours spent in Naval Field Training (drill) on "God's acre" (the parade square) of HMCS Quadra.



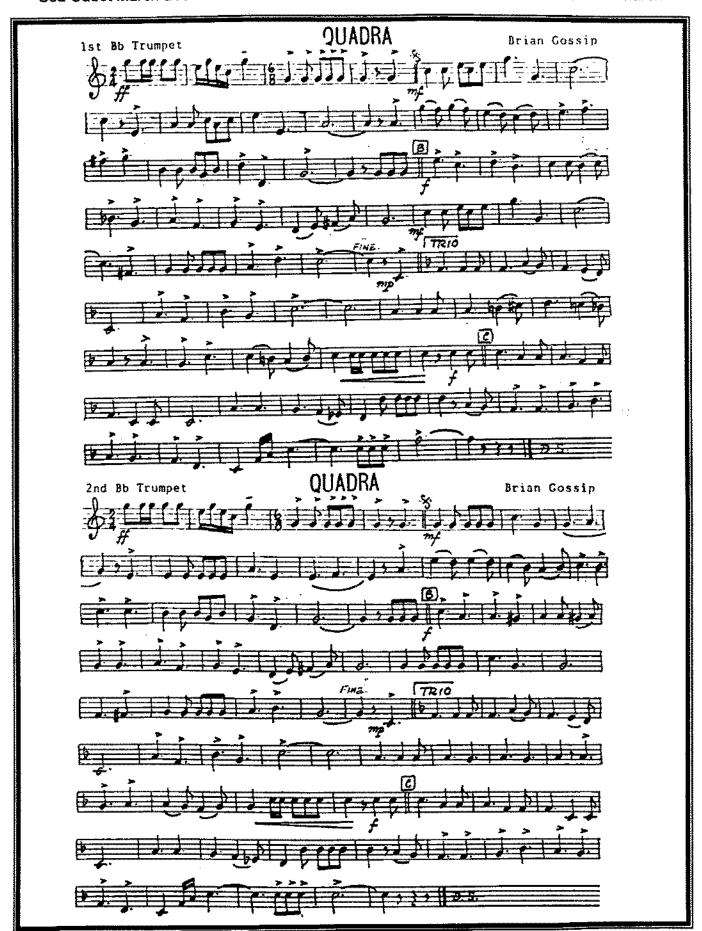


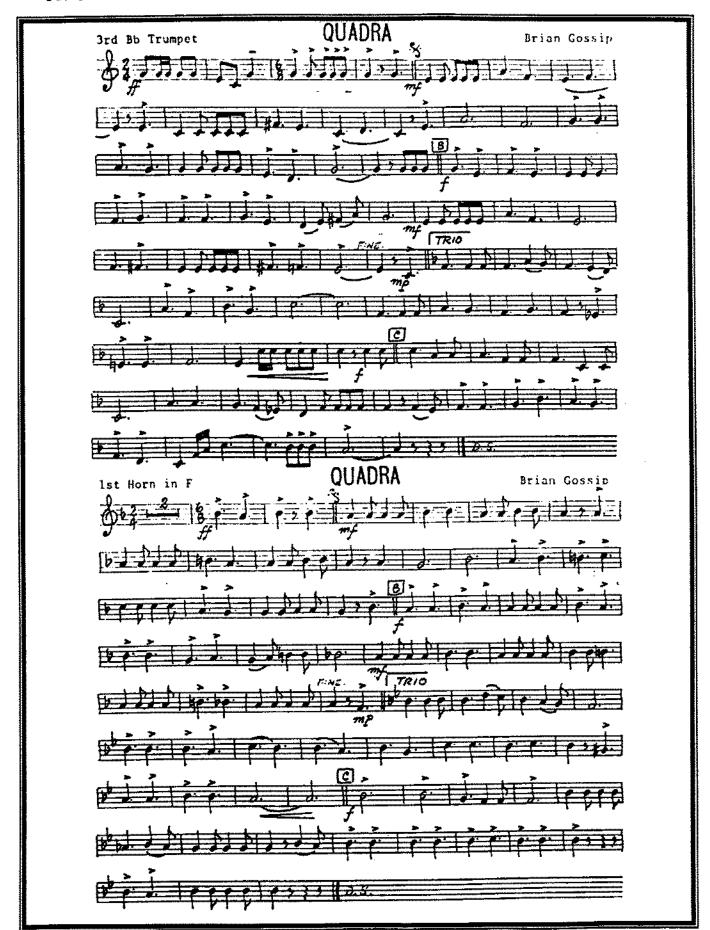


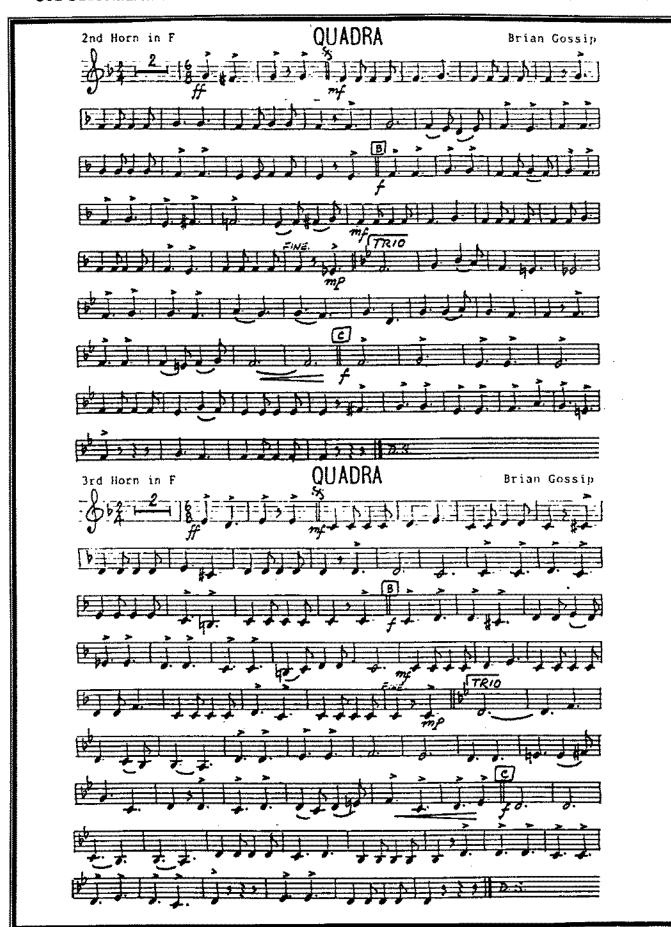


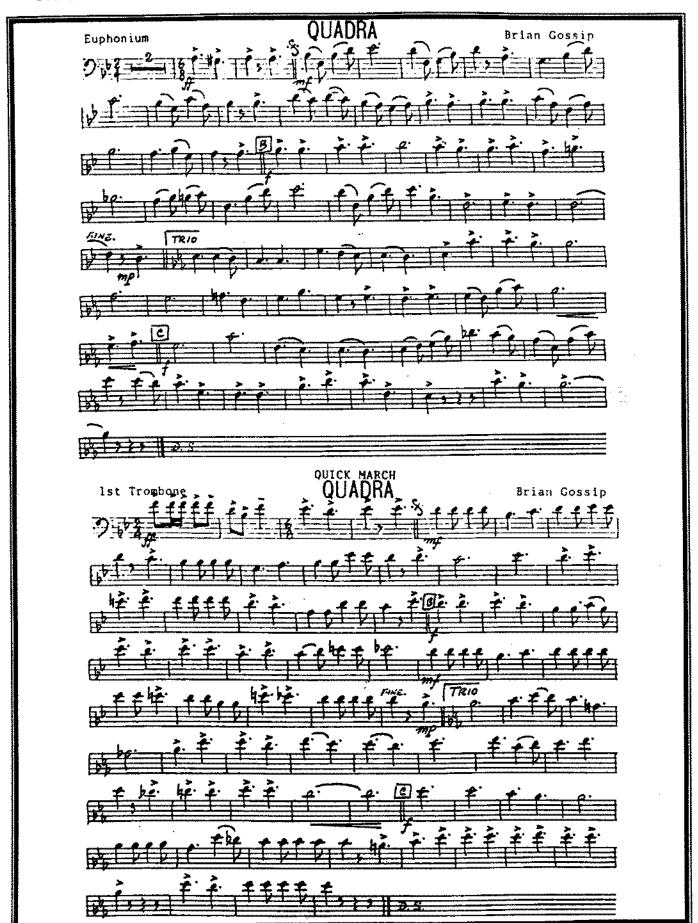


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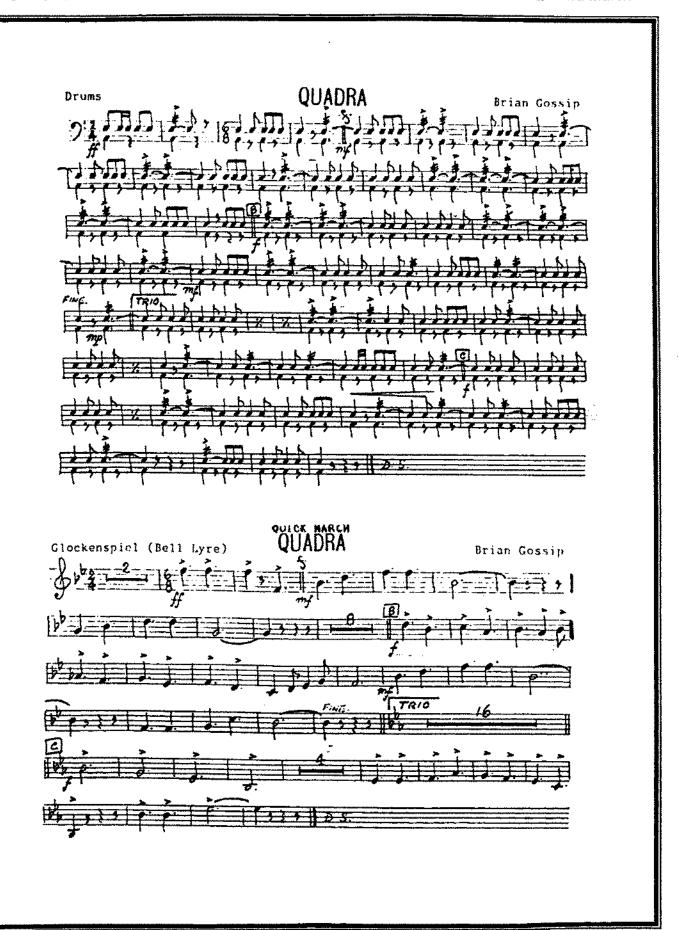






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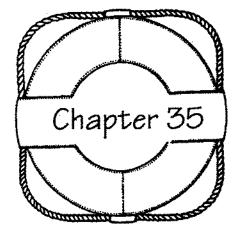




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Red Sails in the Sunset



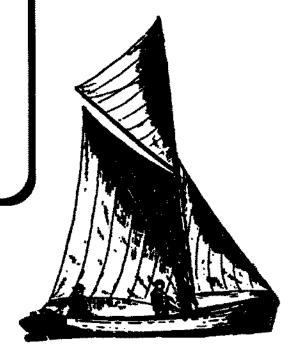
Composed by Hugh Williams with words written by Jimmy Kennedy, this song became one of the most popular tunes on the American radio show *Your Hit Parade* between 1935 and 1940.

Red sails in the sunset, Way out on the sea. Oh! carry my loved one, Home safely to me.

He sailed at the dawning, All day I"ve been blue. Red sails in the sunset, I'm trusting in you.

Swift wings you must borrow, Make straight for the shore. We marry tomorrow, And he goes sailing no more.

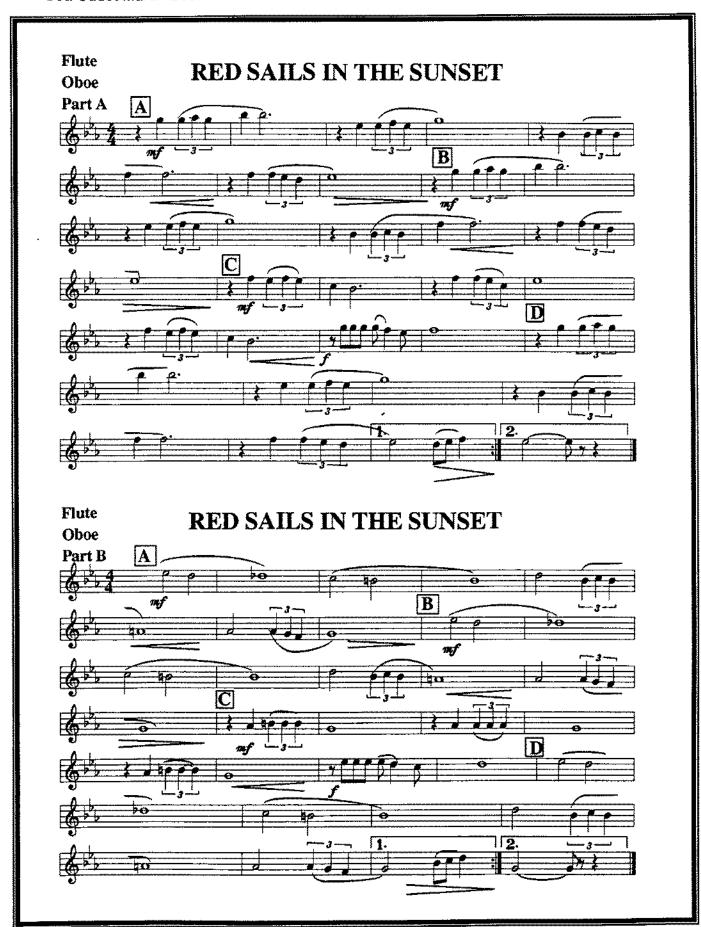
Red sails in the sunset, Way out on the sea. Oh! carry my loved one, Home safely to me.

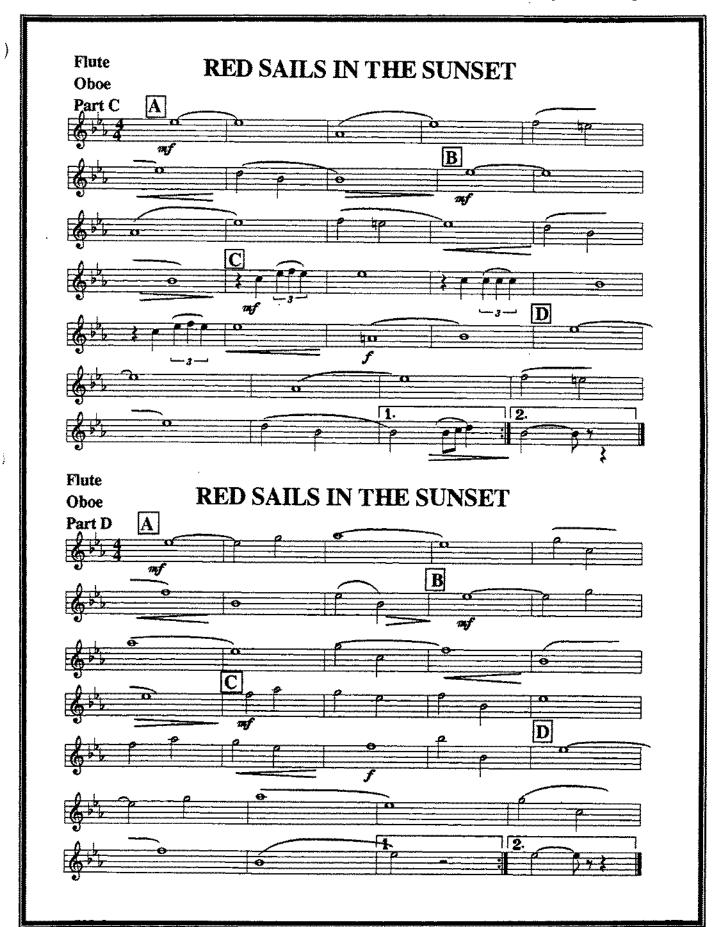




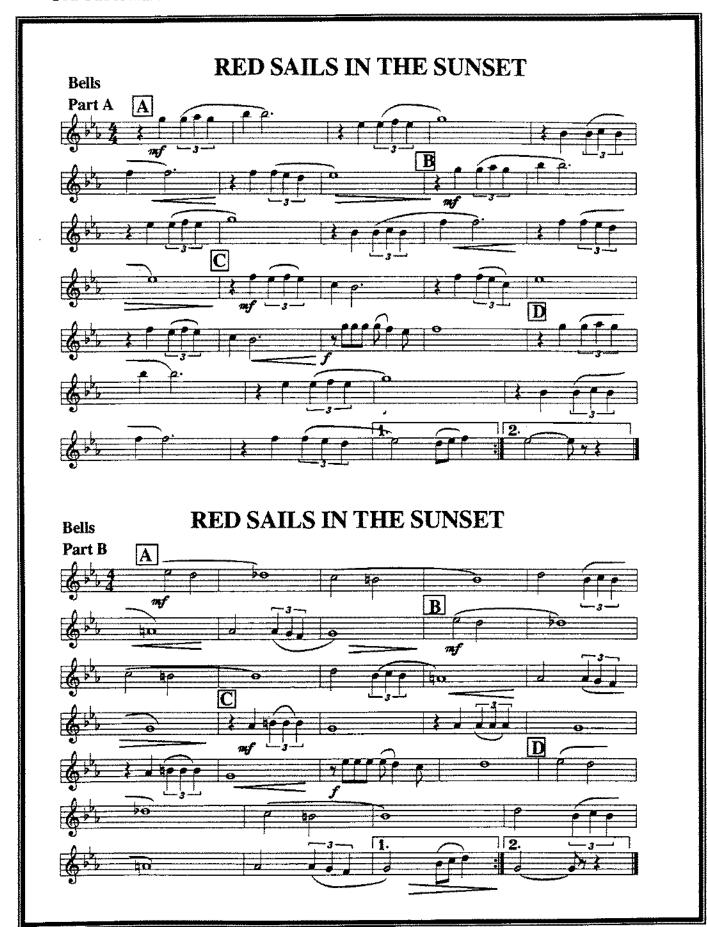


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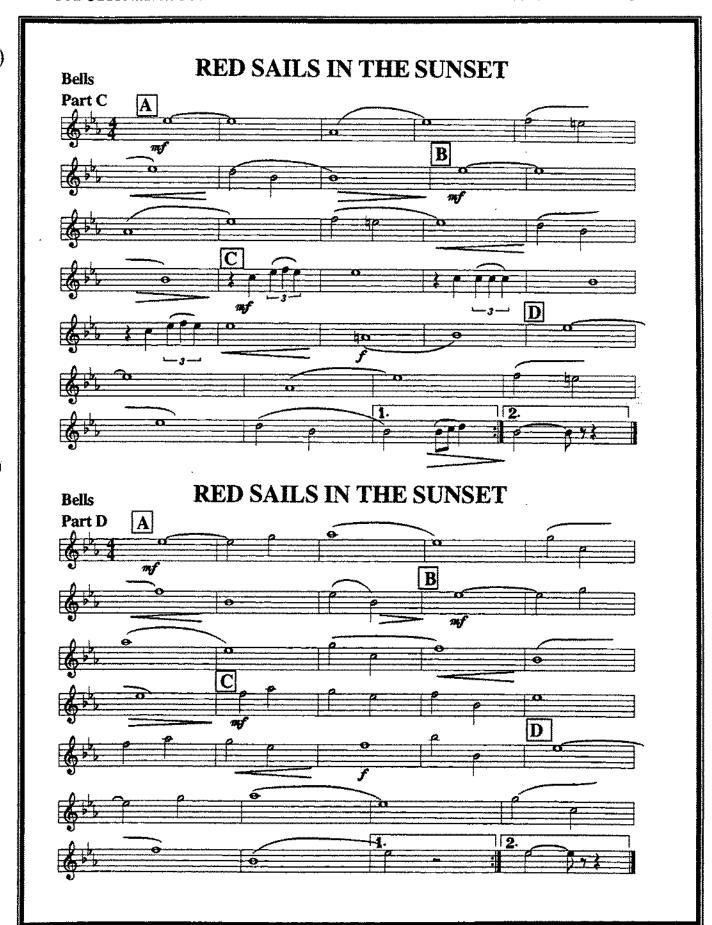




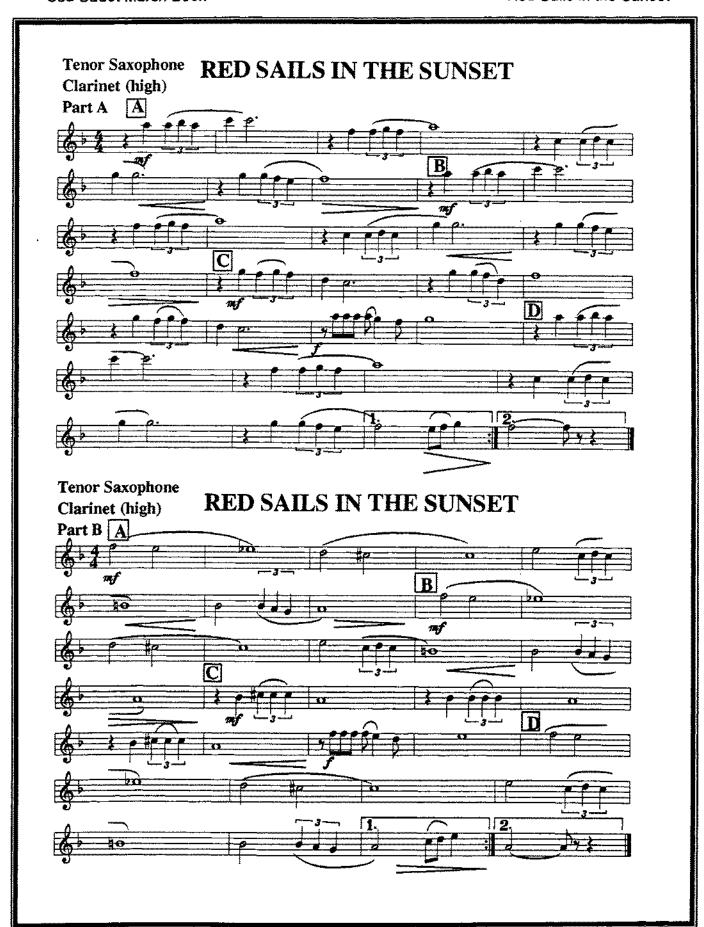
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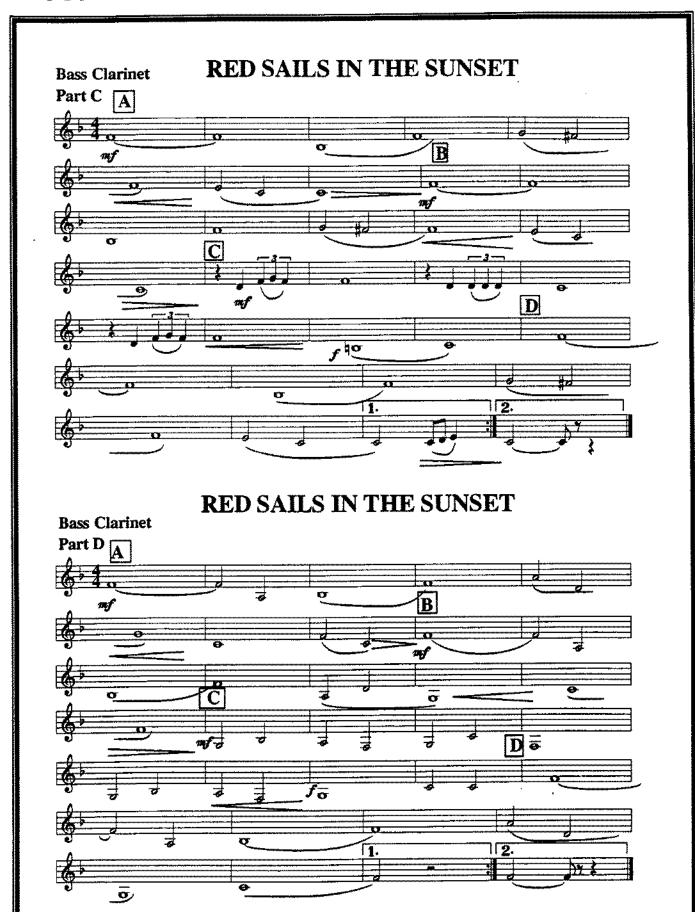
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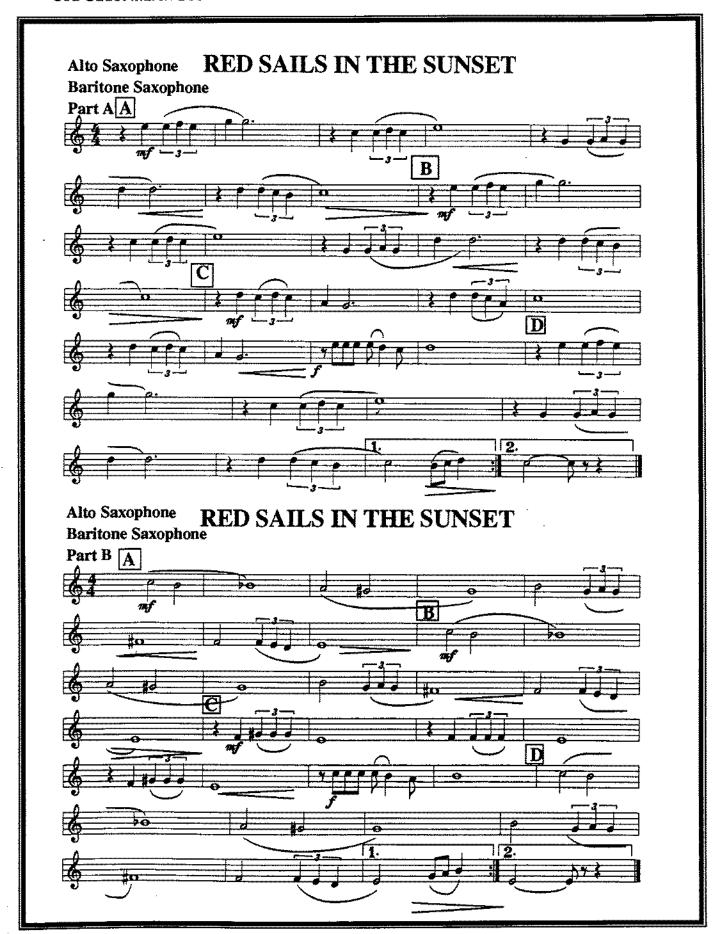




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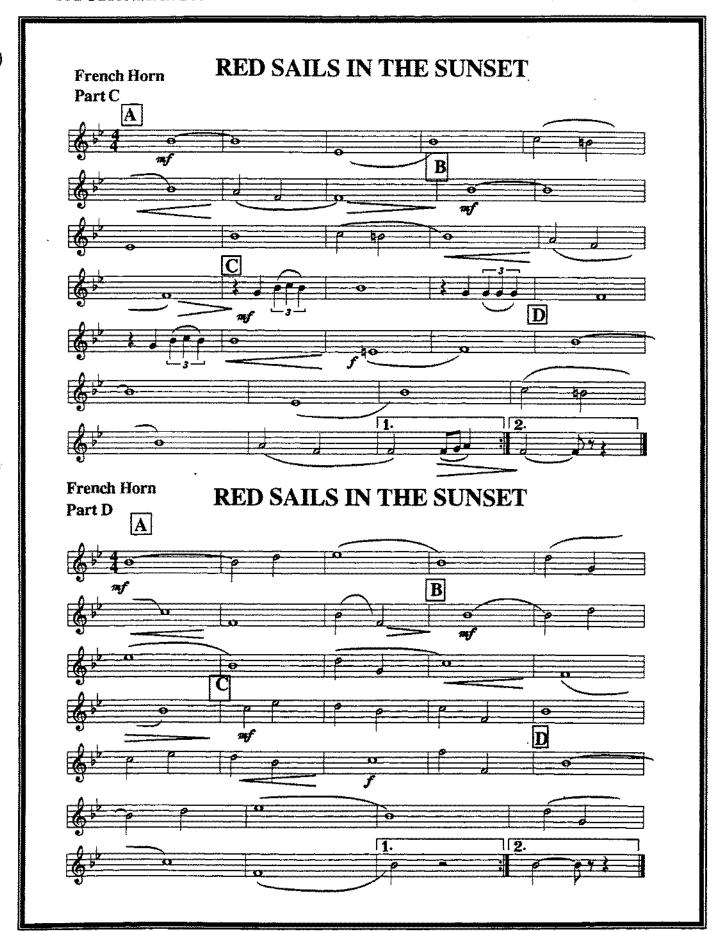


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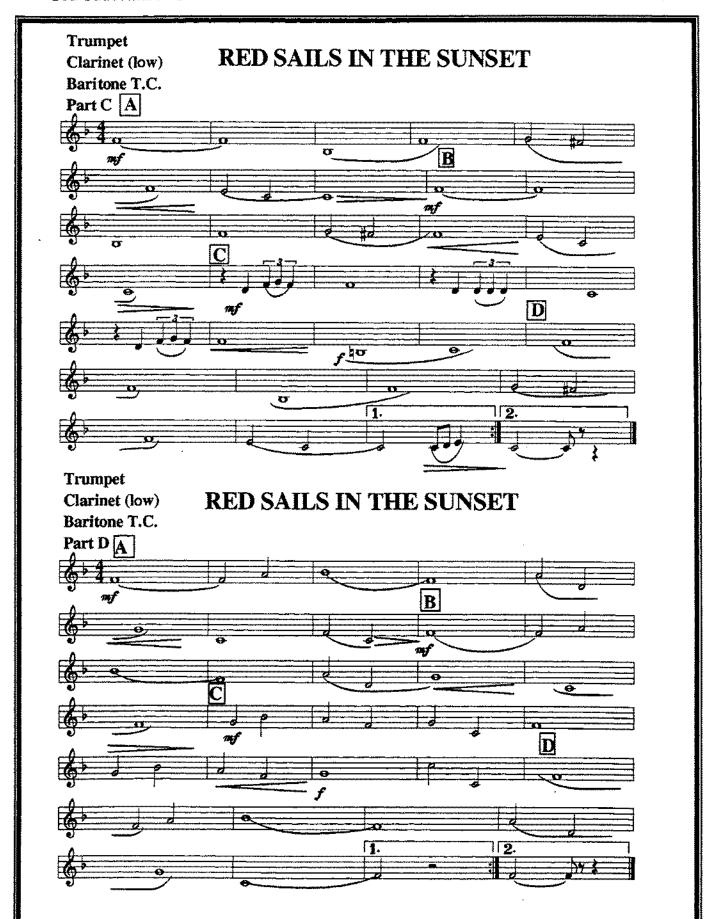


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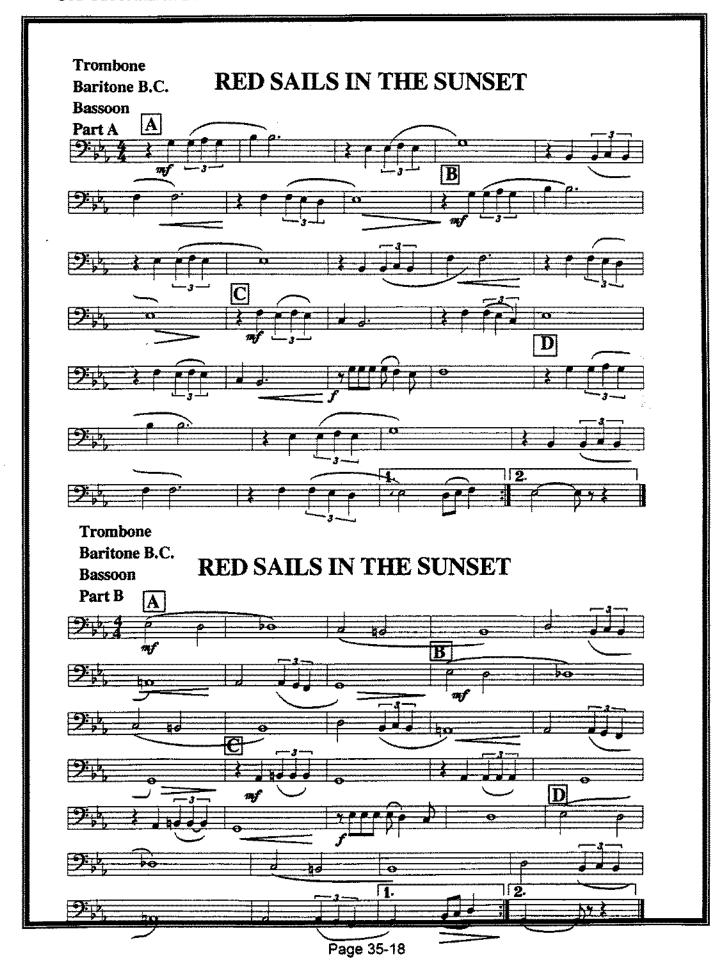


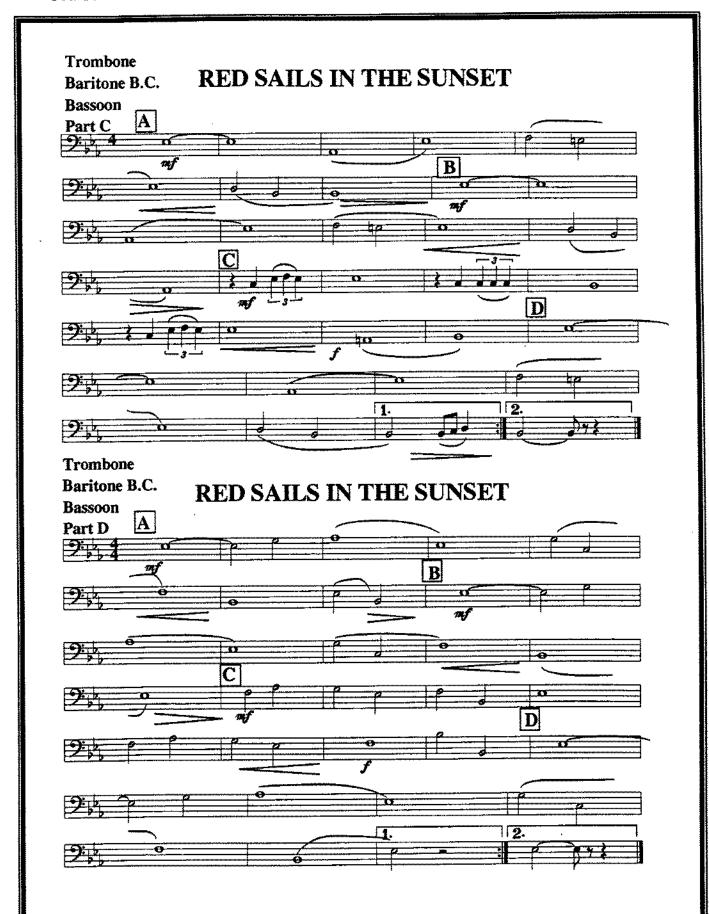
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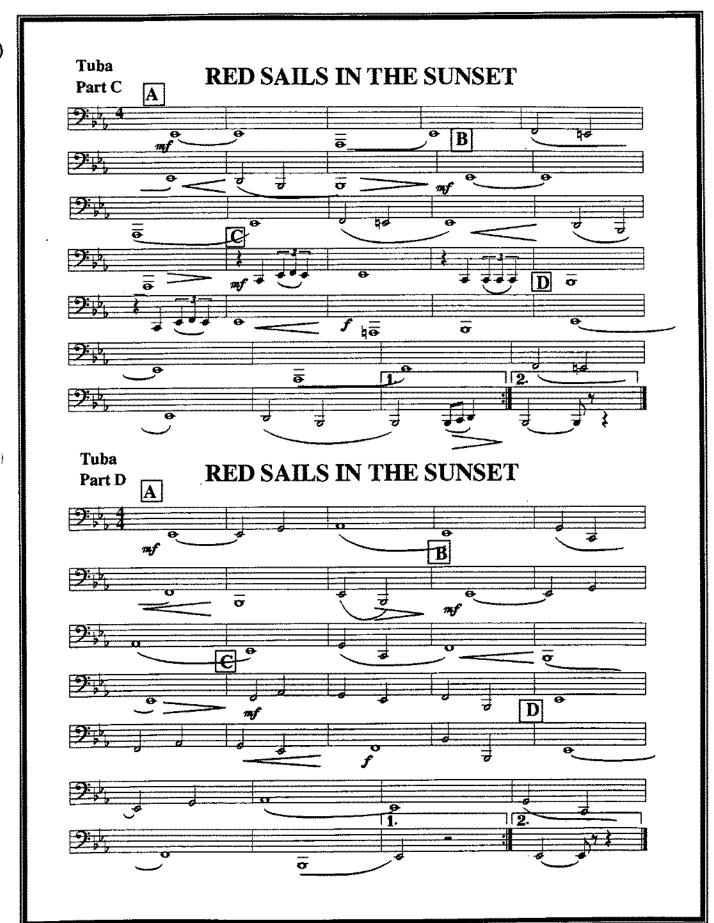


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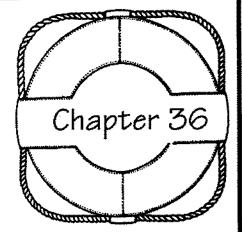








Rule Britannia, Ceremonial March



This well-known march was composed by Dr. T. A. Arne in the period following the Napoleonic wars when Greet Britain truly dominated the world's oceans. Its very patriotic lyrics by James Thomson express the pride of the British people after Napoleon's defeat. It was very important for the island nation to maintain its lifeline of sea routes to keep Britain supplied and to prevent any more aggressive acts. "Britannie" refers to the fair lady with helmet, trident and shield representing Great Britain. This march could be used as a slow march or inspection piece on ceremonial occasions.



Lyrics

When Britain first, at heav'n's command, arose from out the azure main, Arose from out the azure main, the azure main, This was the charter, the charter of the land, And guardian angels sang this strain:

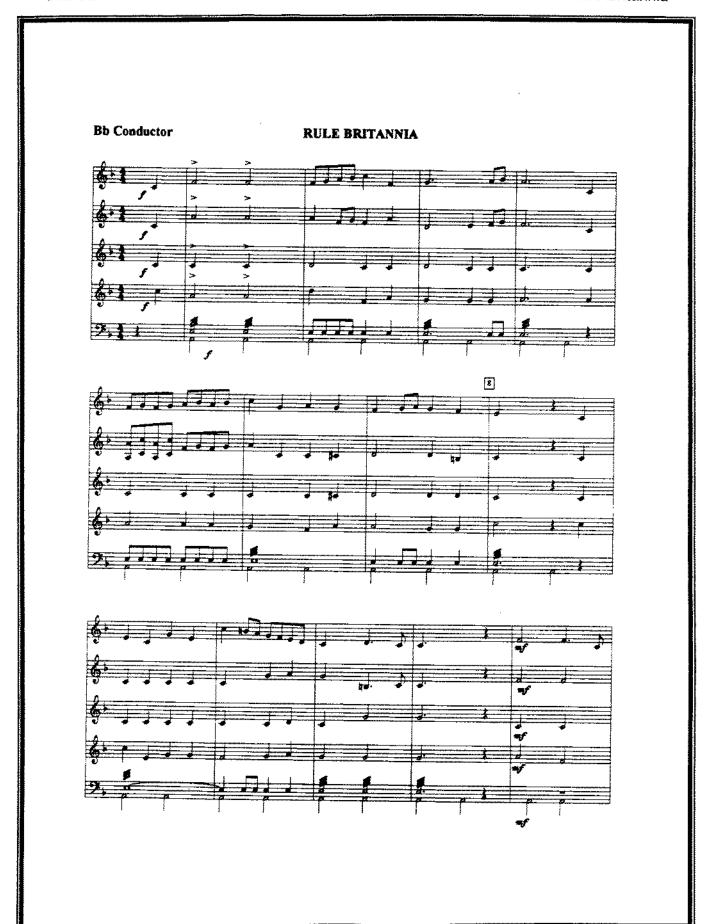
Chorus

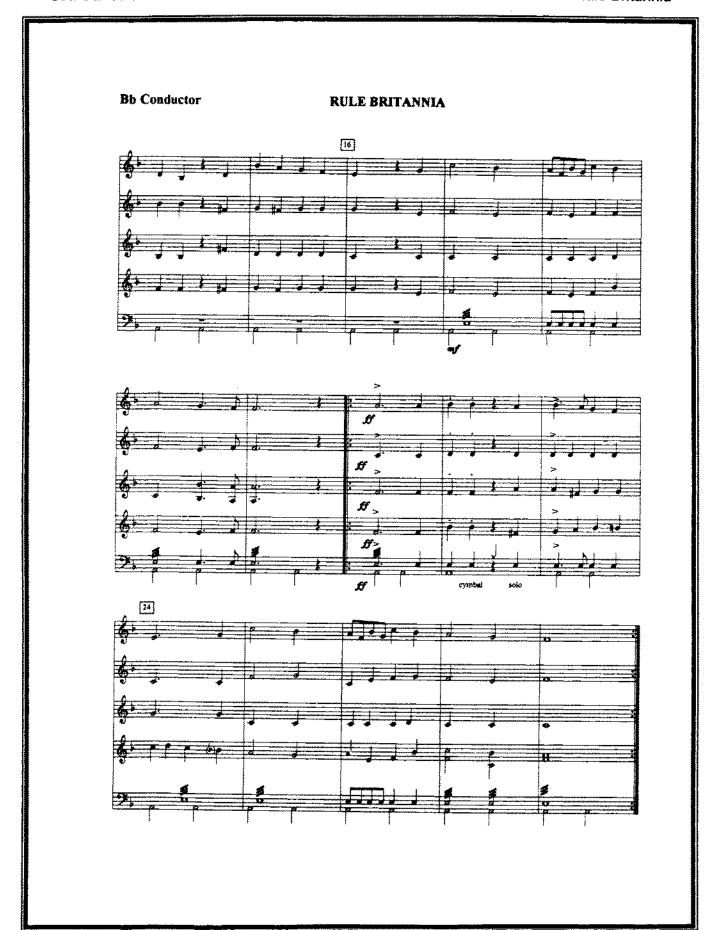
Rule Britannia! Britennia rule the waves! Britons never will be slaves

The nations not so blest as thee, must in their turn to tyrants fall, Must in their turn to tyrants fall, to tyrants fall, While thou shalt flourish, shalt flourish great and free, The dread and envy of them all.

Still more majestic shalt thou rise, more dreadful from each foreign stroke, More dreadful; from each foreign stroke, each foreign stroke, As the loud blast that tears the skies, Serves but to root thy native oak.

The muses still with freedom found, shall to thy happy coast repair, Shall to thy happy coast repair, thy coast repair, Blest Isle! with beauty, with matchless beauty crowned, And manly hearts to guard the fair.















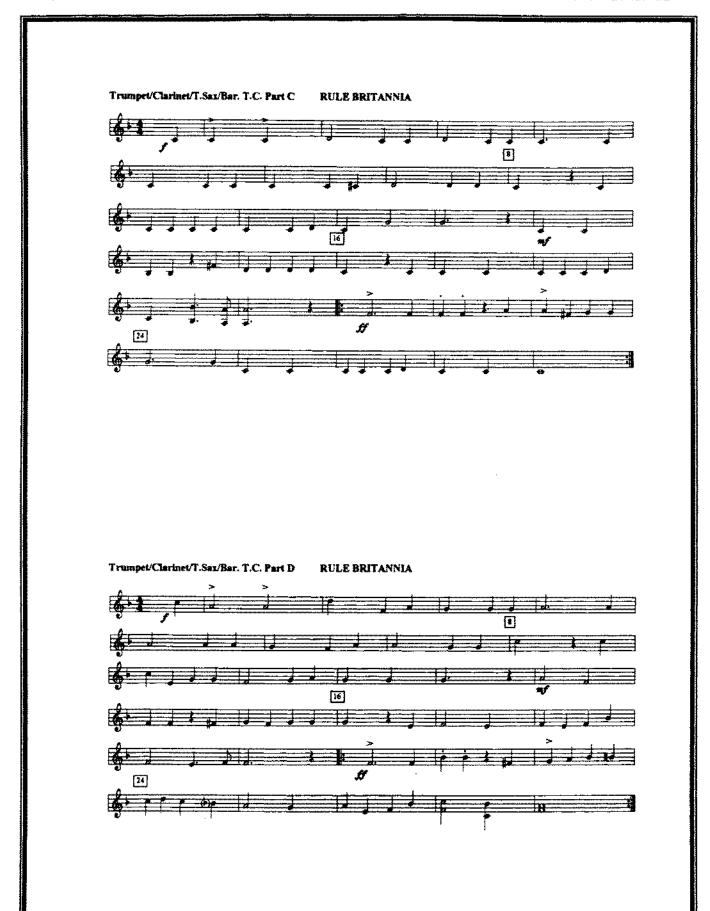






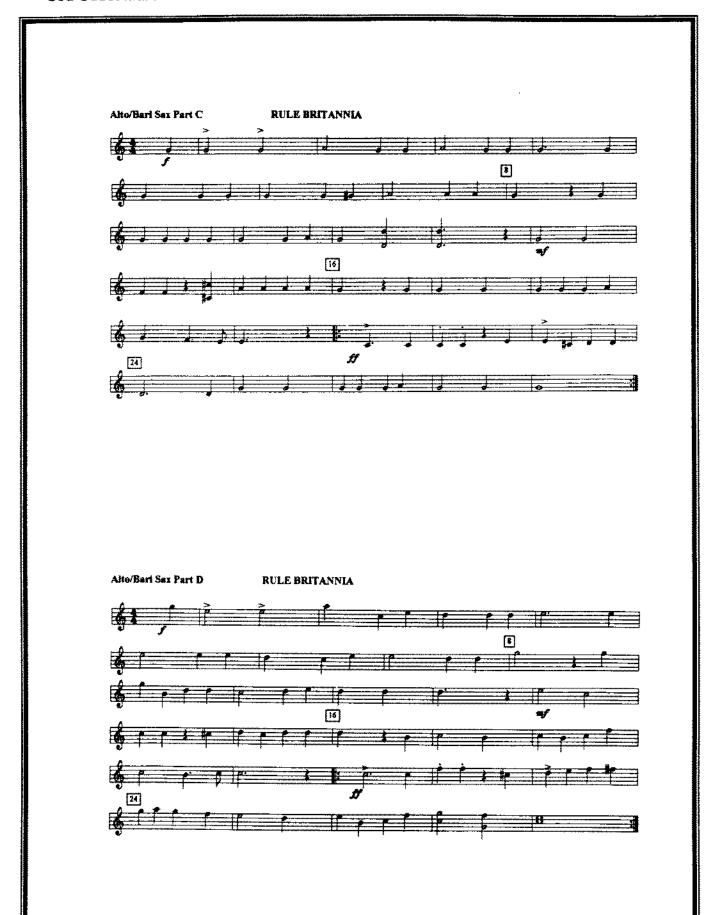
















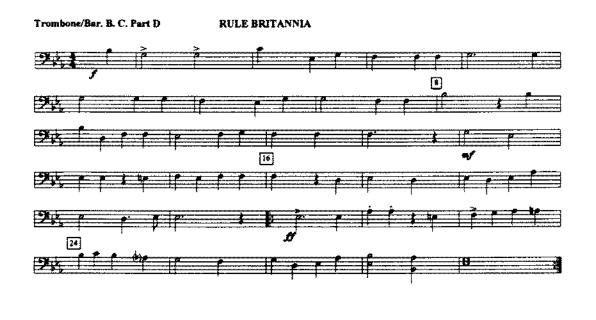






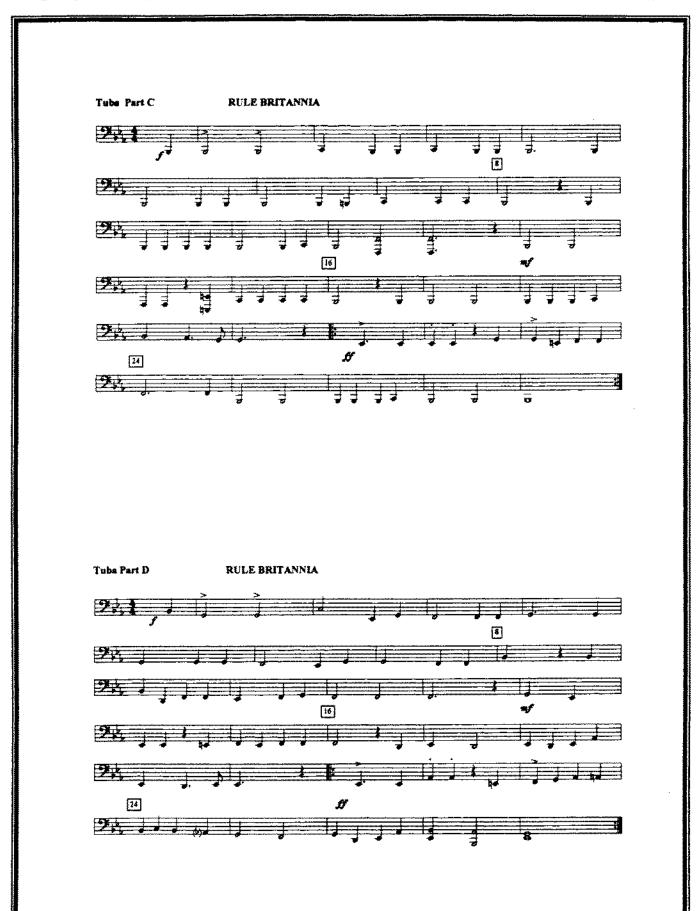


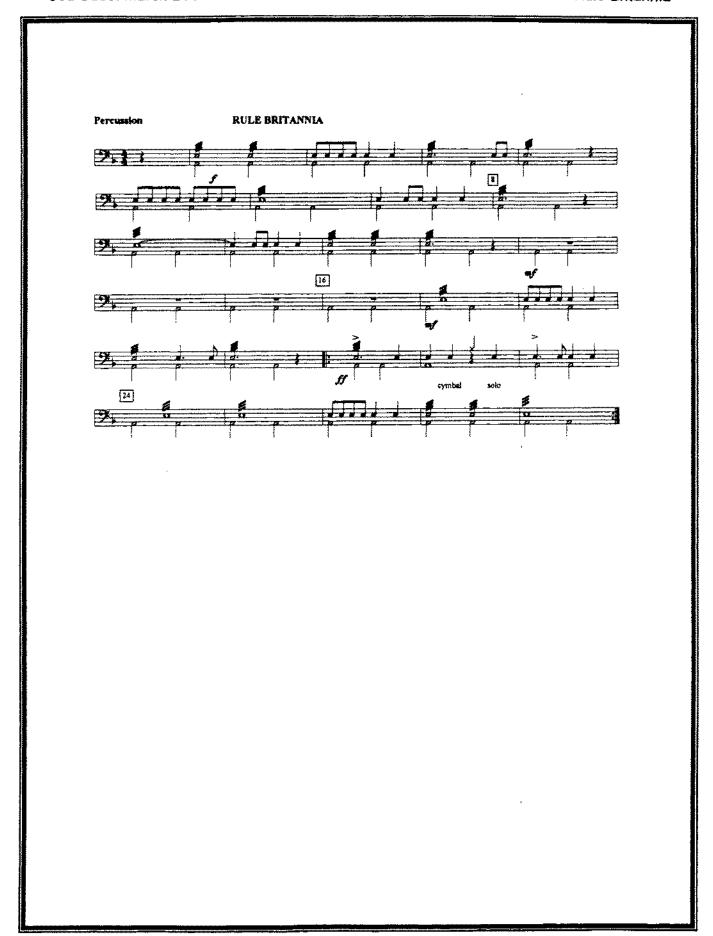






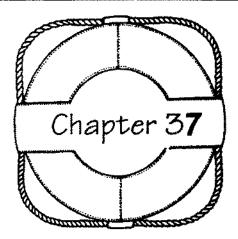






Sailing, Sailing, Sea Chantey

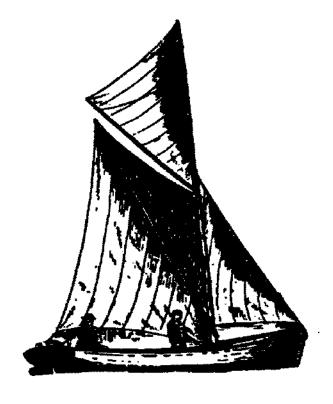




This easy arrangement of the chorus, or refrain of "Sailing, Sailing" would function well as a short inspection piece. The harbour bar referred to in verse three is a sand bar at the entrance to a harbour, not a drinking establishment.

This piece is has a very wave-like feel to it because of the 6/8 time signature and the bouncy bass line in Part D. The cadets must remember to keep this bouncy feel when playing this song in all the parts.

This piece is always popular due to its nautical nature and would form a good medley with "The Sailor's Hompipe" if one were played immediately after the other with no pause. "Sailing, Sailing, would also be suitable as an inspection piece or for public display.



Lyrics:

Y'heave ho! My lads, the wind blows free; a pleasant gale is on our lee, and soon across the ocean clear our gallant barque shall bravely steer; but 'ere we part from England's shores tonight a song we'll sing for home and beauty bright.

Refrain:

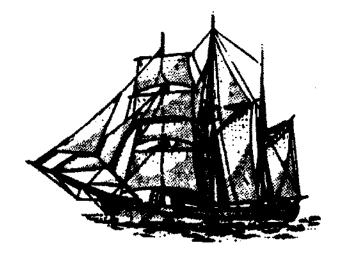
Then here's to the sailor and here's to the heerts so true who will think of him upon the waters blue.

Sailing, sailing over the bounding main; for many a stormy wind will blow 'ere Jack comes home again. Sailing, sailing over the bounding main; for many a stormy wind will blow 'ere Jack comes home egain.

The sailor's life is bold and free; his home is on the rolling see, and never heart more true or brave than he who launches on the wave.

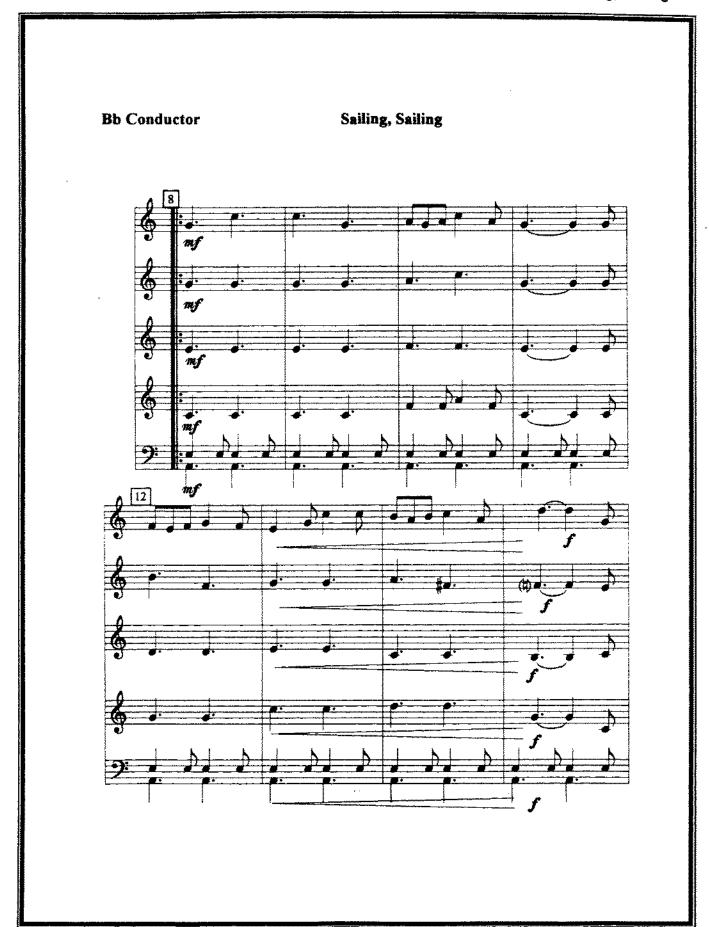
Afar he speeds in distant climes to roam; with jocund song he rides the sparkling foam.

The tide is flowing with the gale; Y'heave ho! My lads, set ev'ry sail. The harbour bar we shall soon clear, farewell once more to home so dear; for when the tempest rages loud and long, that home shall be our guiding star among.

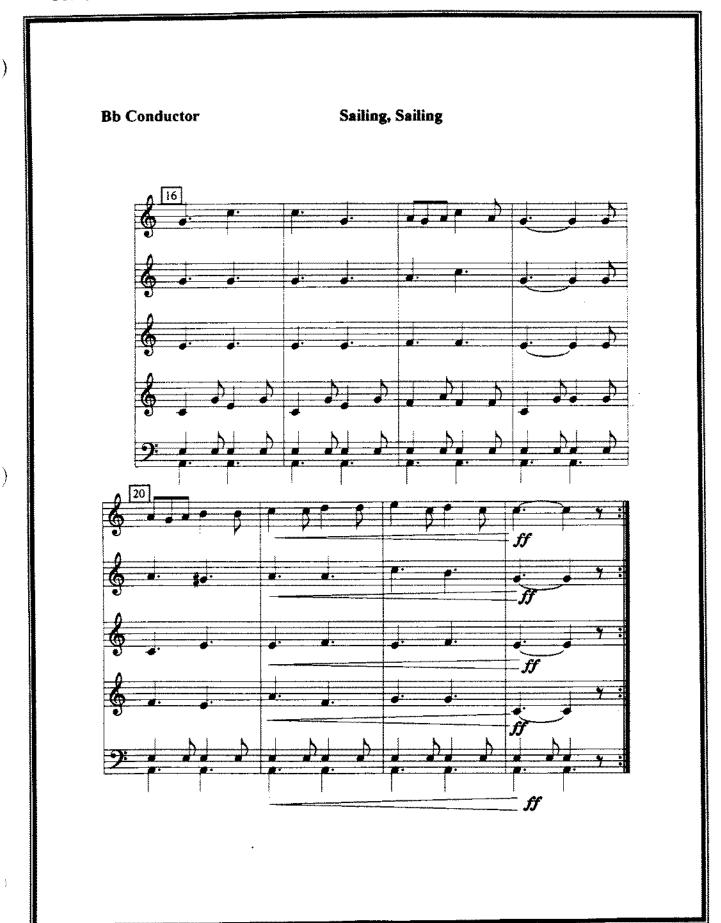




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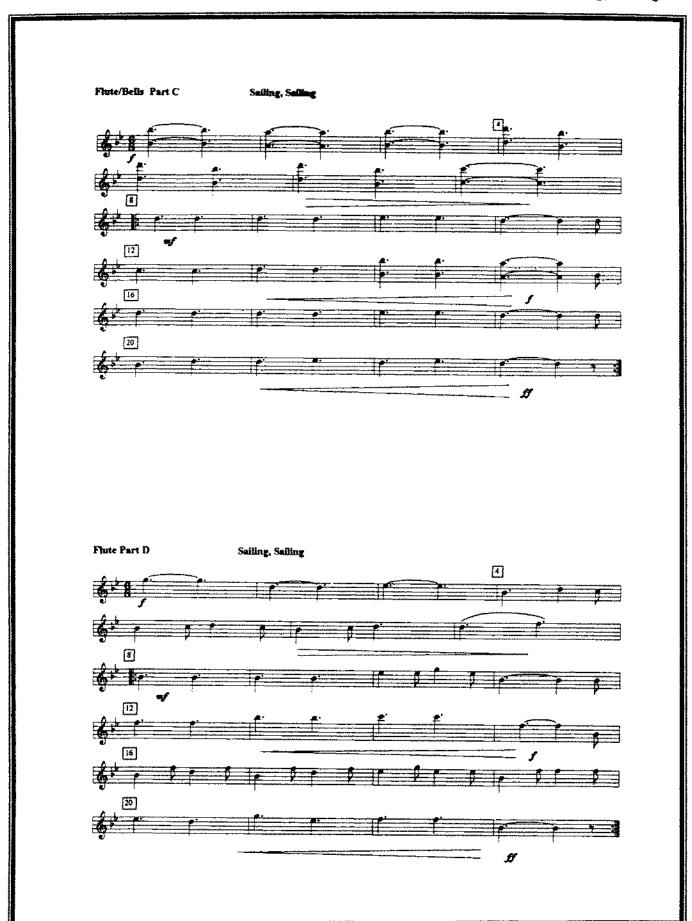


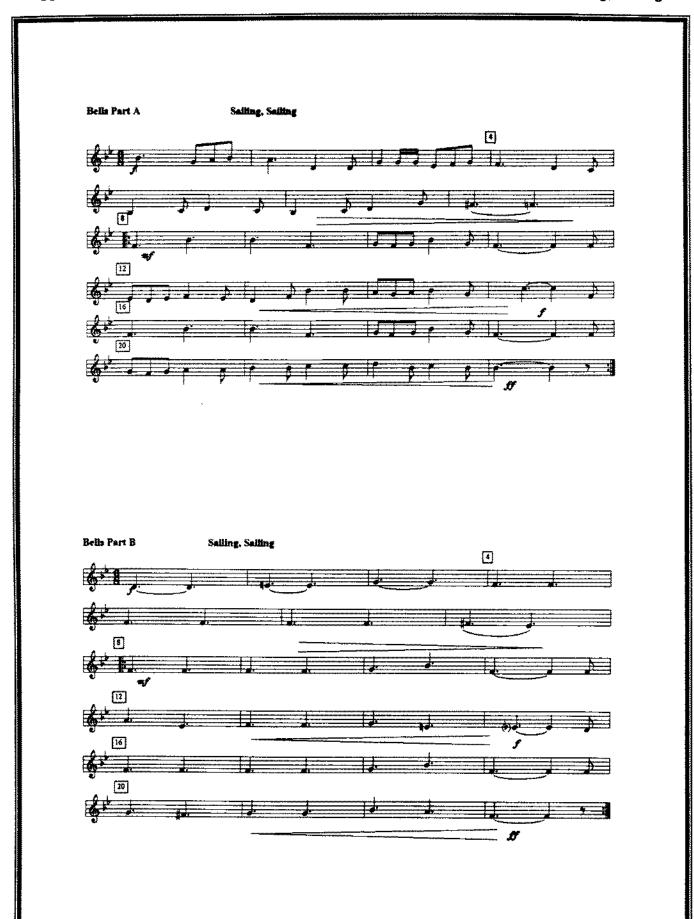
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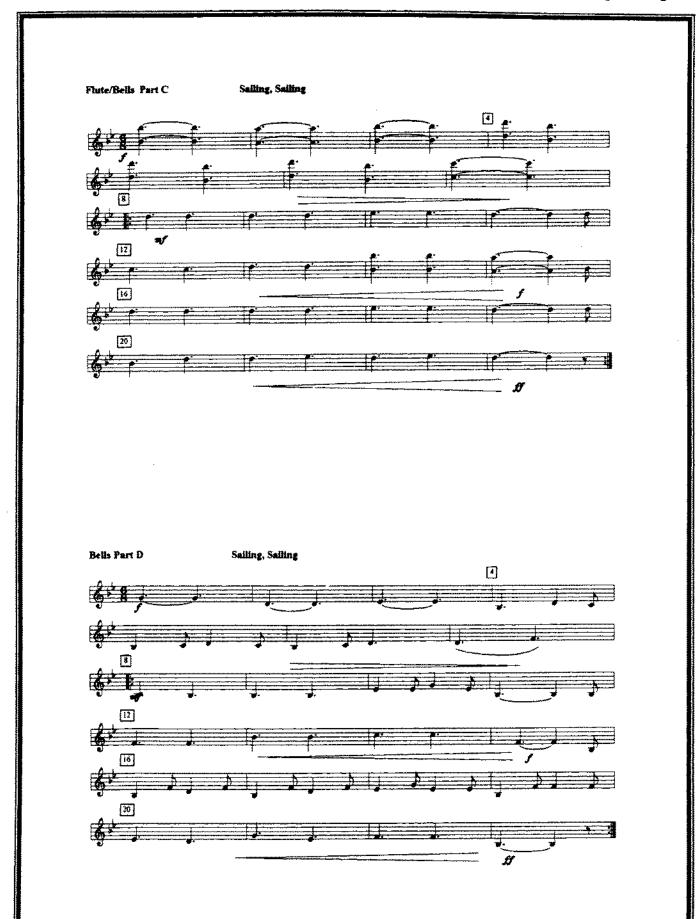


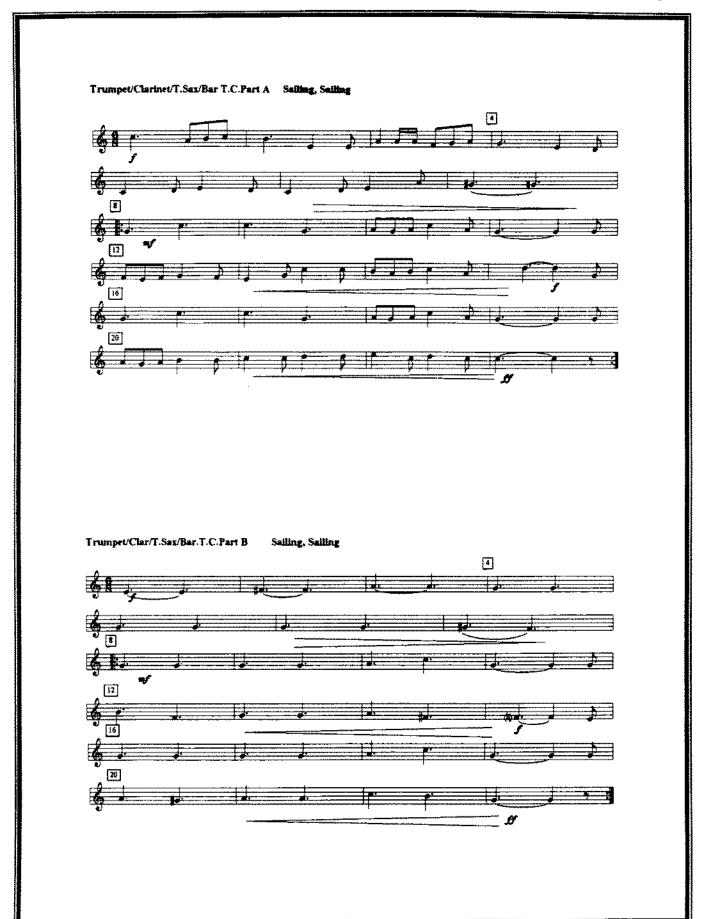


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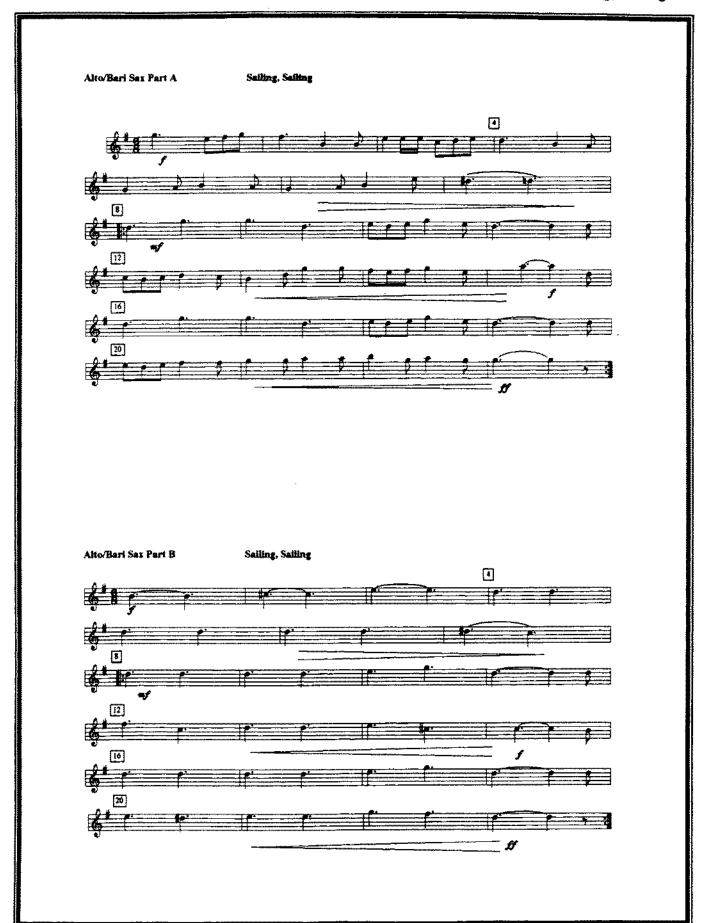




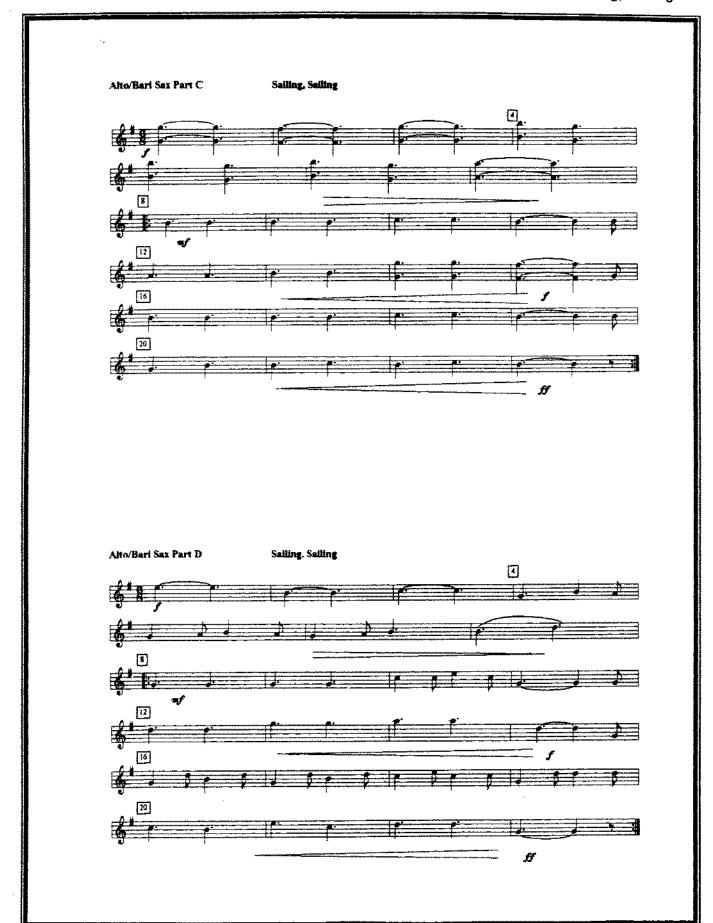




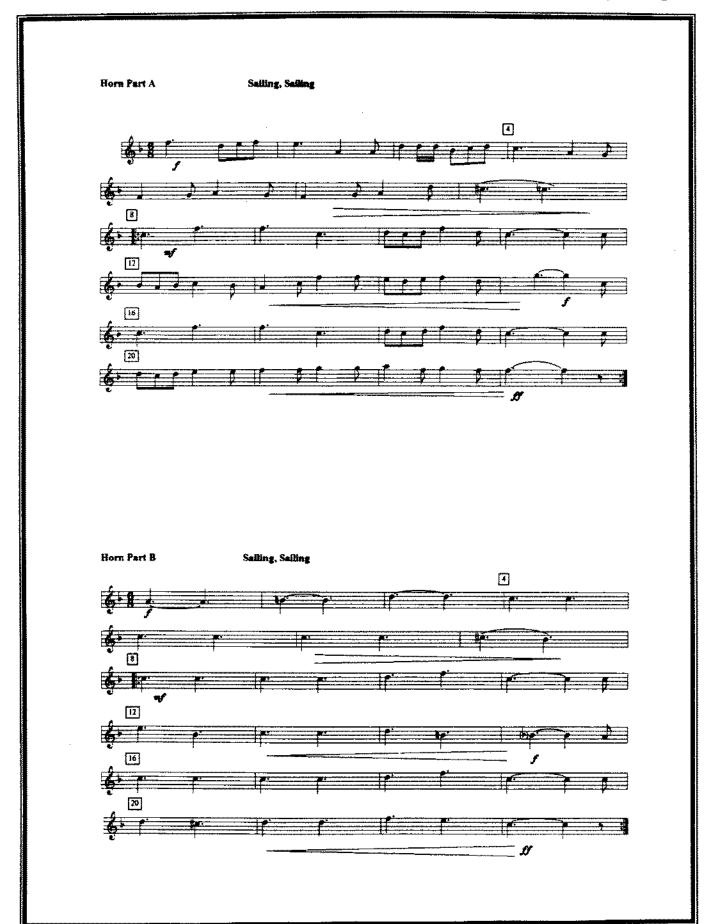
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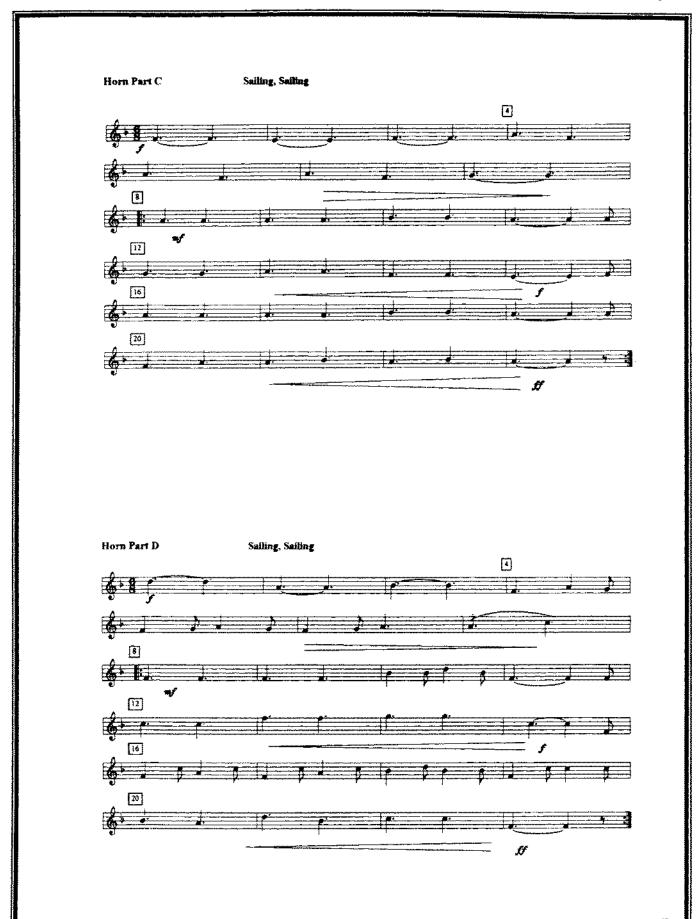


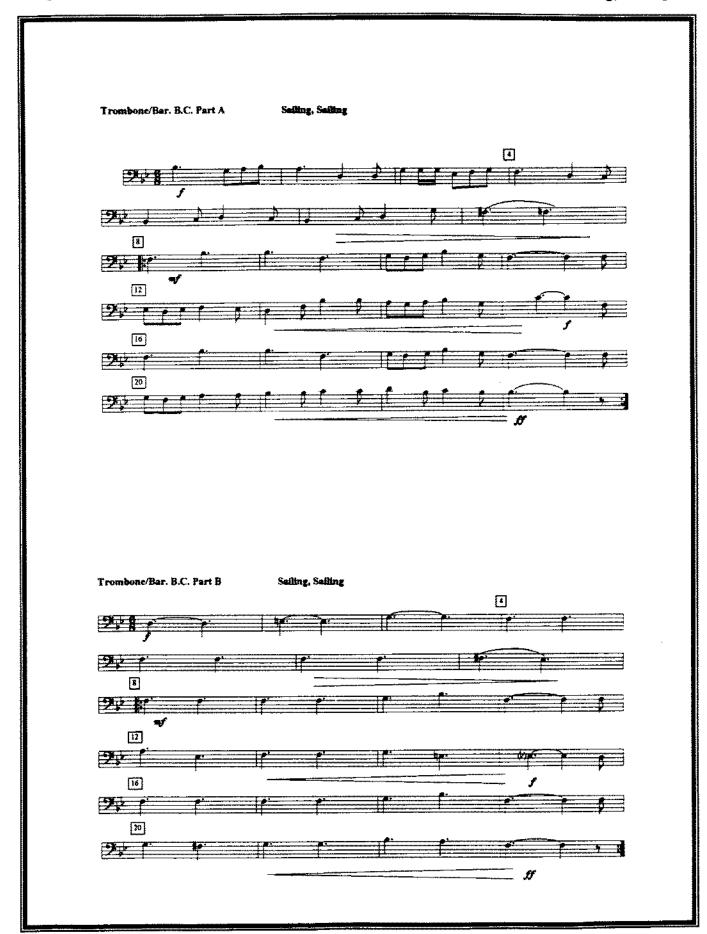
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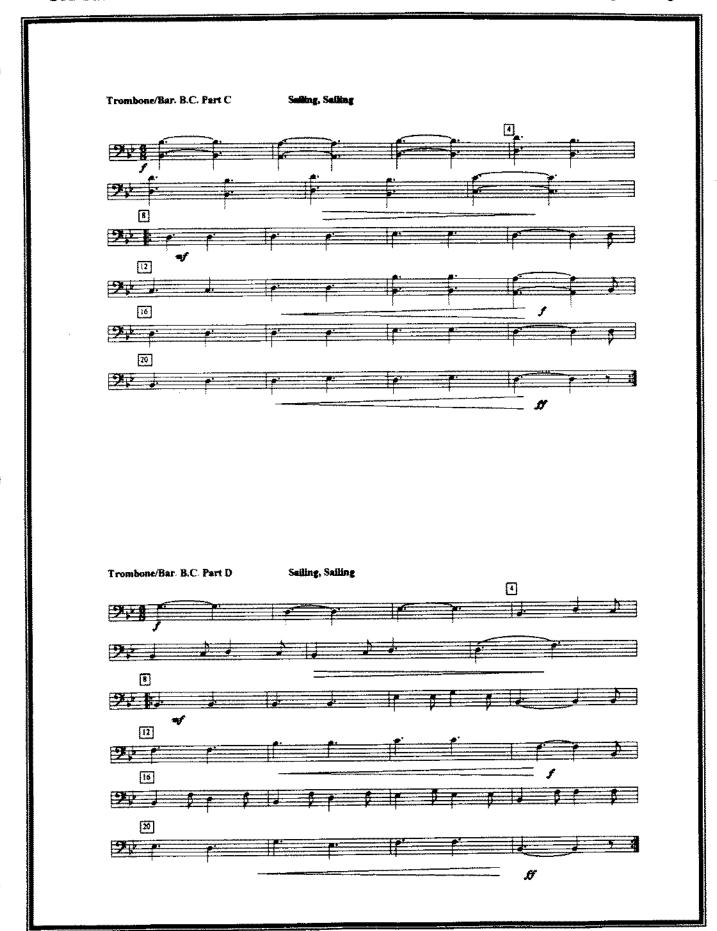


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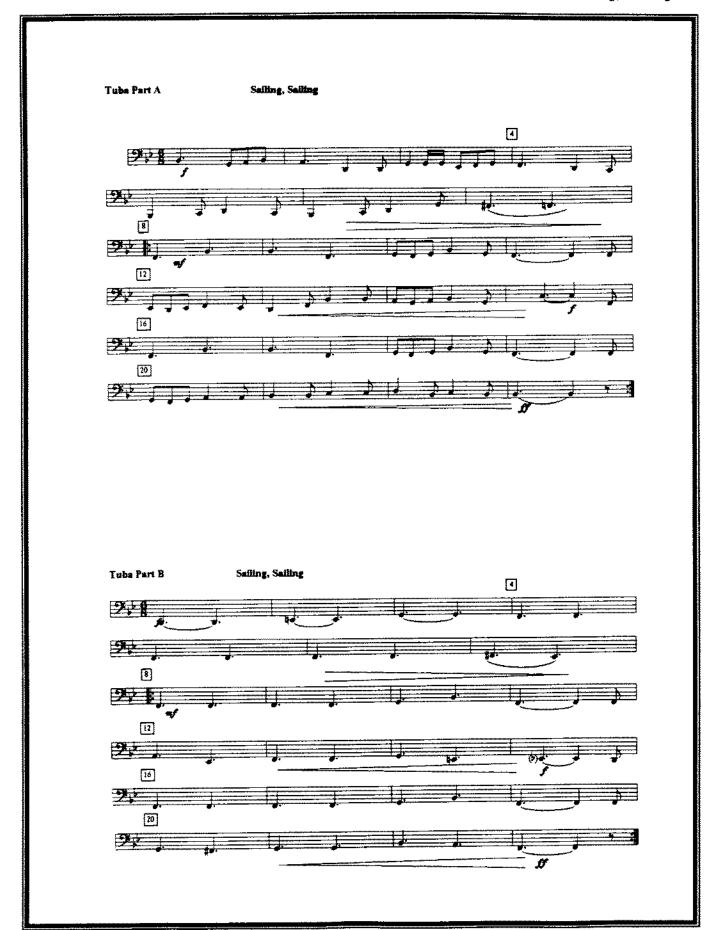




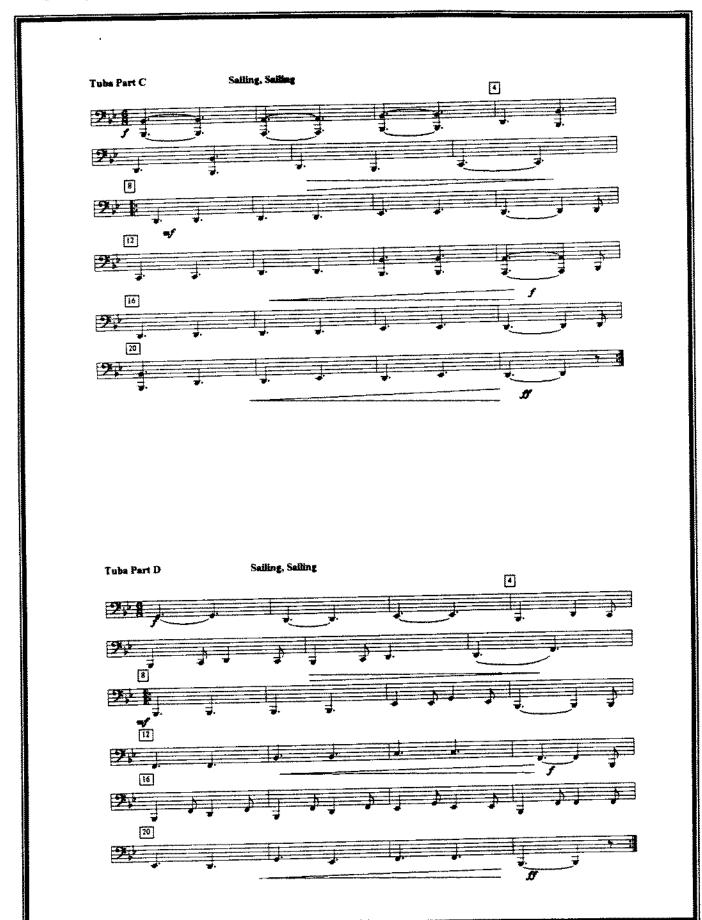




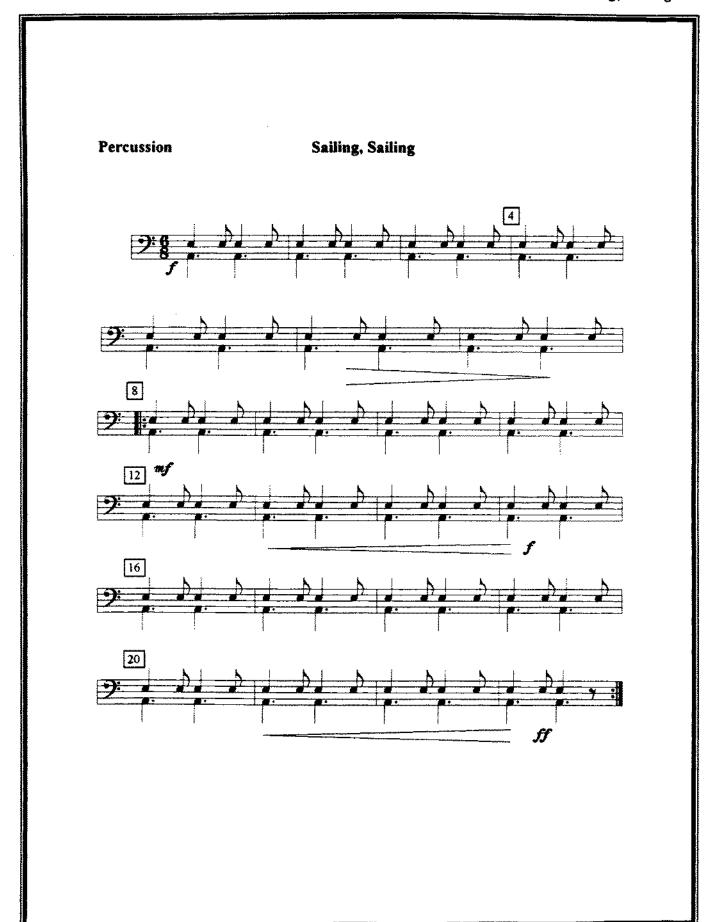
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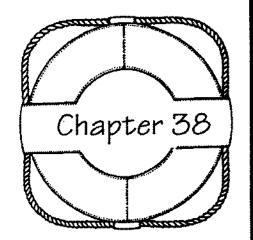
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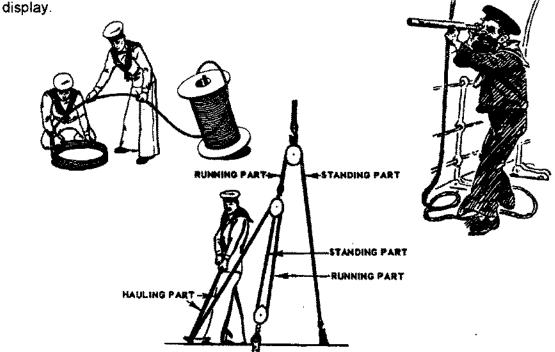
The Sailor's Hornpipe, Dancing Tune

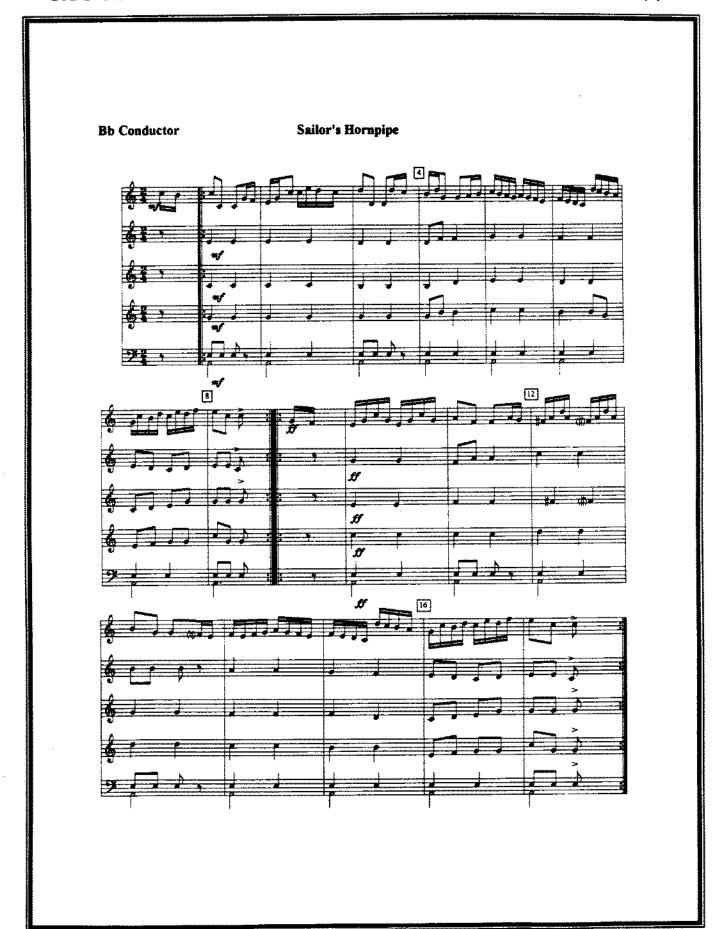


During a long ocean passage there are always some dull moments. Nowadays a sailor can watch a video or play bingo when he is bored but in the days of sail there was very little to do. For entertainment, the sailors would dance on the foc'sle accompanied by a fifer or a fiddler. The dances they performed would mimic their daily workings in the ship such as coiling rope, pulling on the ends of tackles, hoisting signal flags or keeping a good lookout for other ships.

This arrangement of "The Sailor's Hompipe" is well suited to a small or inexperienced band which may only have one or two strong players to carry the melody. The accompaniment is very easy and this piece could be used to showcase a strong player's talents. When playing Parts B, C, D and Percussion, the cadets must ensure they are very precise in their rhythm.

"The Sailor's Hornpipe" is always popular due to its nautical nature and would form a good medley with "Sailing Sailing" if one were played immediately after the other with no pause. "The Sailor's Hompipe" would also be suitable as an inspection piece or for public





Sailor's Hornpipe Flute Part A Sailor's Hornpipe Flute Part B 4 16 Sailor's Hornpipe Flute Part C 4 Flute Part D Sailor's Hornpipe [6]

Sailor's Hornpipe Bells Part A Sailor's Hompipe Bells Part B 4 Bells Part C Sailor's Hompipe Sailor's Hompipe Bells Part D [6]

Trumpet/Clarinet/Tenor Sax Part A Sailor's Hornpipe



Trumpet/Clarinet/T. Sax/ Bar T.C. Part B Sailor's Hornpipe



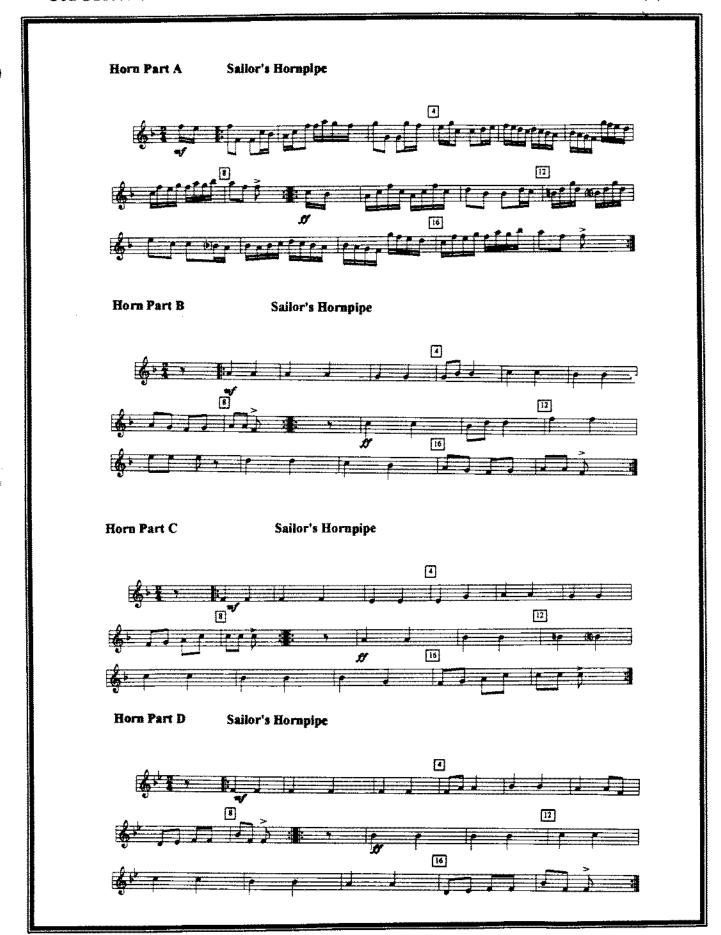
Trumpet/Clarinet/Tenor Sax Part C Sailor's Hornpipe



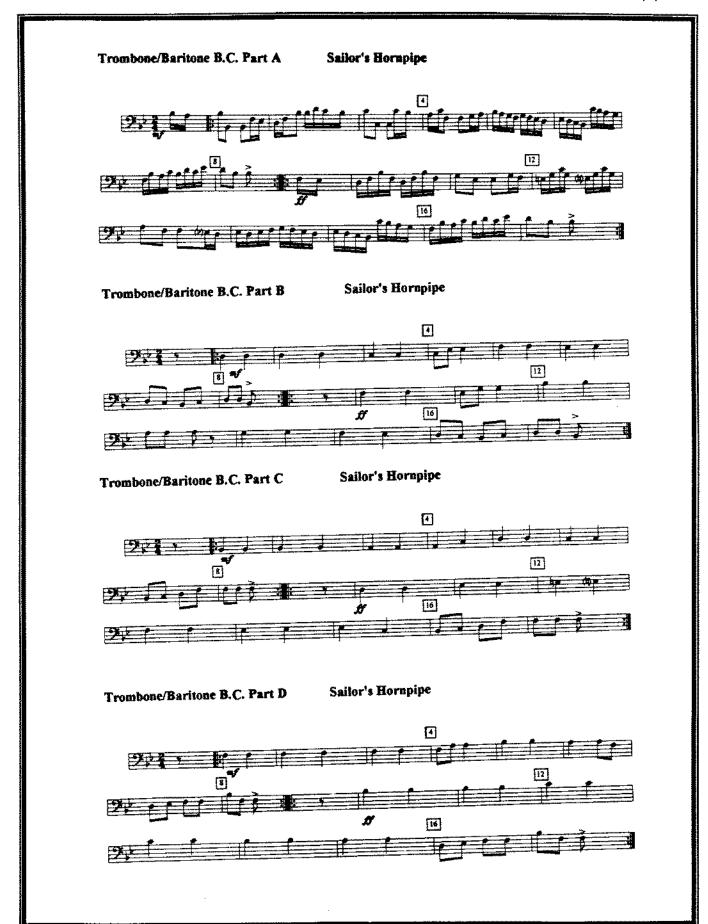
Trumpet/Ciarinet/T.Sax/Bar T.C. Part D Sailor's Hornpipe

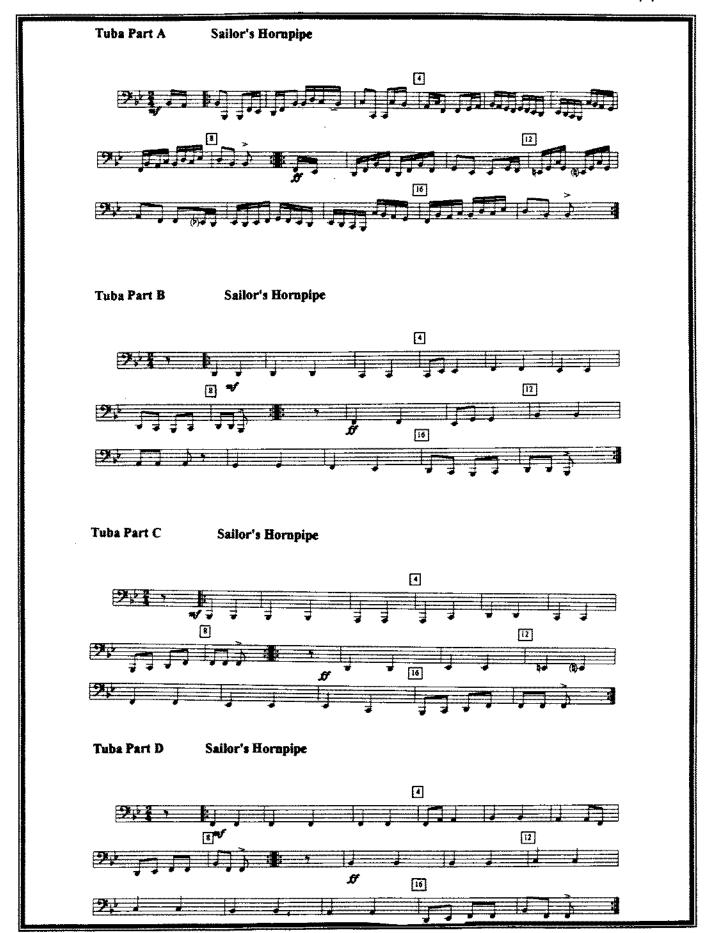






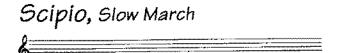
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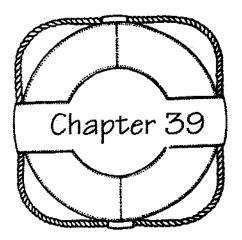




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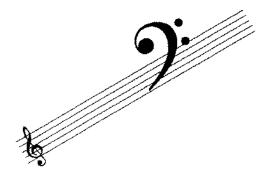




This simple march is taken from the opera, "The Mercy Of Scipio", written in 1725 by Sir George Frederic Handel. This composer is well known for his oratorio, "The Messiah". This arrangement stays close to the original four-part form written by Handel. The lyncs, titled "Toll For The Brave", were written by William Cowper in 1782. When "Scipio" is played, the concept of simple, square rhythms should be reinforced. The operatic origin is shown in the melody which easily lends itself to being sung. As Scipio was a Roman Centurion, this piece should be played with grandeur and elegant phrasing, with plenty of emphesis on the horizontal accented notes which show strength and power.

Handel was a well traveled German who studied in Italy and made his career in England. His music reflected influences from all of these countries and he was regarded as the best composer of his time. Handel was an extremely corpulent man well known for his sense of humor. However, he was also a strict music master. He reportedly once held a recalcitrant soprano out a window until she agreed to sing his operas the way he told her to. As the soprano was no featherweight, Handel must have been strong as well as large. At this time, singers were expected to be temperamental, and at one public performance of Handel's works in 1727, two sopranos had a fist fight on-stage despite the fact the Princess Caroline was in attendance.

Although Handel was painted as a tyrant and glutton by some, he made many jokes at the expense of public figures and wes well loved by the British people for his pious and honorable nature, and was buried in Westminster Abbey in 1759. The slow march, Scipio, is played by British and Commonwealth Services bands, a fitting tribute to this great composer.



Lyrics:

Toll, for the Brave!
The Brave theat are no more,
All sunk beneath the wave,
Fast by their native shore!
Eight hundred of the brave,
Whose courage well was tried,
Had made the vessel heel,
And laid her on her side;
A land breeze shook the shrouds,
And she was overset;
Down went the "Royal George",
With all her crew complete.

Refrain:

Toll for the Brave!
The Brave that are no more,
All sunk beneath the wave,
Fast by their native shore!

Toll for the Brave!
Brave Kempenfelt is gone;
His last sea fight is fought;
His work of glory done.
It was not in the battle,
No tempest gave the shock,
She sprang no fatal leak,
She ran upon no rock.
His sword was in its sheath,
His fingers held the pen,
When Kempenfelt went down,
With twice four hundred men.

Weigh the vessel up,
Once dreaded by our foes,
And mingle with our cup
The tears that England owes.
Her timbers yet are sound,
And she may float again,
Full charg'd with England's thunder,
And plough the distant main.
But Kempenfelt is gone,
His victories are o'er,
And he and his eight hundred
Must plough the wave no more!



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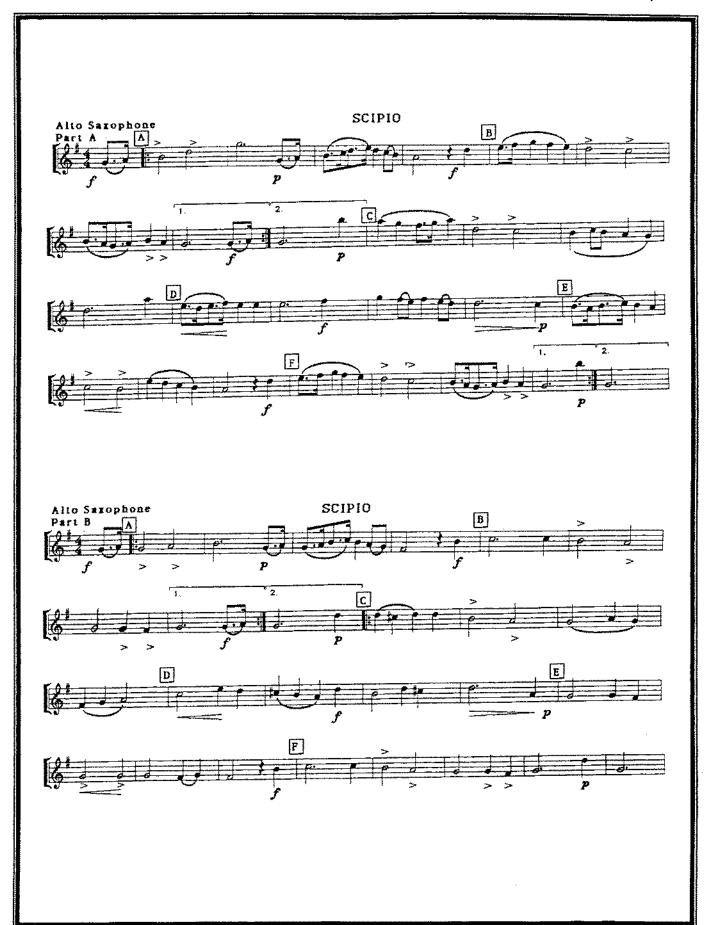
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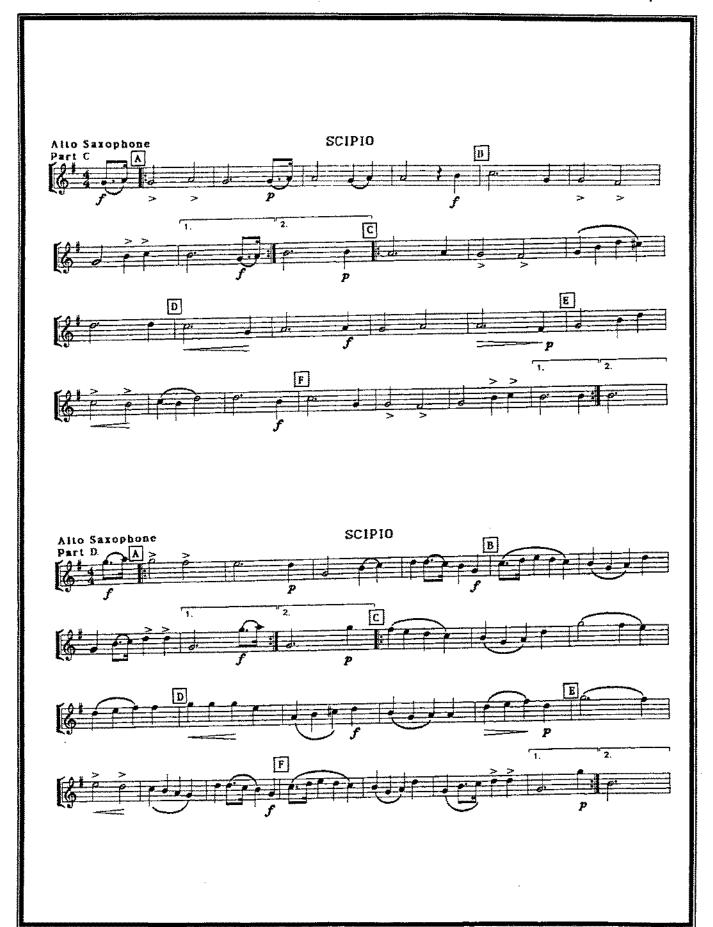






















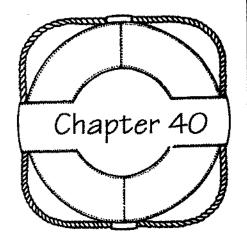




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Sunset, an orchestrated bugle call





The lowering of the Canadian flag, or ensign, at the end of the day is accompanied by the bugle call "sunset". For more formal occasions, when a full band is present, the following, stiming arrangement is ideal. This arrangement is an adaptation of the original by Bandmaster A.C. Green of the Royal Marines.

"Orchestrated Sunset" was first played during Beating Retreat ceremonies conducted by the Royal Navy Mediterranean Fleet in 1934. Today it is used invariably during naval Sunset Ceremonies and during the Ceremony of the Flags. Although not a requirement, it may be played during a sea cadet corps' weekly Sunset Ceremony.

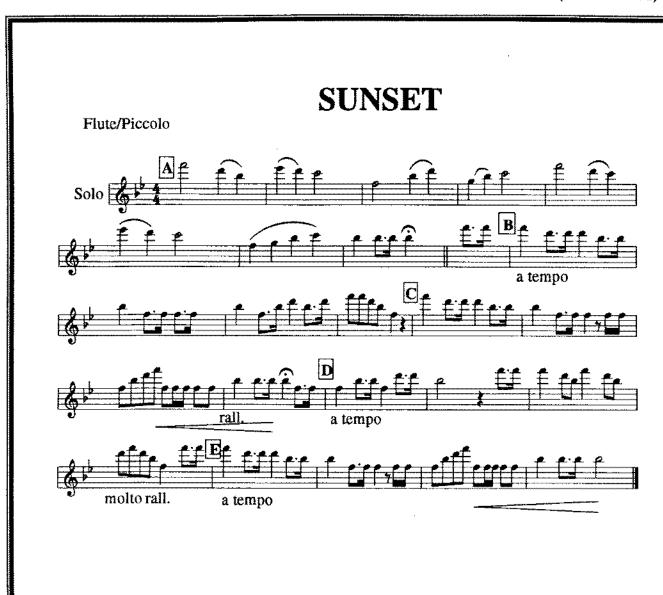




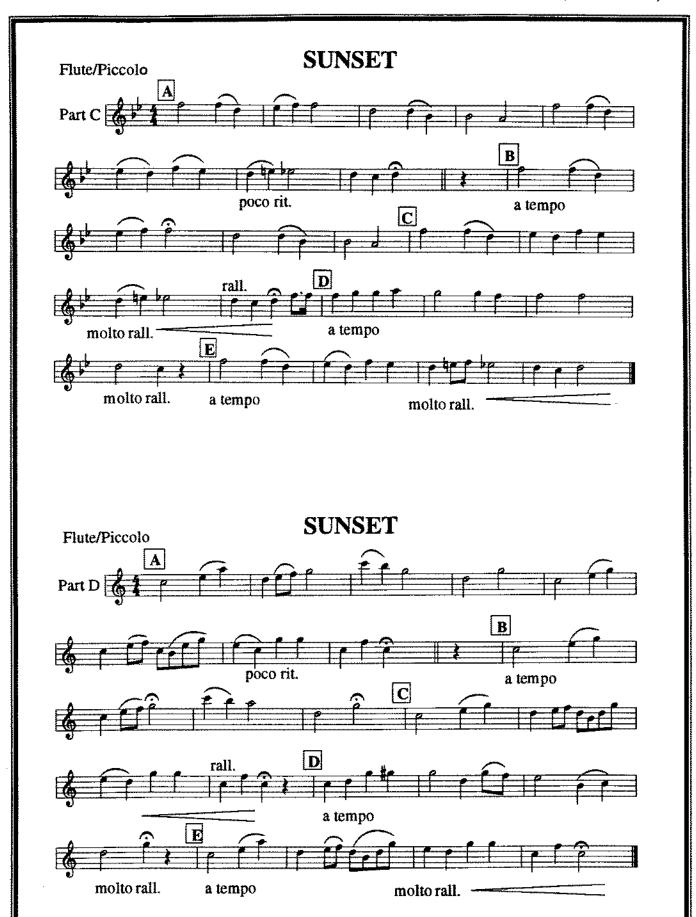


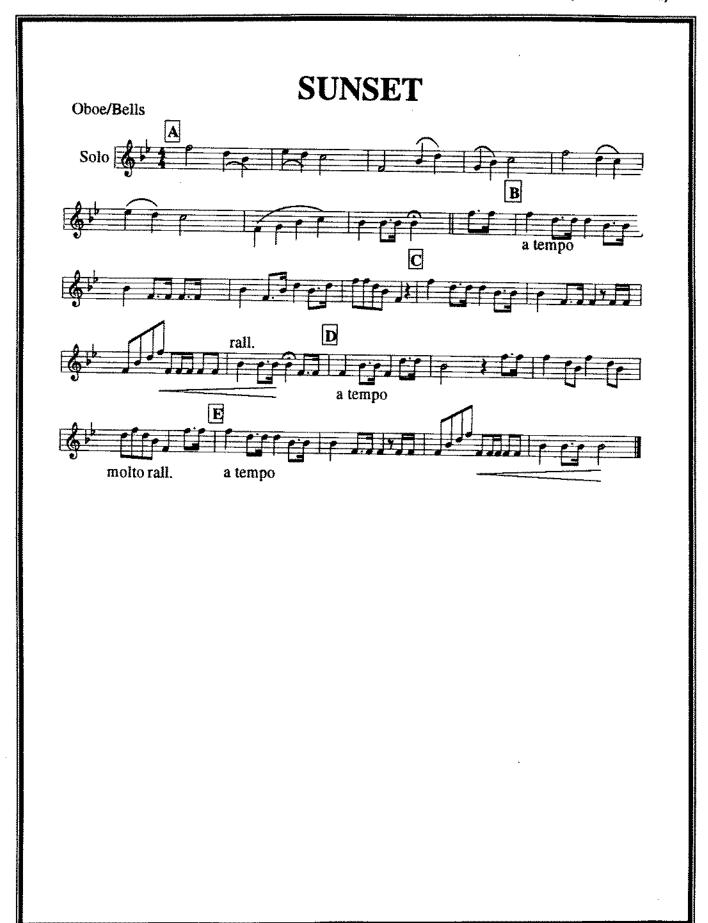


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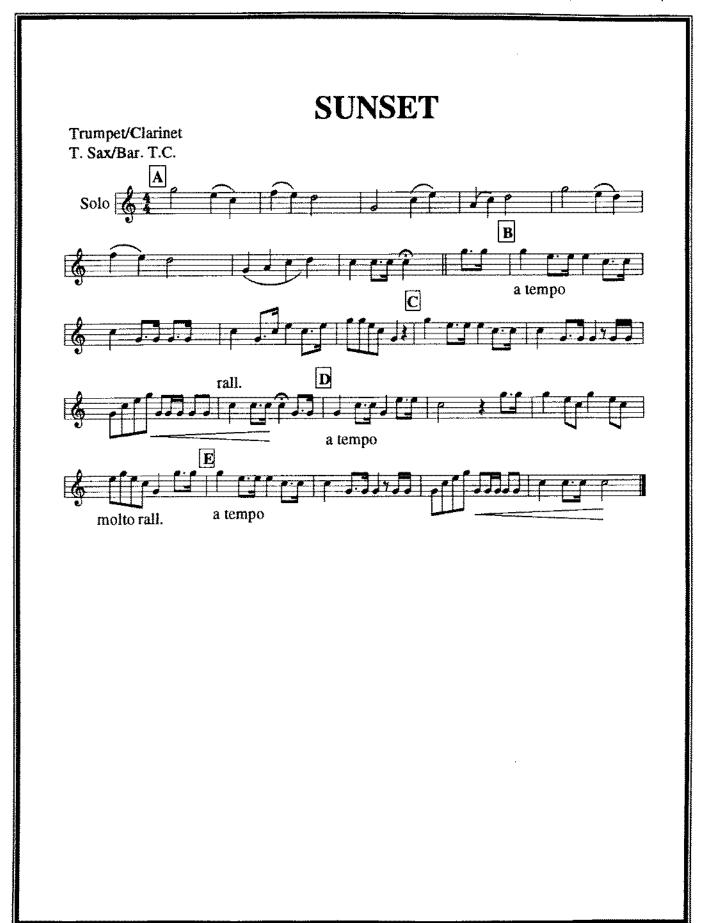
















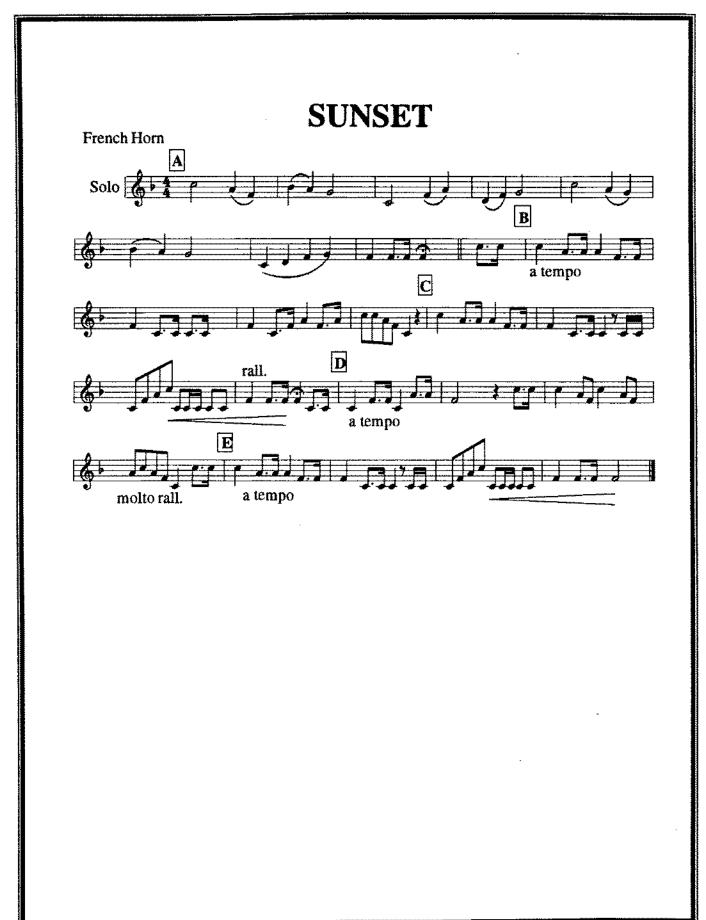


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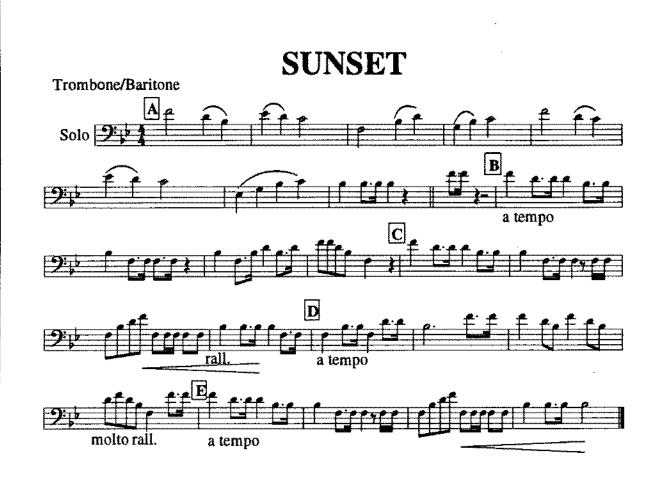






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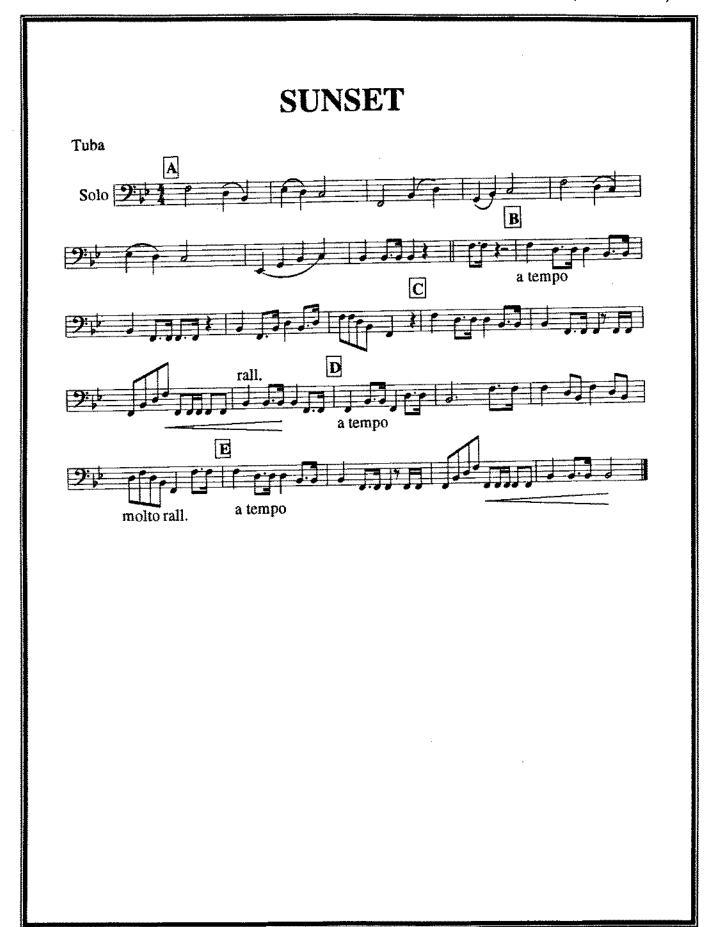








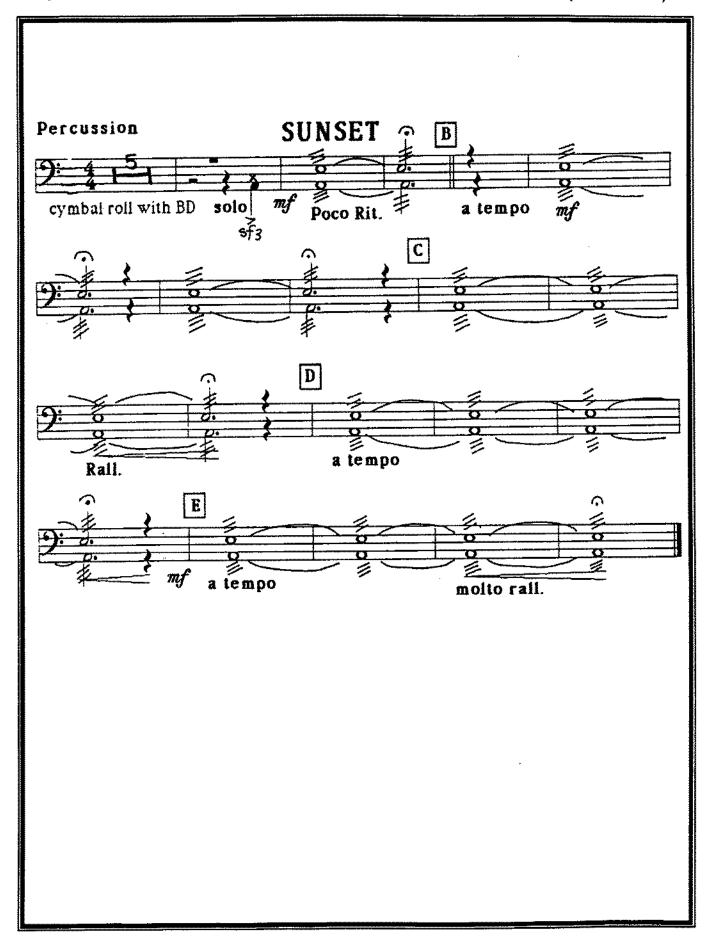
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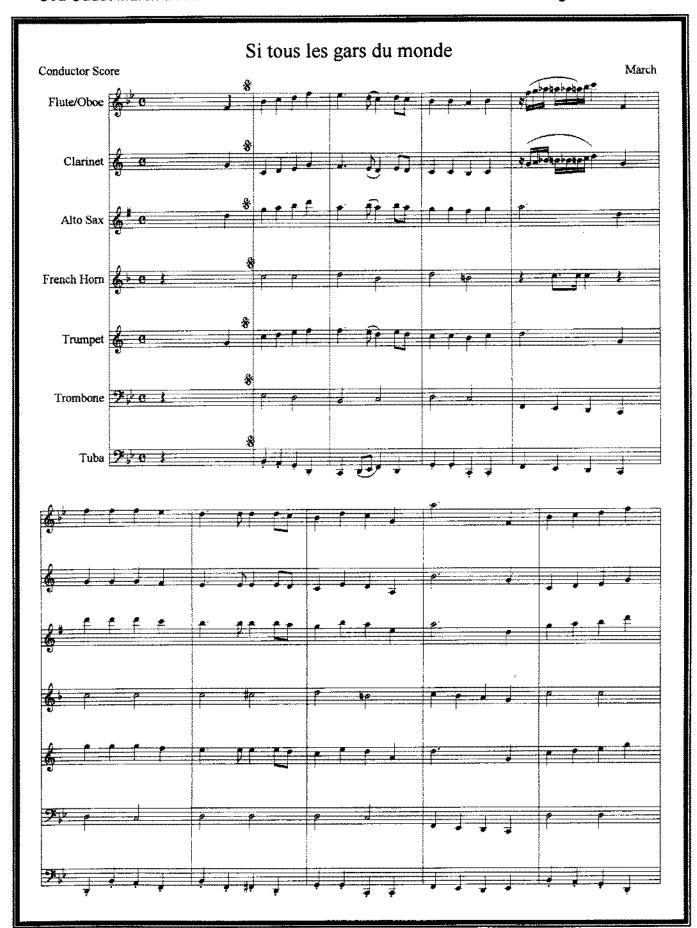




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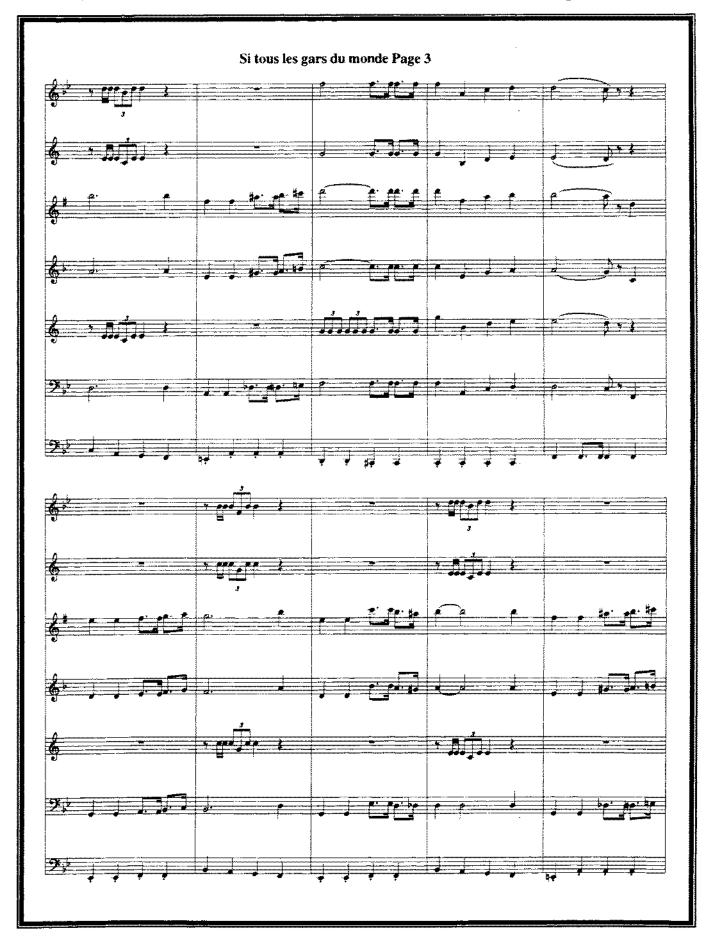
Si tous les gars du monde Chapter 41



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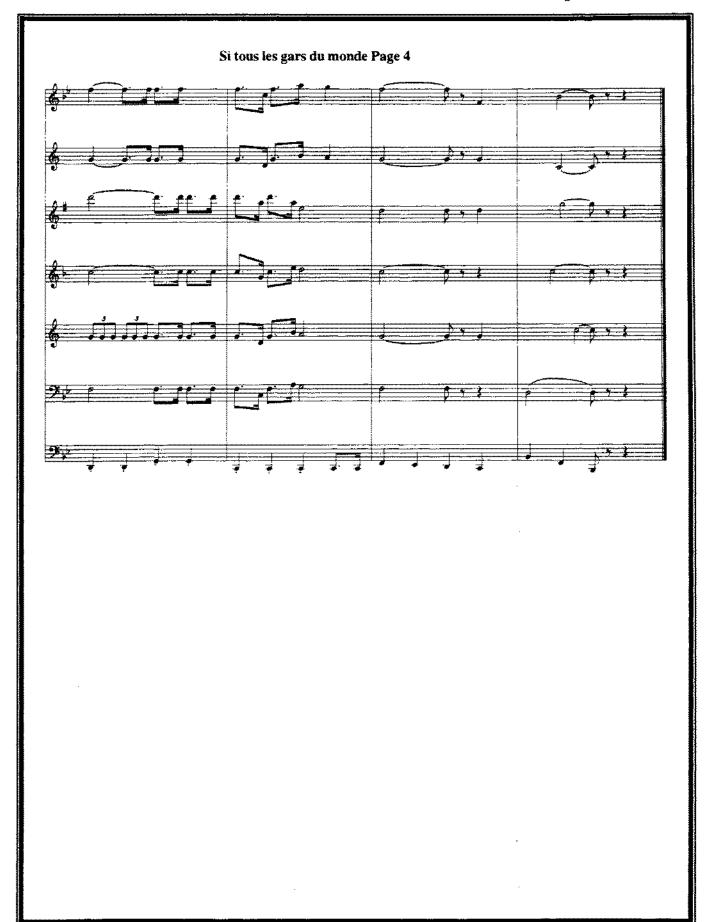


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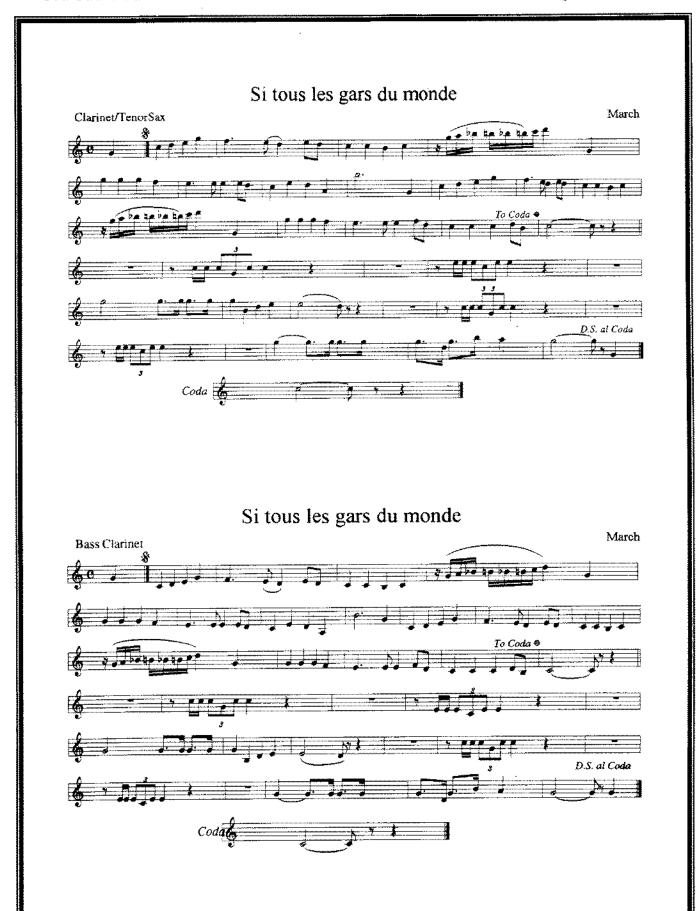
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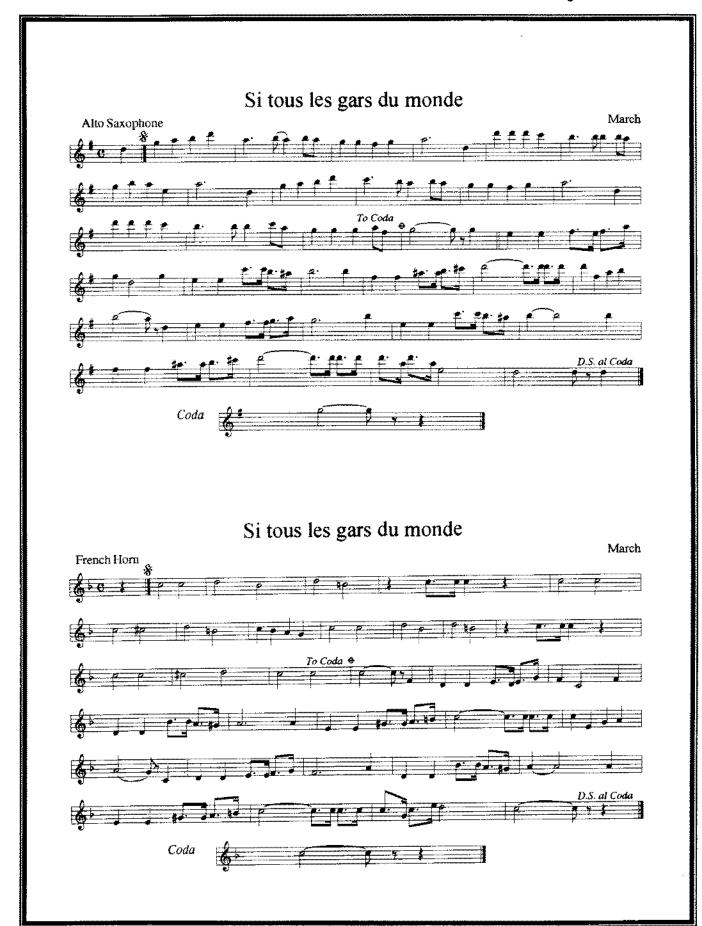




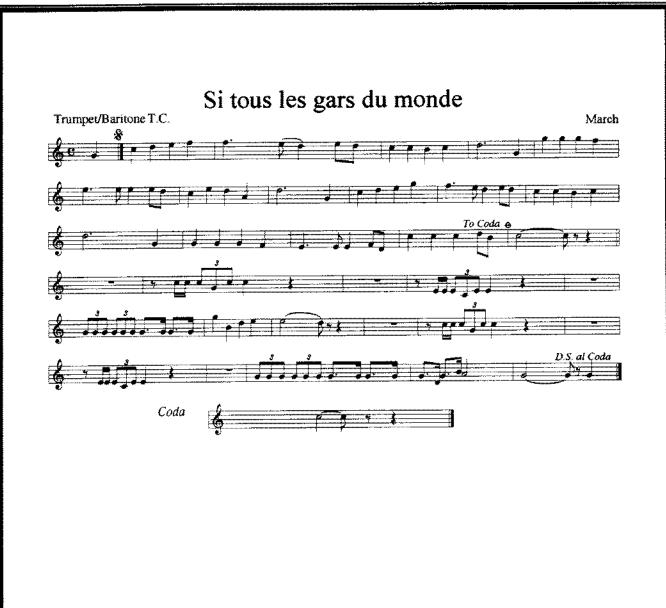
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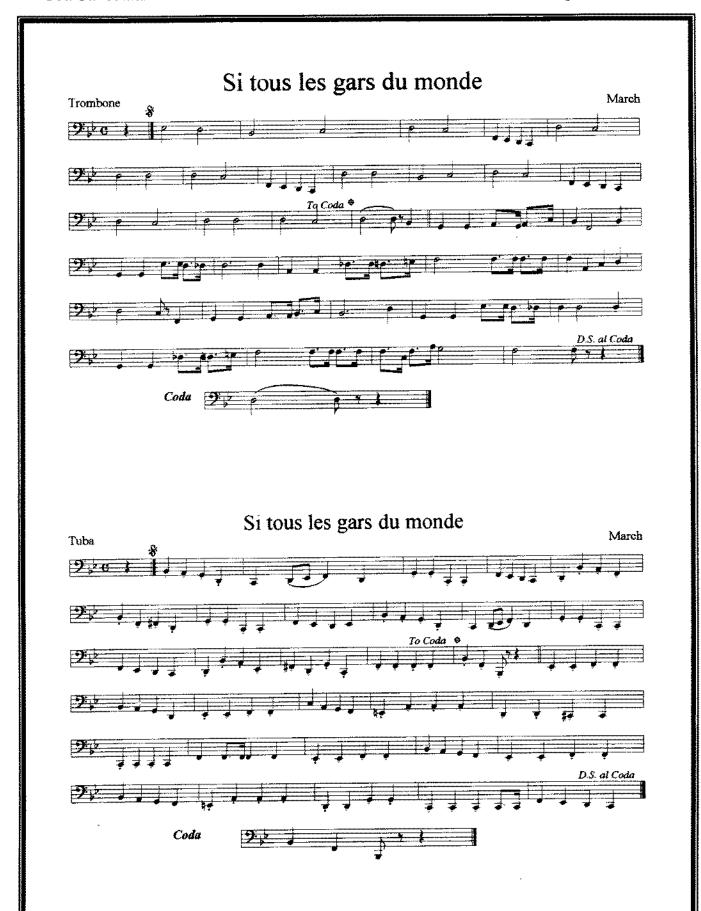


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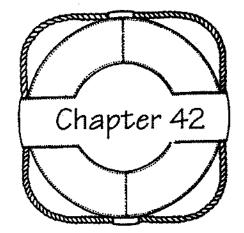


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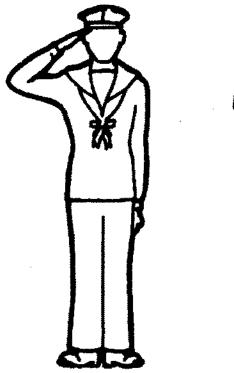




Vice Regal Salute, salute



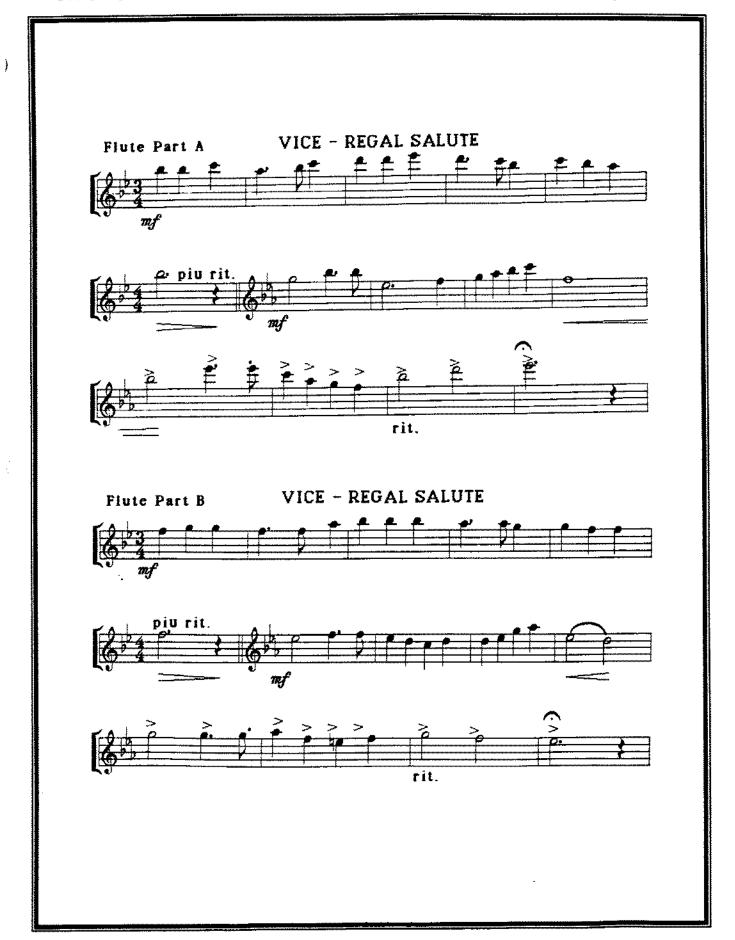
The Vice Regal Salute is used in place of the General Salute during a parade where the Reviewing Officer is someone such as the Governor General of Canada or another representative of the Royal family. This salute would not be used if the Reviewing Officer was a member of the Royal family. For such an occasion, the Royal Salute would be used. The salute is given when the Reviewing Officer arrives, has stepped onto the dais and is ready to accept the salute.

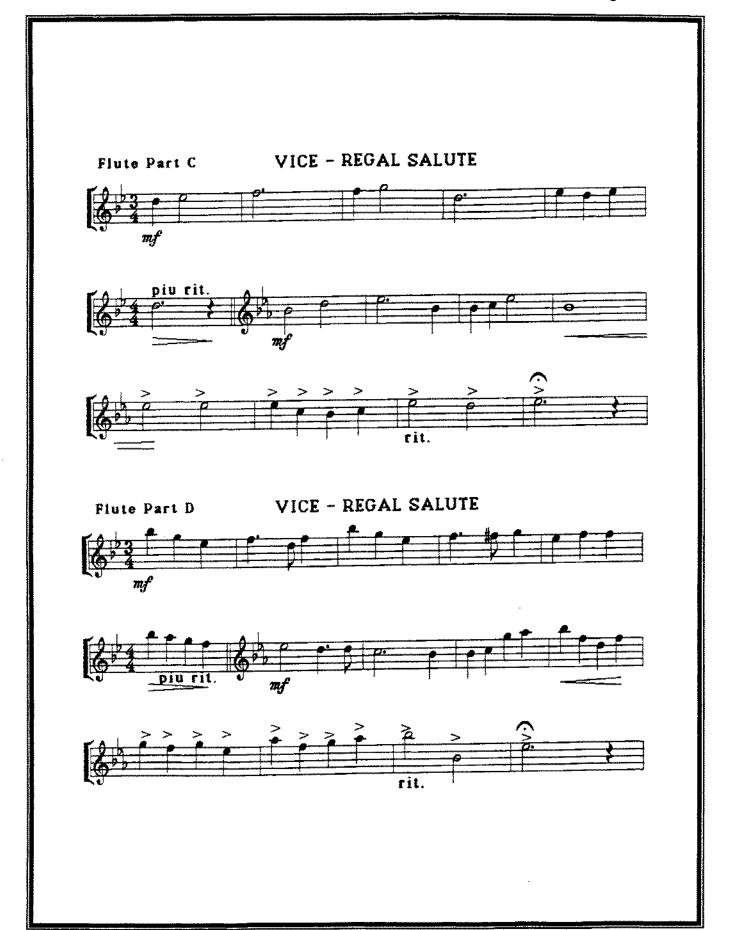


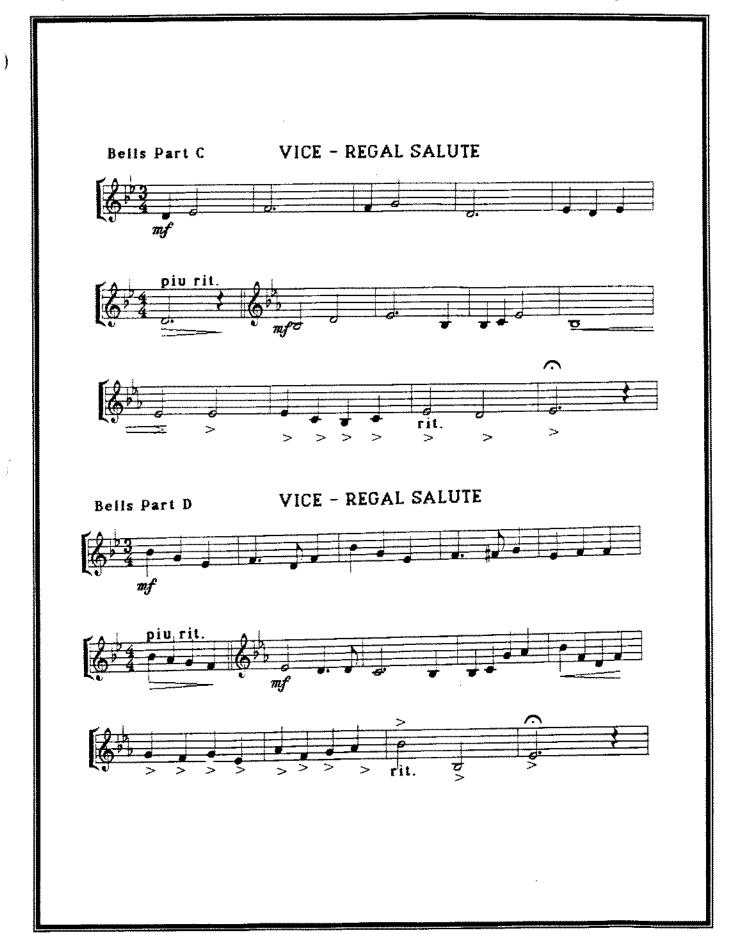


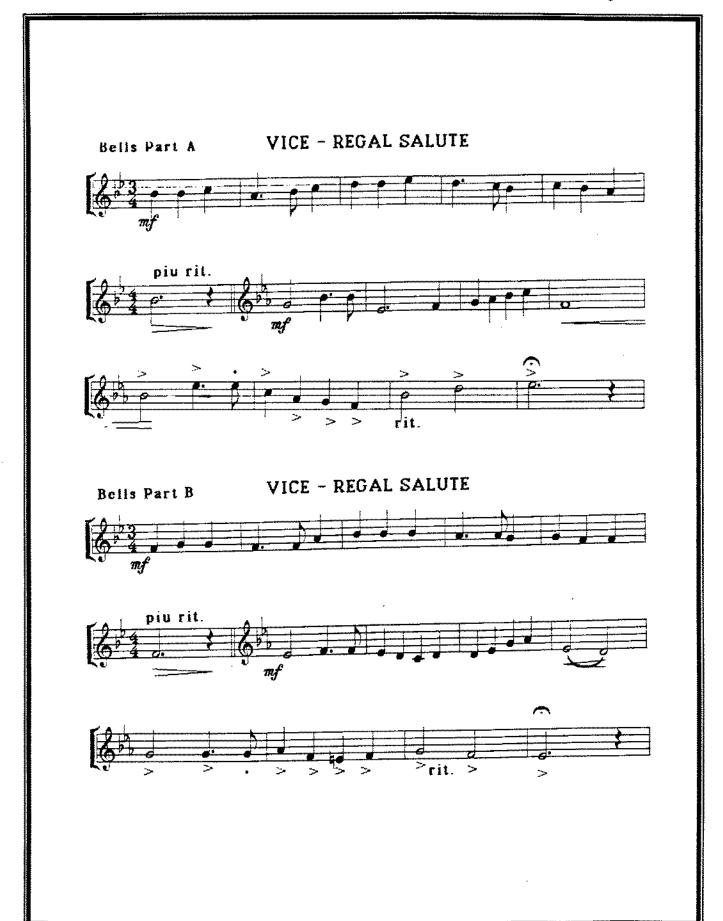


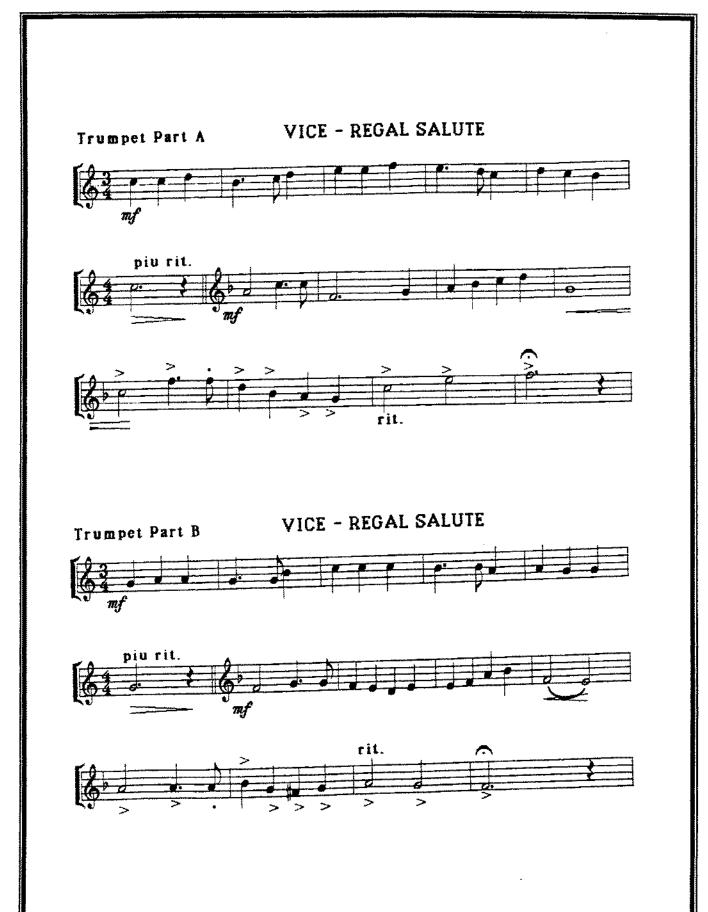
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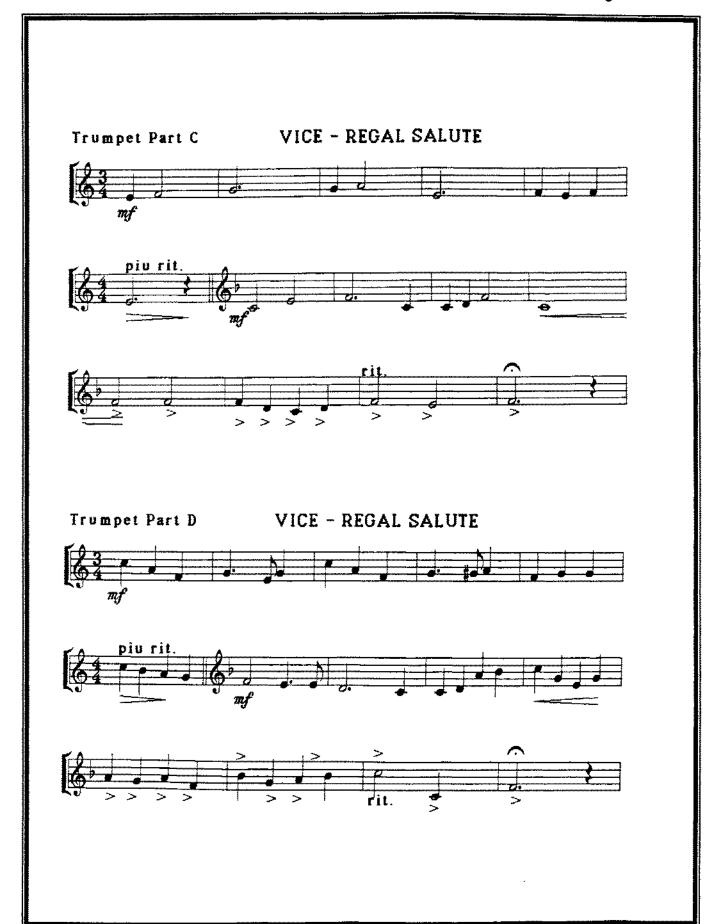


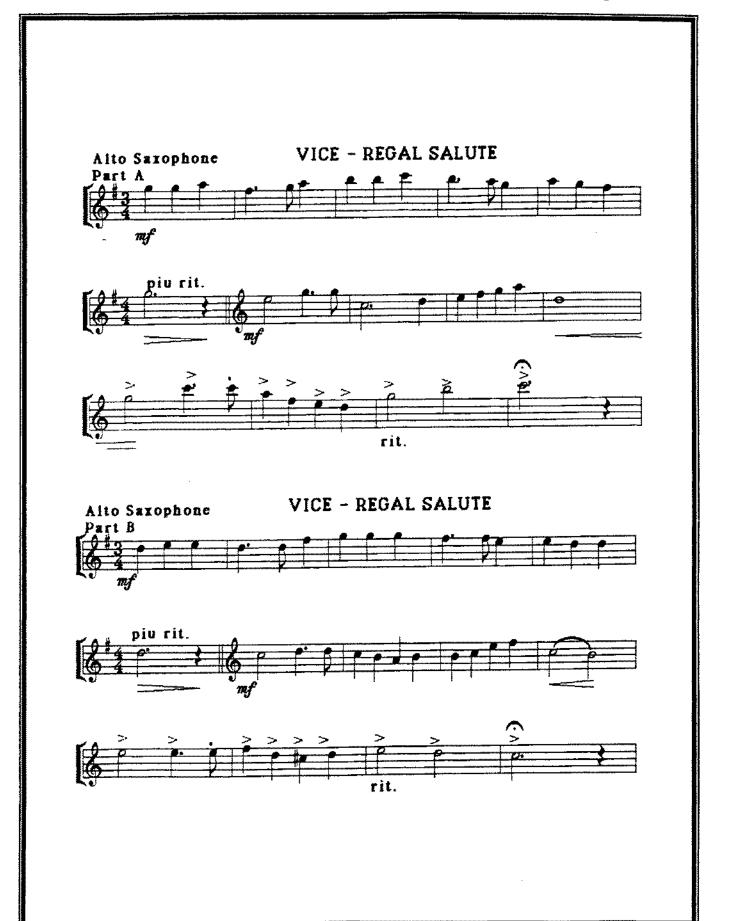




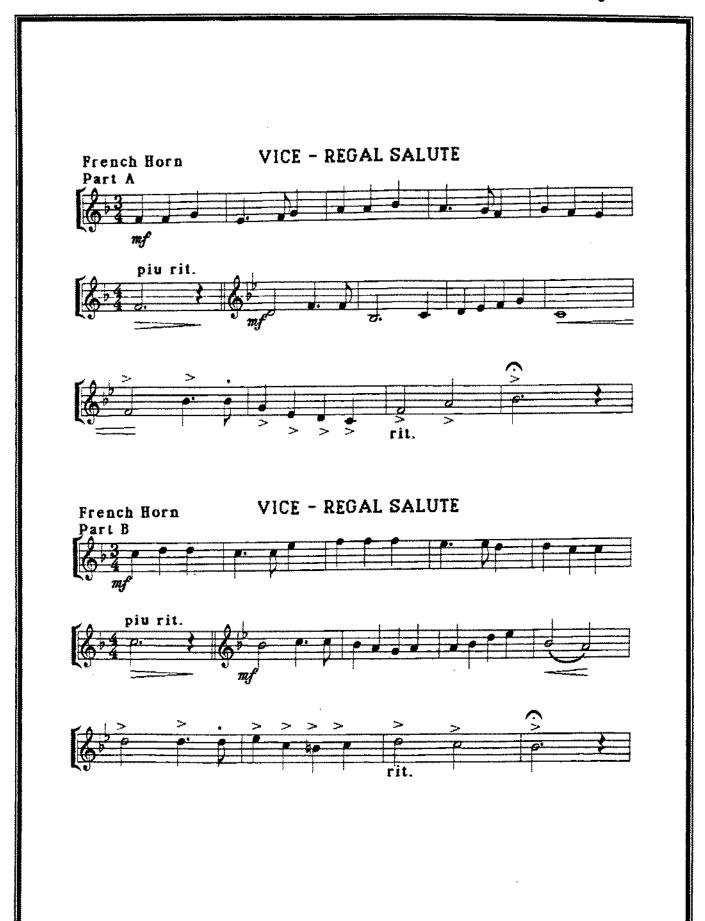


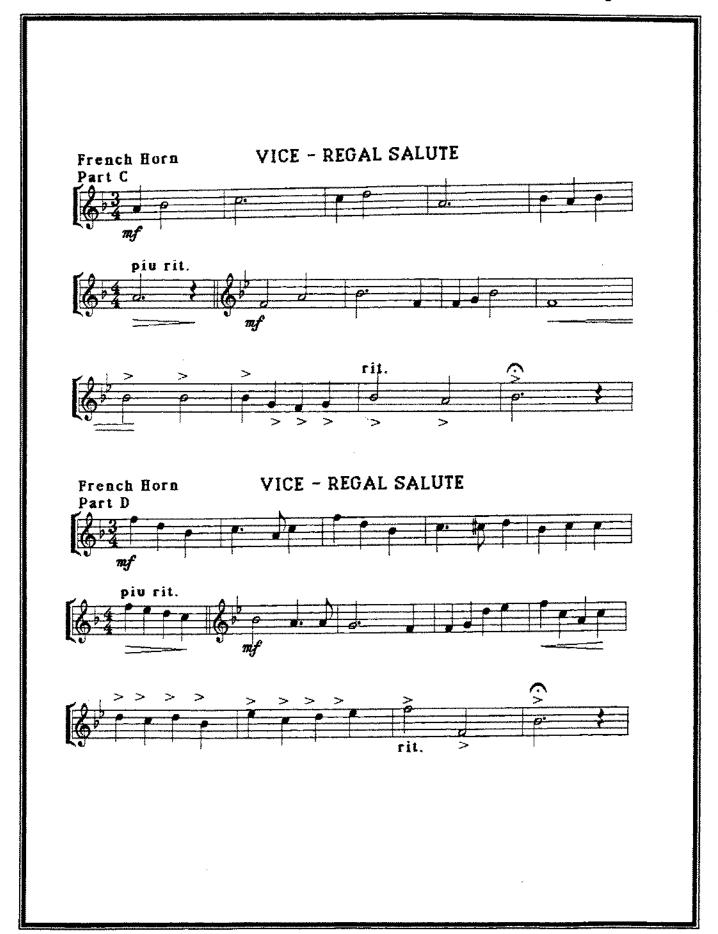


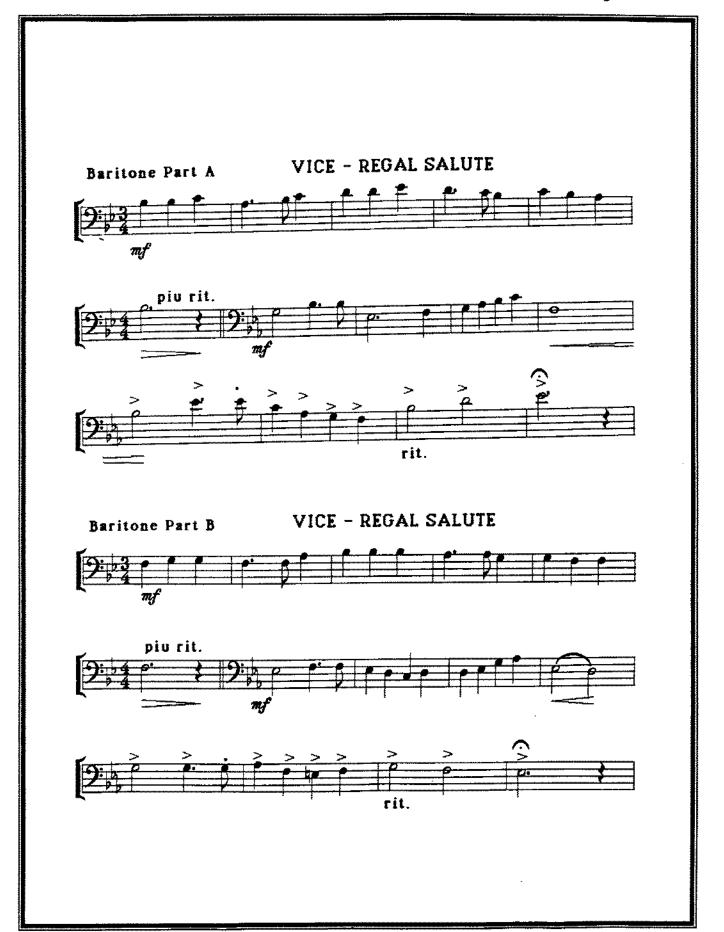


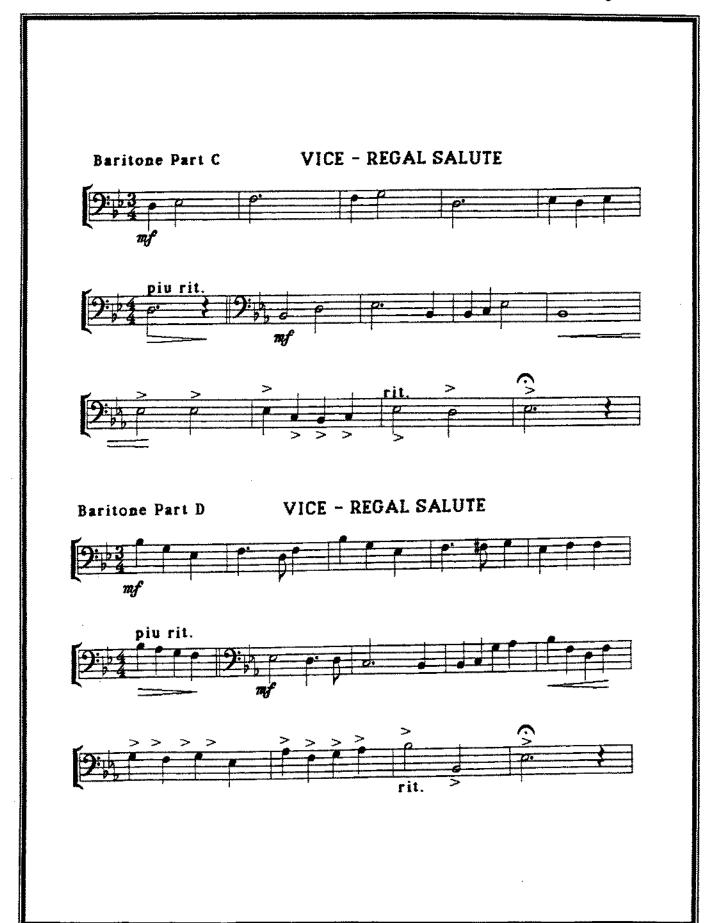


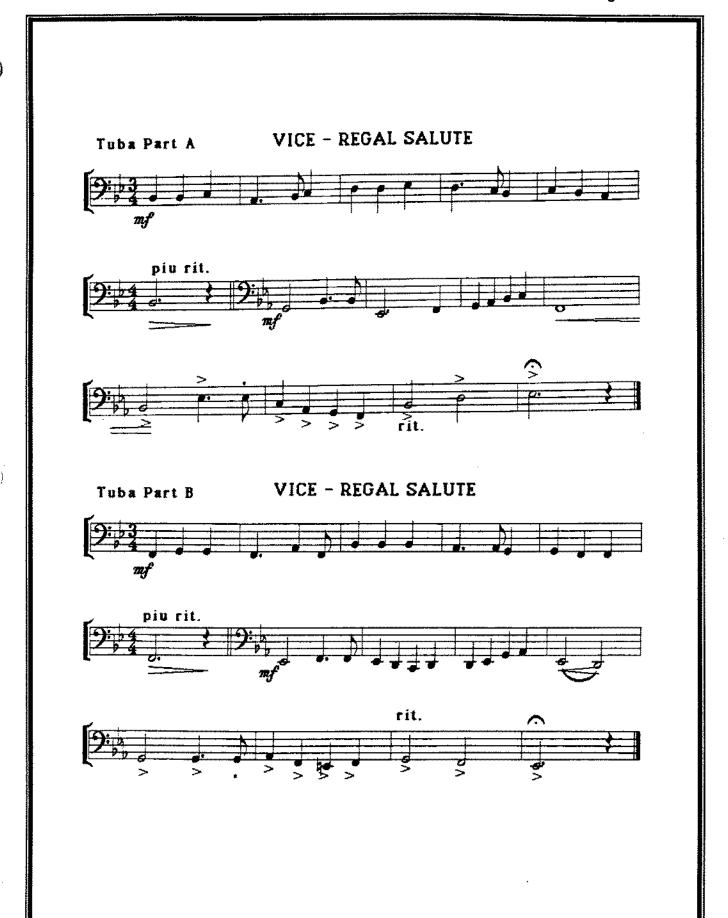




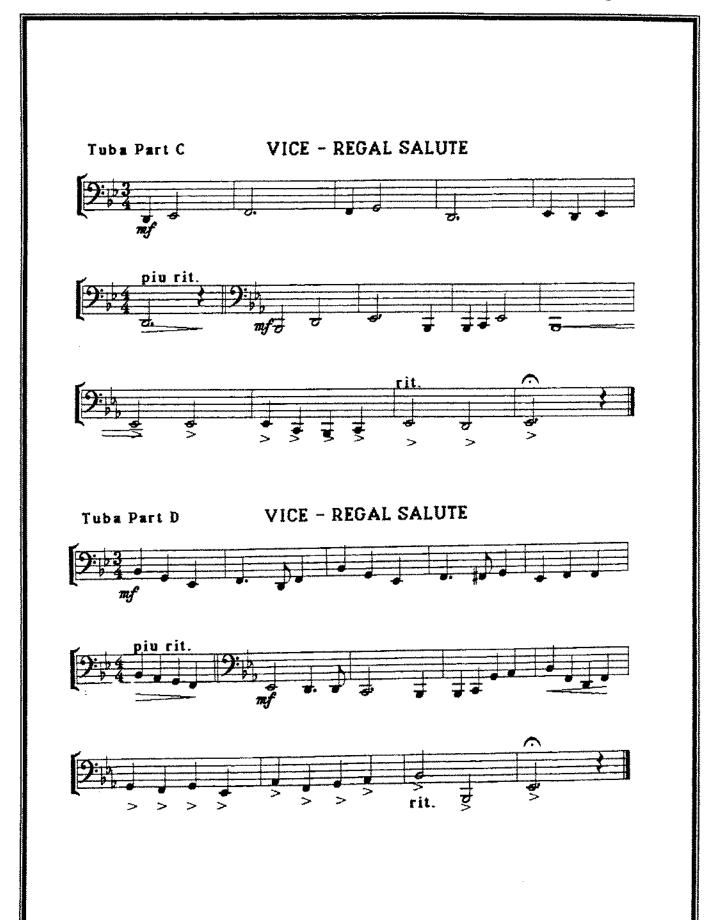








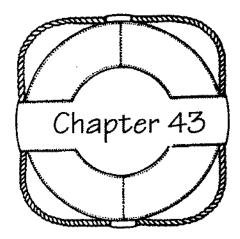
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Vive la Canadienne was first used es e patriotic song before "O Canada" was adopted as the Netional Anthem. The tune is a popular French-Canadian folk-song and was composed in the Leurentlan mountains prior to 1840. It was adopted in 1935 by the Royel 22e Regiment (Van Doos) as arranged by Captein Charles O'Neill, the Director of Music for the Royel 22e Regiment Band.

English:

Oh my Canadian girl I sing Geily our voices ring! Of my Canadian girl I sing And her sweet eyes so blue, And her sweet eyes so blue, blue, blue And her sweet eyes so blue, And her sweet eyes so blue, blue, blue And her sweet eyes so blue, And her sweet eyes so blue, blue, blue And her sweet eyes so blue And her sweet eyes so blue

Here's to a lover's meeting! Gaily our voices ring! Here's to a lover's meeting! I know that she is true I know that she is true, true, true I know that she is true I know that she is true, true, true I know that she is true I know that she is true, true, true I know that she is true!

French:

Vive la Canadienne Vole, mon covouces, vole! Vive la Canadienne Etses jolis yeux doux, Etses jolis yeux doux, doux, doux Etses jolis yeux doux. Etses jolis yeux doux, doux, doux Etses jolis yeux doux, Etses jolis yeux doux, doux, doux Etses jolis yeux doux, Etses jolis yeux doux,



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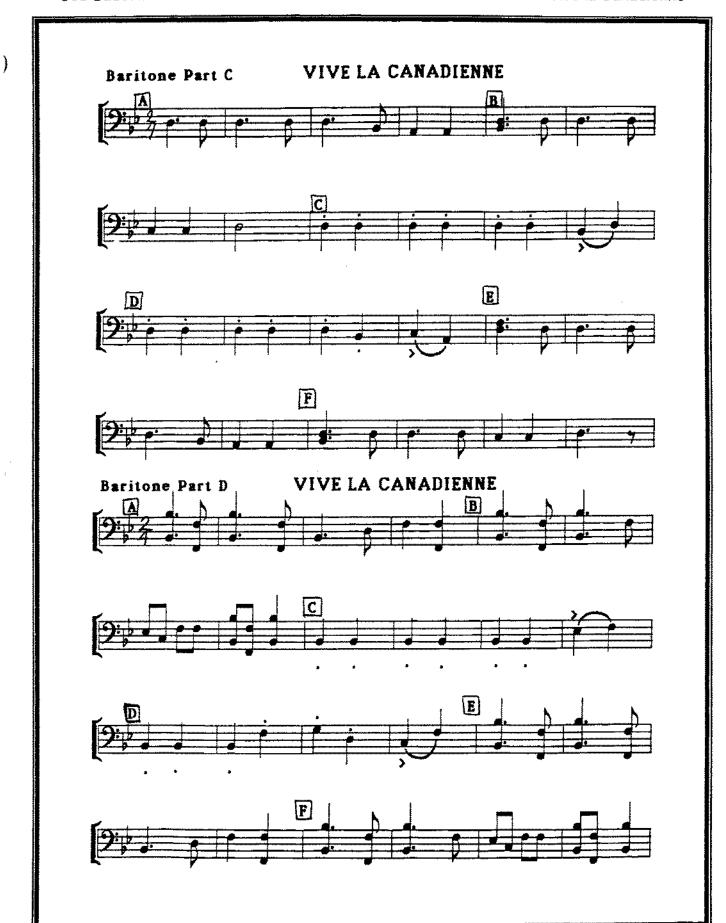
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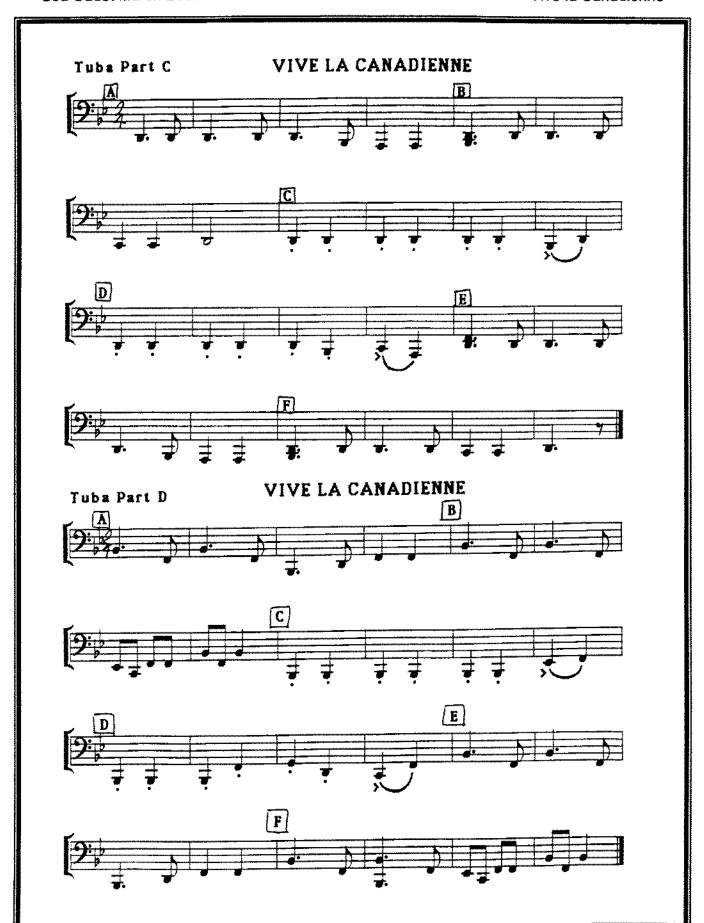
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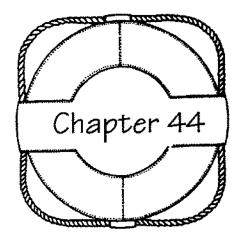




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White Cliffs of Dover



During the Battle of Britain, the Luftwaffe gaged several air strikes against numerous targets in Great Britain while at the same time, the Royal Navy fought to maintain control over the shipping in the English Channel. The normal flight path of the Luftwaffe took them over the white cliffs of Dover. This song was meant as encouragement for the British in their darkest moments in the Battle of Britain, giving them hope of seeing Bluebirds over the White Cliffs of Dover instead of the Luftwaffe. Of particular interest is the line "Jimmy will go to sleep in his own room again...". It meant little Jimmy, who slept outside in an air raid shelter most of the time, might get to sleep in his own room again when the war was over. Interestingly enough, the air raid shelter Jimmy slept in was destroyed by a direct hit one morning, but for some reason Jimmy and his family had decided to sleep in the house that night and nobody was hurt.

There'll be bluebirds over, The white cliffs of Dover, Tomorrow, just you wait and see.

There'll be love and laughter, And peace ever after, Tomorrow, when the world is free.

The shepherd will tend his sheep, The valley will bloom again, And Jimmy will go to sleep in his own little room again.

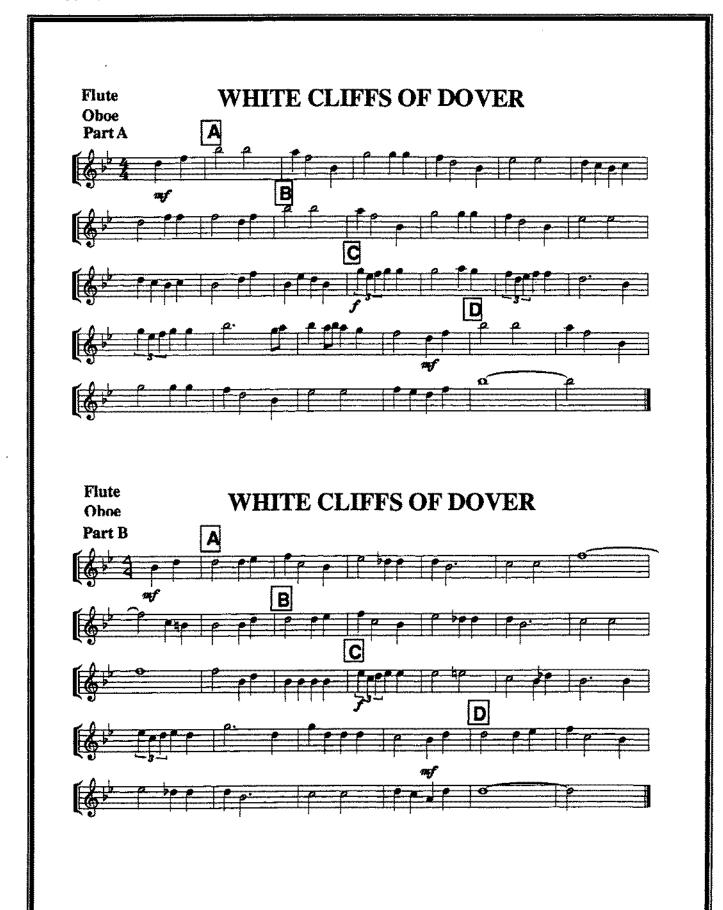
There'll be bluebirds over, The white cliffs of Dover, Tomorrow, just you wait and see.

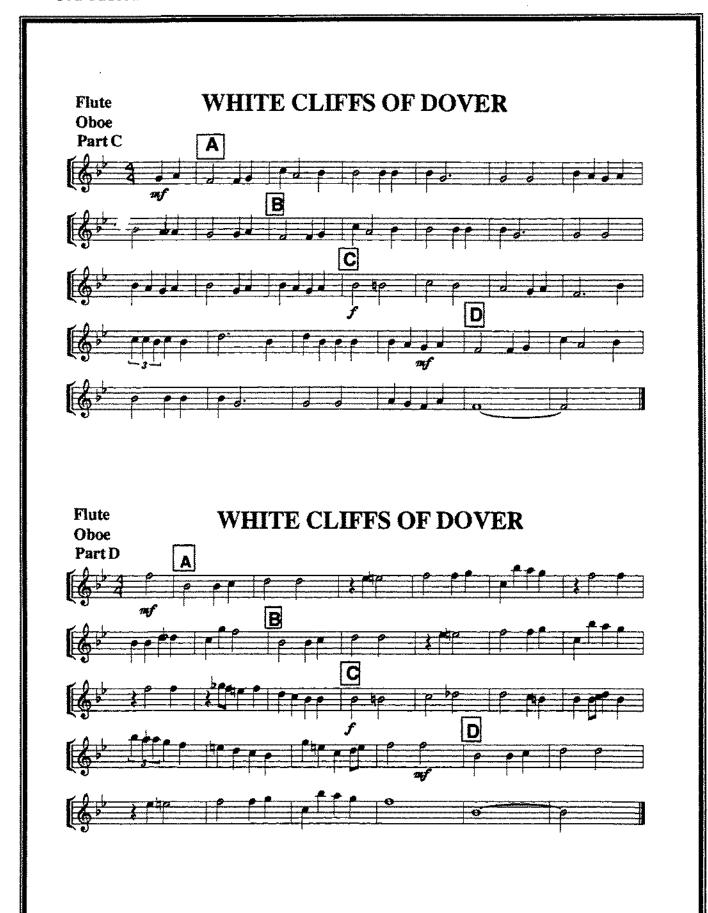


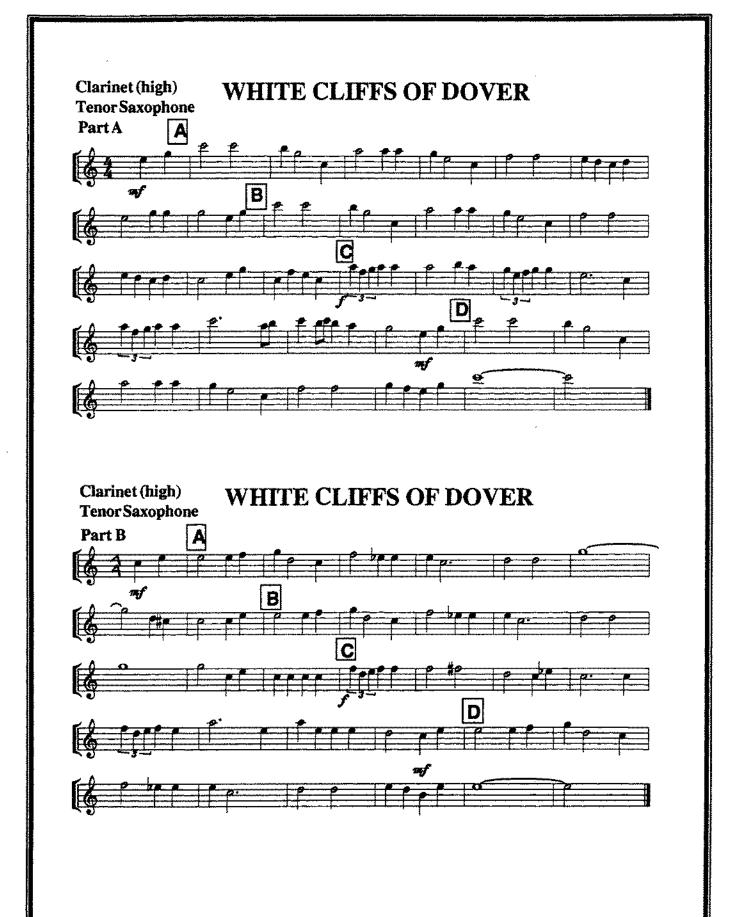
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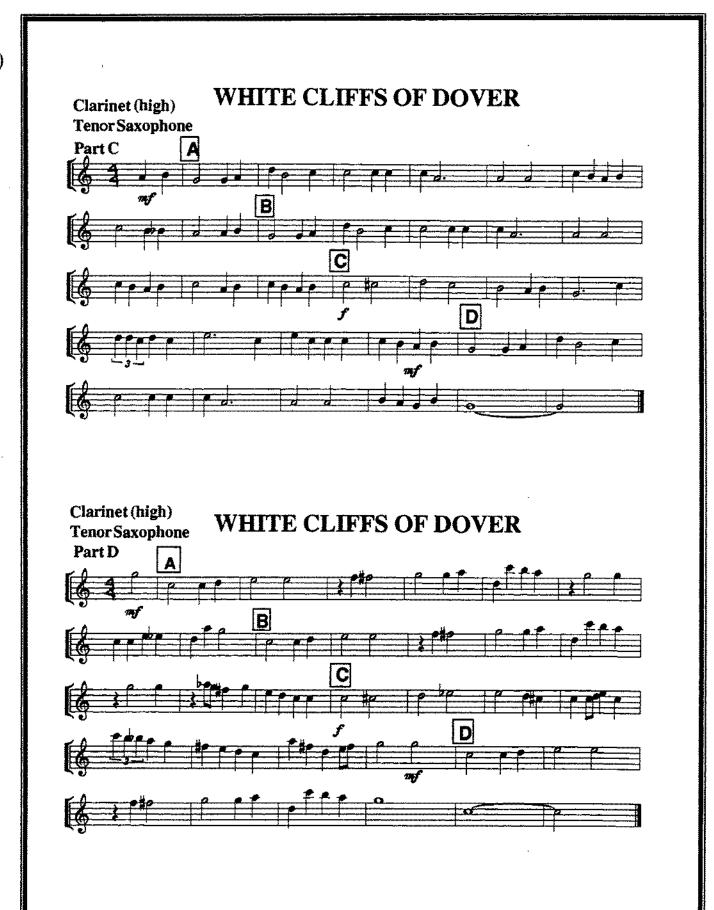


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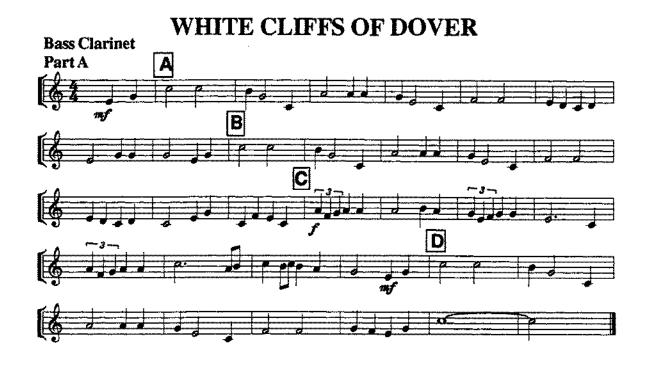


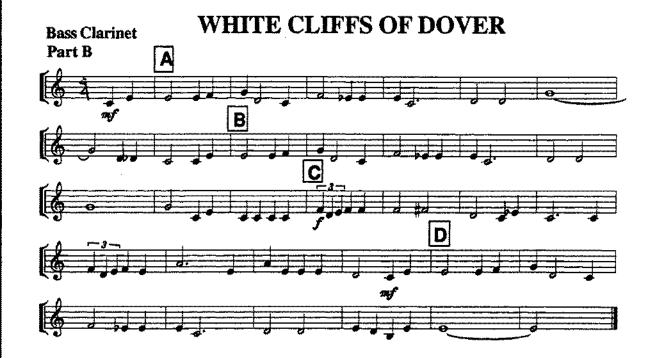


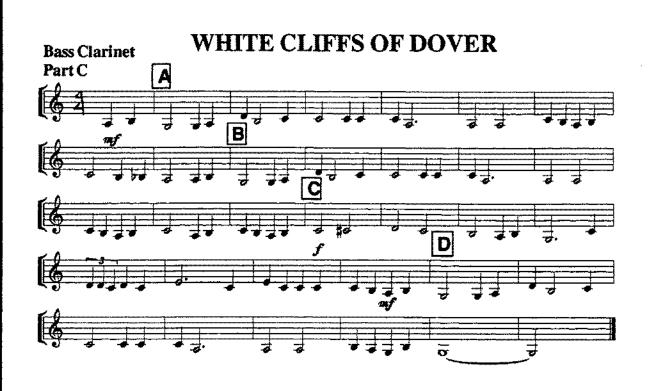


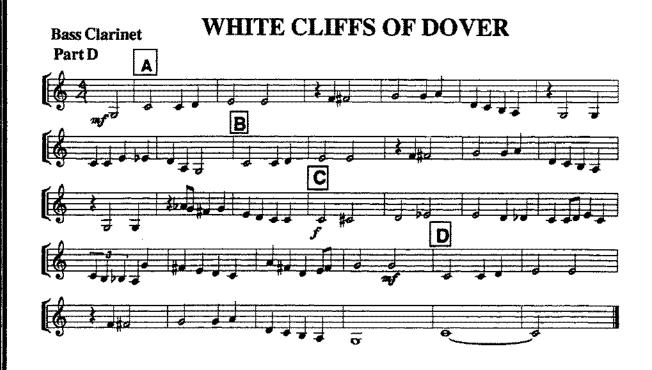


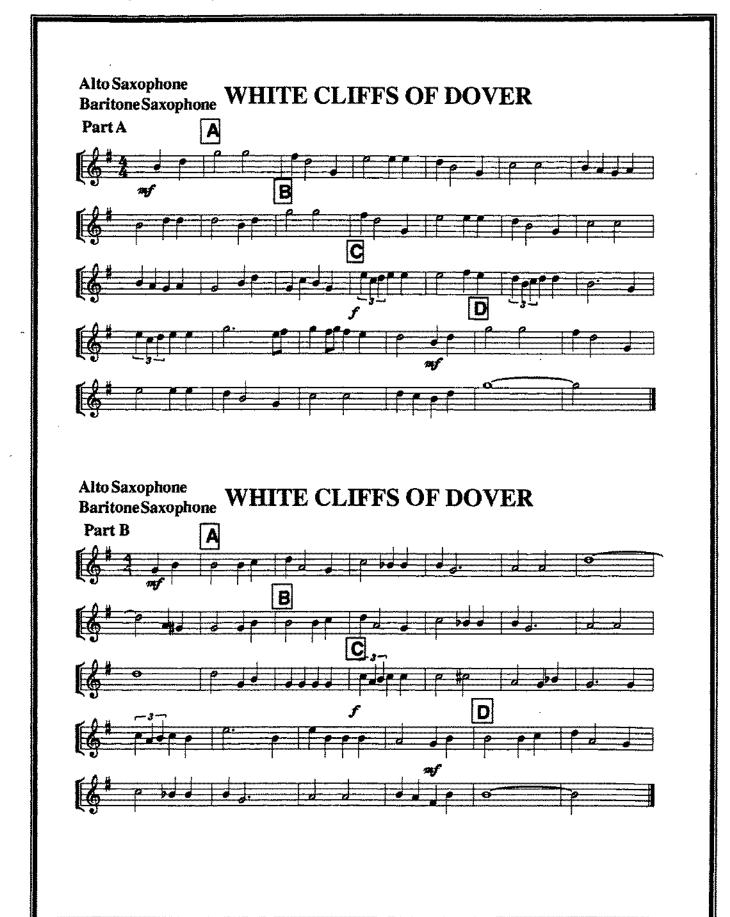
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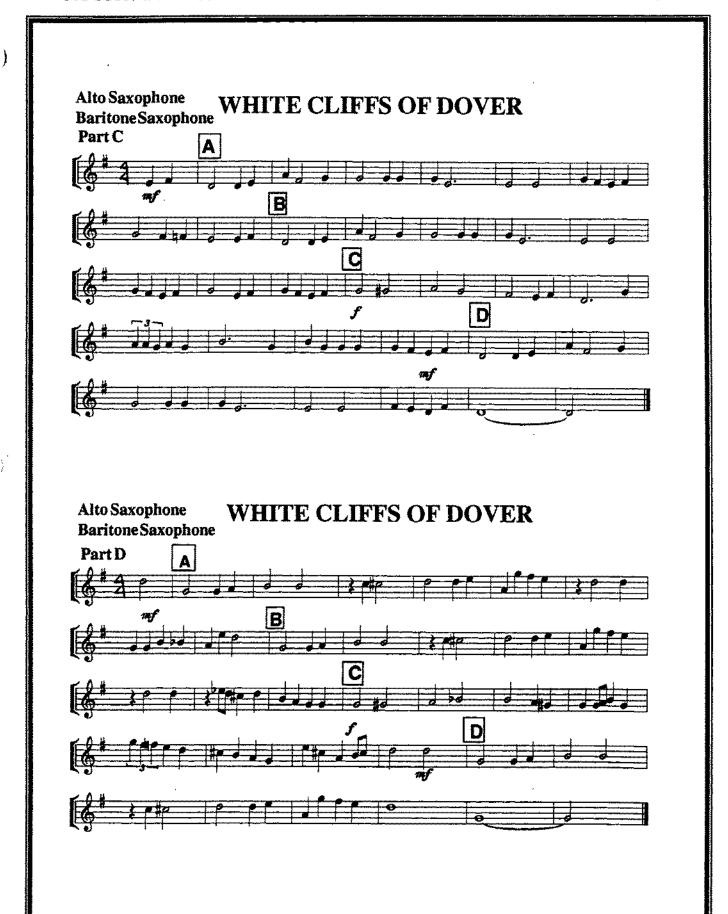


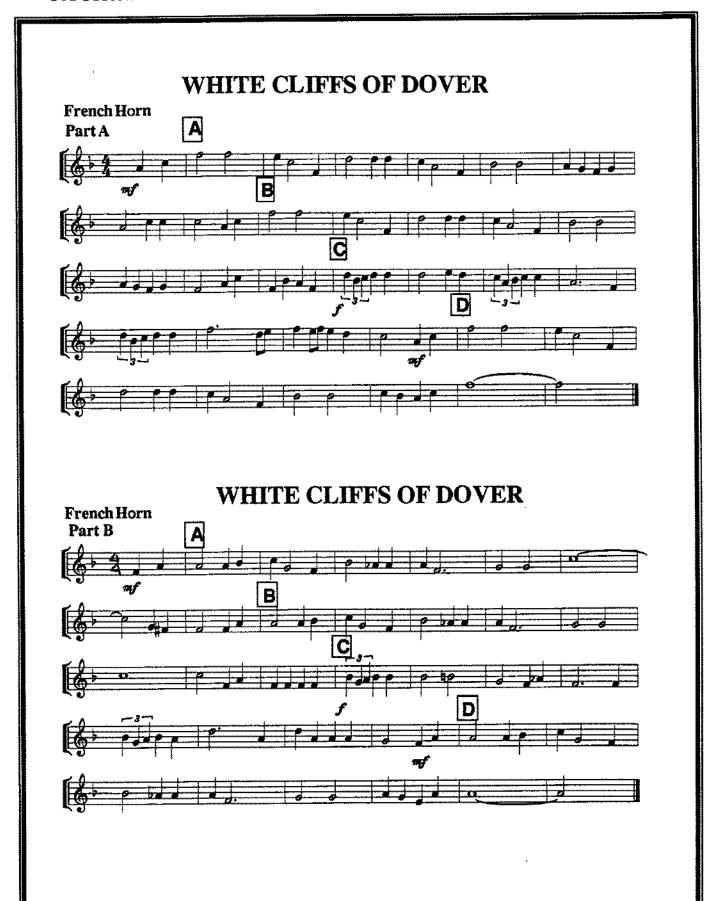




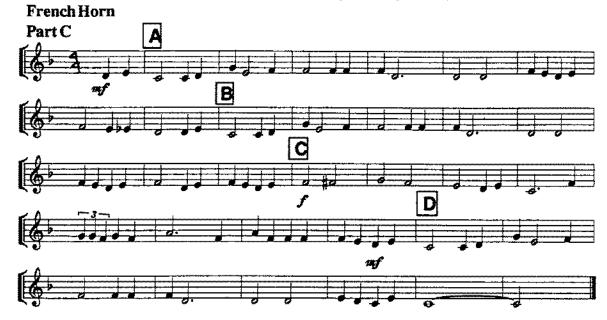




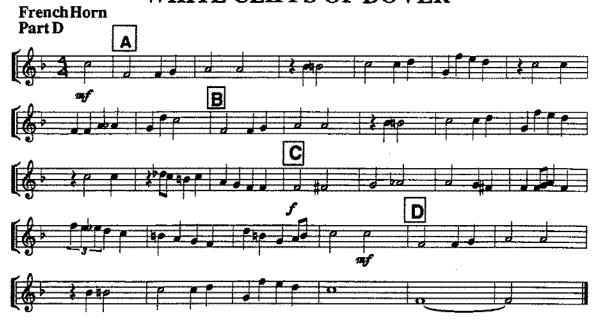


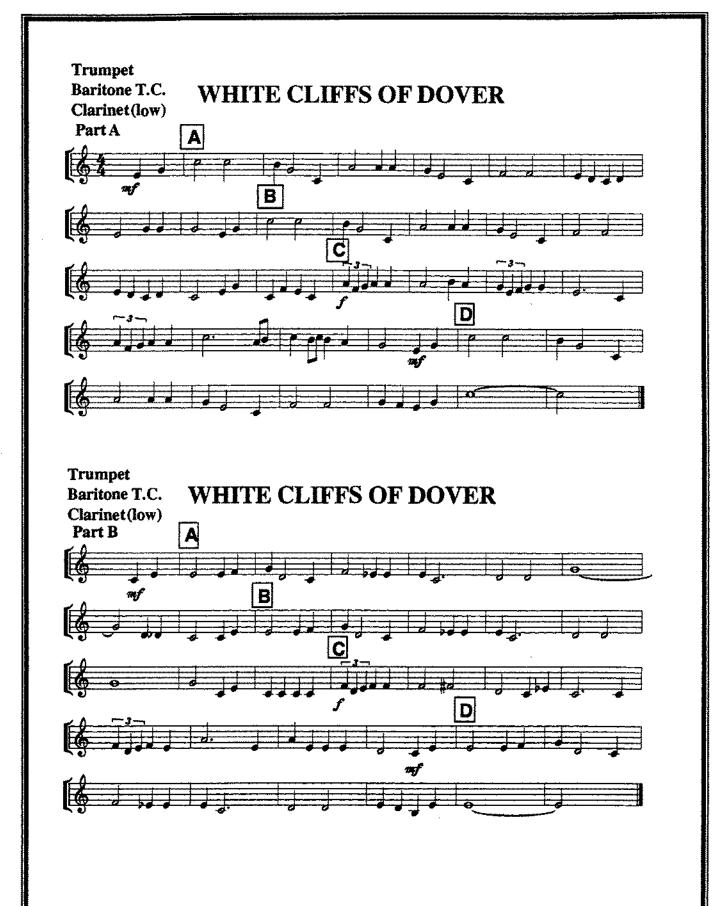


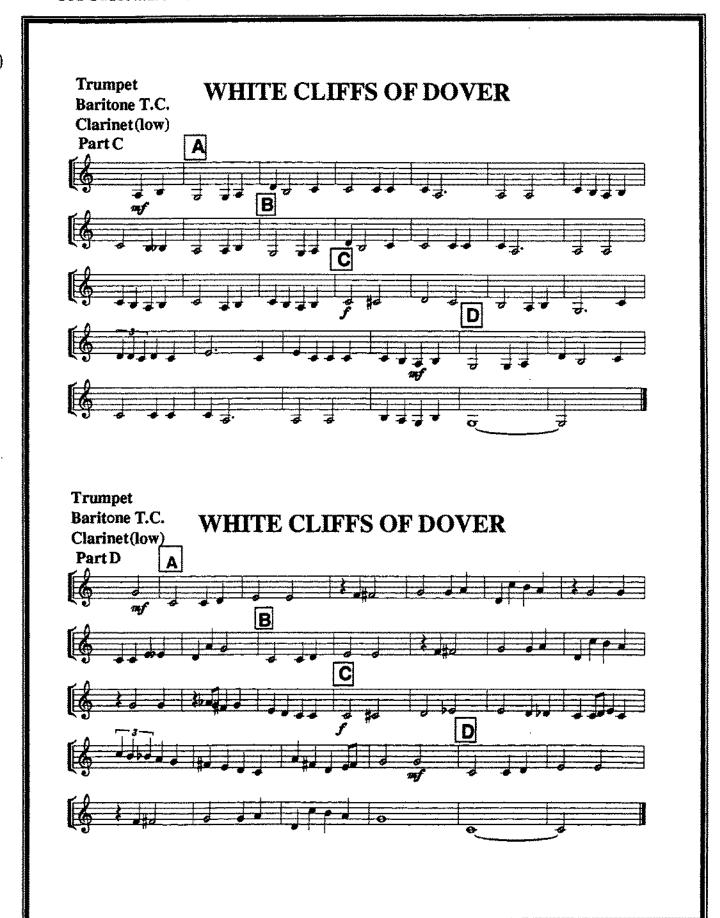
WHITE CLIFFS OF DOVER

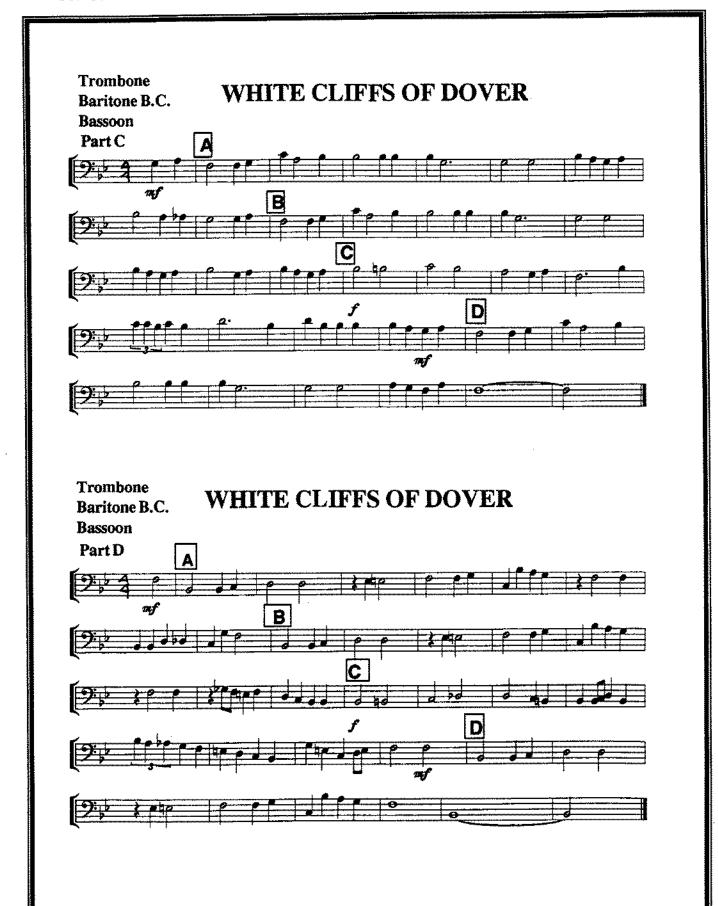


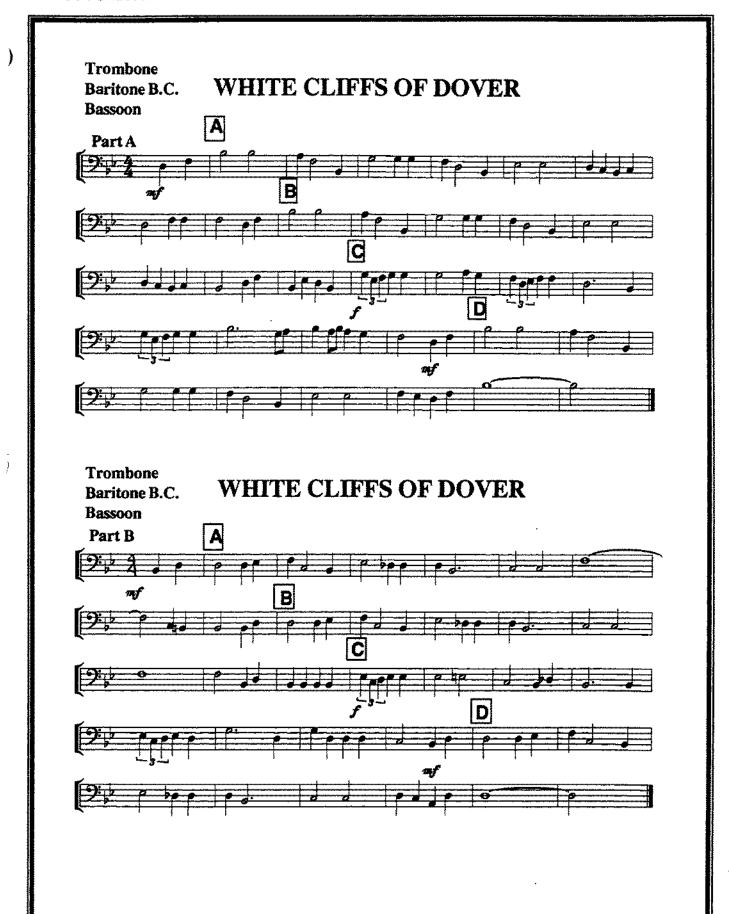
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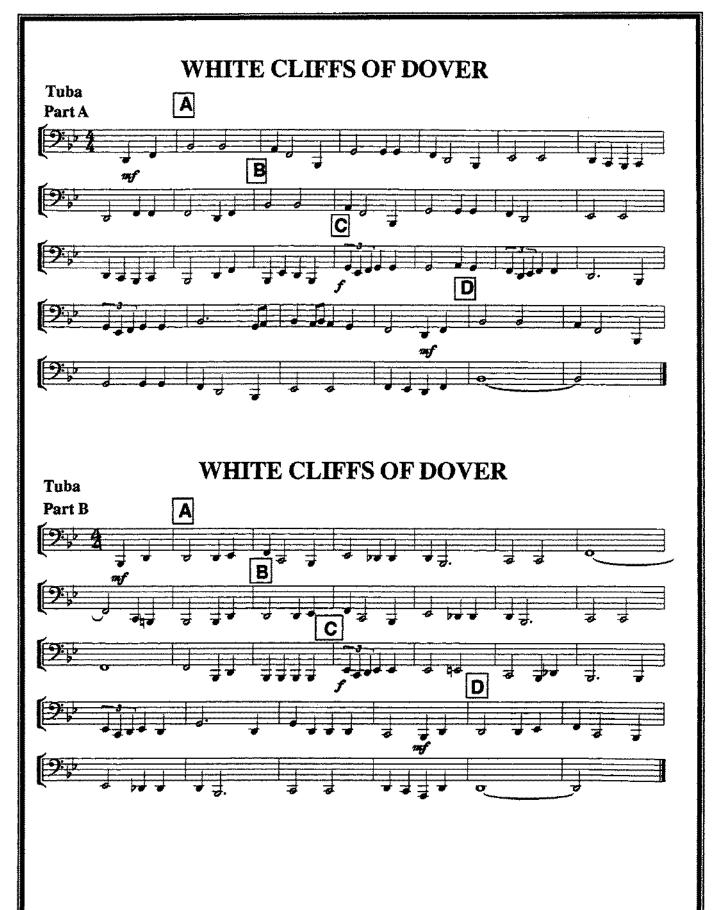


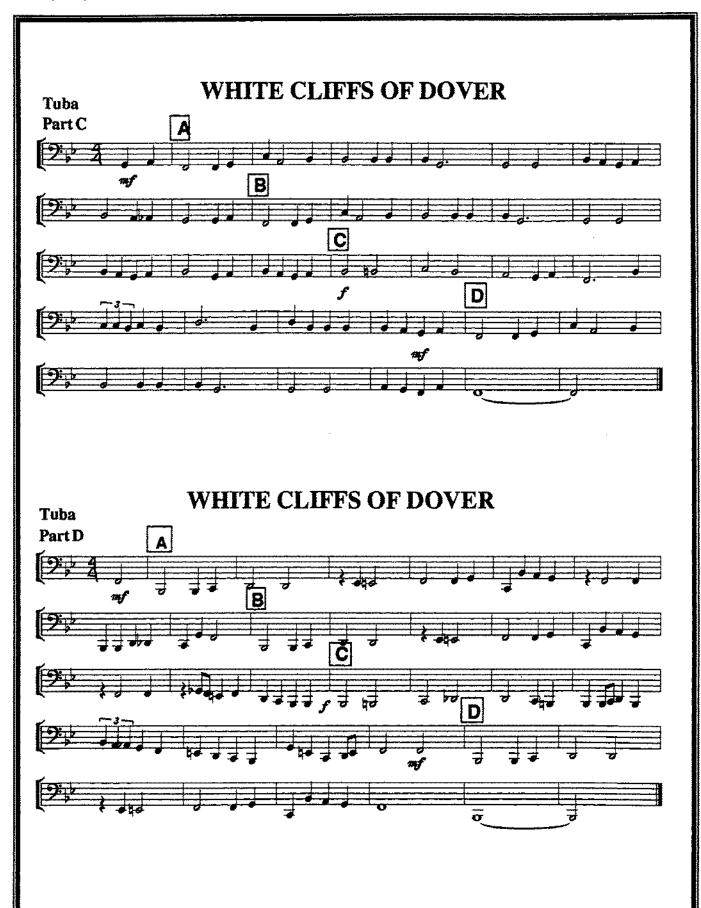




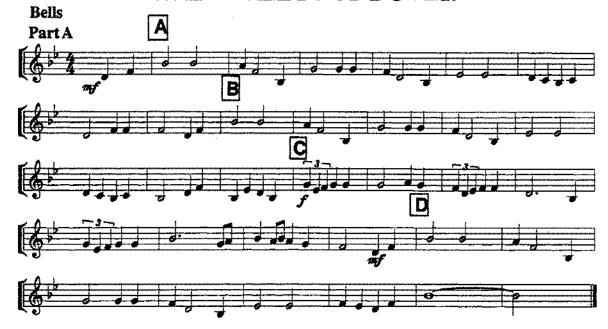




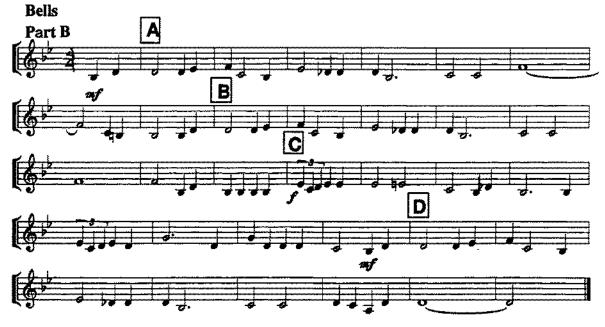




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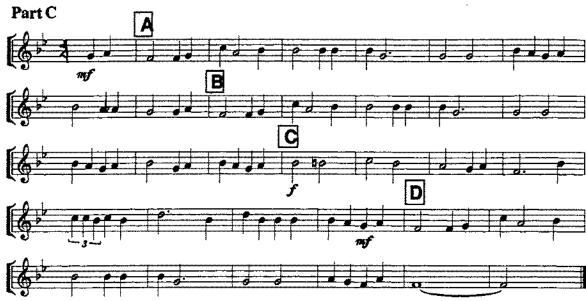


WHITE CLIFFS OF DOVER

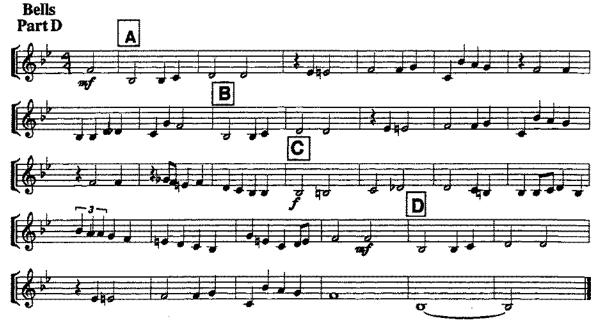


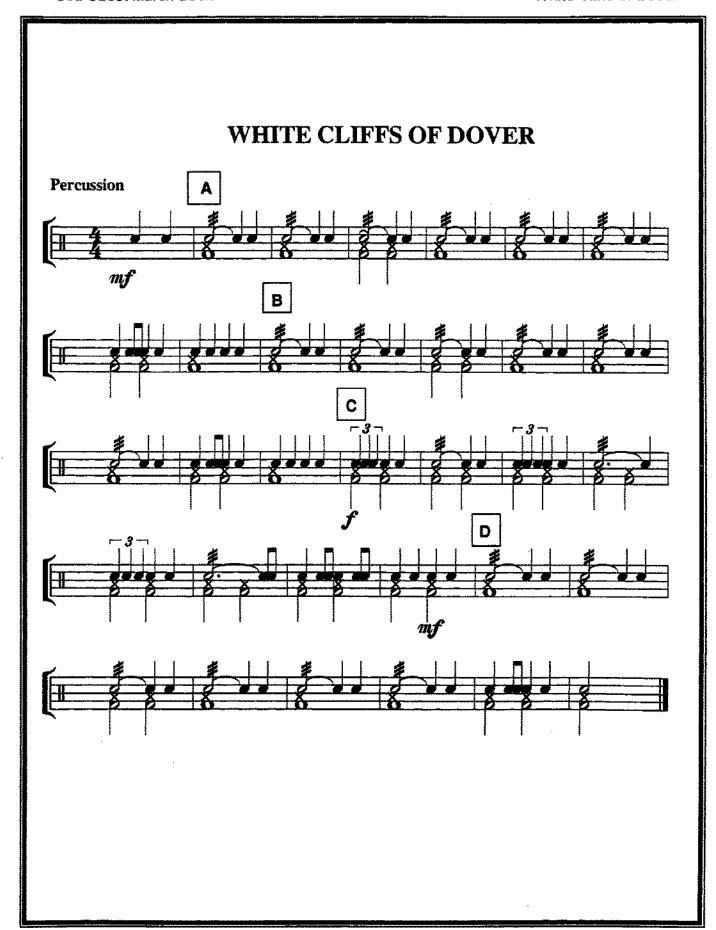
Bells

WHITE CLIFFS OF DOVER

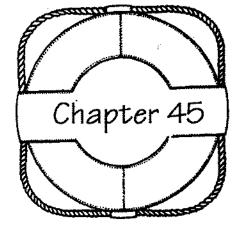


WHITE CLIFFS OF DOVER





Bugle Calls

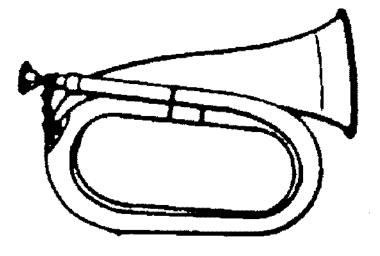


The bugle has been used by military organizations as a form of signaling throughout history. Bugling has been popular in the navy since the era of the cruiser at the turn of the century. Each large ship, such as cruisers and eircraft camers, would have its own small band so there were always buglers available for passing orders. Ten of the following calls are required to earn the Cadet Bugler Badge. There ere many more calls, which are often used in Ships' Routines, particularly at Sea Cadet Training Establishments.

When a full band is not present, the Bugle Call "General Salute" is used in place of the National Anthem when the ensign is raised. For further information, see "Parade Procedures".

Traditionally, the buglers in a band ere also drummers, both instruments being ways of communicating orders. These important people heve pride of place in the Corps of Drums, with the bugles worn slung on the drummer's hips. Unfortunately, in sea cadets we usually do not have drummers trained in bugling, so this duty falls on the trumpet end cornet players.

Practicing Bugle Calls is en excellent exercise in lip flexibility and tonguing for all brass players. Calls, such as Last Post and Sunset, are an essential part of the ceremonial repertoire of the sea cadet band. Orchestrated arrangements of these two calls appear elsewhere in this book.



The following bugle calls are used in the running of a ship's routine. Bugle calls are used because they can be heard throughout the entire ship and their distinctive melodies can be recognized by the entire ship's company, not just musicians. The use of the call is annotated along with the music. The following calls must be memorized in order to earn the Cadat Bugler Badge: Reveille; Rouse; Sunset; First Post; Last Post; Guard; Alert; General Salute; Still; and Carry On. The best way to learn them is by hearing them, and cadets should be encouraged to learn these calls as well as others for use at the Corps.

REVEILLE: To call the hands in the morning (to awaken the crew).



STILL: To halt all activity, for announcement or orders.



ALERT: Precedes all salutes.



SUNSET: Played when lowering the ensign at sunset.



GENERAL SALUTE: Played only in the absence of a full band, for the raising of the ensign or the arrival of a reviewing officer on the dais.



CARRY ON: Played after salutes, enthems and Sunset.



FIRST POST: Traditionally, the first posting of sentries for the night.



DEFAULTERS: To call personnel for defaulters parade.



GUARD: To muster the guard.



LAST POST: Traditionally, the last posting of sentries for the night. Todey, First Post is sounded at 2040 and Lest Post at 2100 except that neither is sounded if sunset occurs after 2040. The Last Post is sounded at funerals and on Remembrance Day, always followed by Rouse.



ROUSE: May be used to awaken officers. This call always follows Last Post at funerals and on Remembrance Day.



Used for "Guard and Steerage" Follows "Last Fast" at Naval funerals.

OUT PIPES: To end a stend easy. This call is from the days when sailors would smoke pipes during a stand easy. The call "Hands To Classes" should be used when personnel under training are returning to classes, not work.



GROG: To call the hands to the quarter deck for their daily issue of grog, a mixture of rum and water. Today this call is used for the issue of Ki or cocoa.



COMMODORE'S SALUTE: To salute Commodores.



OFFICER'S DINNER: To call officers to dinner.



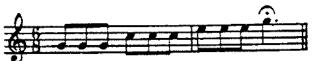
HANDS TO CLASSES: Personnel report to their classes for training.



Followed by one or more "G's" to indicate watch required.

Preceded by one or more "G's" to indicate the part of the watch required.

DUTY WATCH: Duty watch to muster.

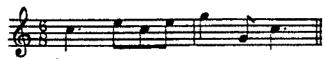


Followed by one or more "G's" to indicate the walch required.

STAND EASY: Stand easy from work or training (coffee break).



SECURE: To cease work or training at the end of the day.



Followed by one "G"-"Return Arms"

BAND: To muster the band.



SALUTING GUNS' CREWS: To muster the guns' crews.



DUTY HANDS: To call a work party other than the duty watch.



COOKS: To call hands to a meal.



MARKERS: Markers teke their positions on the parade.



Followed by one "G"- "Right markers!"
Followed by two "G's"- "Left markers!"
Also used for "Recording parties!"

DIVISIONS: Divisions fell in on their merkers.



LIBERTY MEN: To muster those personnel proceeding on leave. Short leave is known as liberty, and "liberty men" go ashore in "liberty boats"



DARKEN SHIP: To extinguish lights at bedtime. Also, during the night at sea, to prevent the display of any unauthorized lights outboard.



CLEAR LOWER DECK: To announce a general muster or evolution requiring all hands.



OFFICERS: To call officers to take posts.

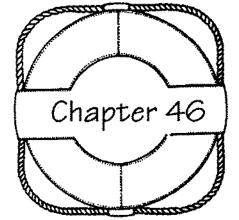


Followed by one "O" "Officere Warned."
Followed by two "G's" "Cable Officere."
Followed by three "G'e" - "Sxeeutive Officere."
Followed by four "G'e" - "All Officere."

ATTENTION: To call the ship's company to attention on the approach of the Commanding or a Raviewing Officar.



Drum Patterns, or Cadences



Traditionally, the buglers in a band are also drummers, both instruments being ways of communicating orders. These important people have pride of place in the Corps of Drums, with the bugles worn slung on the drummer's hips. Unfortunately, in sea cadets we usually do not have drummers trained in bugling, so this duty falls on the trumpet and cornet players.

The Drum Patterns, or Cadences, given in this book are Steamboats and Viscount 6. Also, the drum rudiments are given so the cadets can better understand how drum music is written.

Good practice techniques for drummers are lots of repetition, attention to detail, and using a metronome. Trying to learn off-beats while another person gives you a tempo is difficult for both players, as usually most people do not stay on their original tempo. A metronome gives a steady beat and will help develop rhythmic confidence. Drummers should always warm up their wrists and fingers before playing, and stretch after playing to avoid tendonitis. They should stretch their wrists to develop flexibility, which usually comes slower in the left wrist. The drummers should use the traditional grip, not matched grip for marching, as once it is mastered it gives the player better technique for parade drumming. Because marching snare drums are carried at an angle when slung, traditional grip must be used. Matched grip is appropriate for snare drumming only if the snare drum is flat, not tilted, and even then many players prefer traditional grip.

While the traditions of drumming in Sea Cadet bands stems form the Royal Marines, much of the influence of playing drums in Sea Cadet bands in Western Canada is from Lt Élan McGinn (nee Masson), a CiC officer and former Sea Cadet from RCSCC Amphion. Lt McGinn studied Percussion at the University of Calgary and holds degrees in Music and Education. Her influence is vast due to her years of sharing her knowledge with others and writing patterns for cadet use. At the time of the printing of this book, an instructional audio tape for the Steamboats and Paradox drum patterns made by Lt McGinn, and a Military Snare Drum Rudiments videotape are available through the Pacific Region RCMA.



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